



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 [www.CalvarybytheSea.org](http://www.CalvarybytheSea.org)

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## **All Saints Sunday**

November 5, 2017

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. The readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

**GATHERING,** *Ina*

“Meditation on *Come, Ye Disconsolate*”

## A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

## **GREETING** *standing*

KAHU: Jesus says, “*Come to me, all you that are weary and carrying heavy burdens, and I will give you rest.*”

**ALL: Amen.**

KAHU: The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit be with you all.

**ALL: And also with you.**

## **CONFESSION and FORGIVENESS**, *Kahu Tim*

KAHU: Blessed be the + holy Trinity,  
who calls us into an everlasting hope,  
who guides us to springs of the water of life,  
who enlightens us with the spirit of wisdom.

**ALL: Amen.**

KAHU: One with the communion of saints in all times and places,  
let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

O God, our merciful redeemer,  
**ALL: we confess the ways we live only for ourselves.**  
**We refuse to see you in our neighbor’s face.**  
**We block the sound of voices crying out.**  
**We ignore the hungry, homeless and oppressed.**  
**In your great mercy, forgive our sin and strengthen us for service to all in need; through Jesus Christ our Lord. Amen.**

KAHU: *In the mercy of almighty God, Jesus Christ was given to die for you, and for + his sake, God forgives you all your sin. Blessed are you! Rejoice and be glad, beloved people of God.*

**ALL: Amen.**

## **PRAYER OF THE DAY** *standing*

**ALL:** Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## **KEIKI SERMON,** *Kahu Tim*

*Following the Keiki Sermon the children, ages 3-12,  
are dismissed to attend Sunday School.*

## **GREETING OF GUESTS AND SHARING OF ALOHA** *seated*

**KAHU:** May God's aloha be with you.

**ALL:** And also with you.

## **GREETING HYMN 840** *standing*

“Now Thank We All Our God”

# **WE HEAR THE WORD**

## **FIRST READING**

Revelation 7: 9–17

*The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's*

*protection and a vision of victory.*

ONE: <sup>9</sup>After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" <sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." <sup>13</sup>Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" <sup>14</sup>I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. <sup>15</sup>For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. <sup>16</sup>They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; <sup>17</sup>for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

**PSALM,** *sung responsively*

Psalm 34: 1–10, 22

I will bless the LORD <sup>1</sup>at all times;

**the praise of God shall ever be <sup>1</sup>in my mouth.**

<sup>2</sup>I will glory <sup>1</sup>in the LORD;

**let the lowly hear <sup>1</sup>and rejoice.**

<sup>3</sup>Proclaim with me the greatness <sup>1</sup>of the LORD;

**let us exalt God's <sup>1</sup>name together.**

<sup>4</sup>I sought the LORD, who <sup>1</sup>answered me

**and delivered me from <sup>1</sup>all my terrors.**

- <sup>5</sup>Look upon the LORD <sup>1</sup> and be radiant,  
**and let not your faces <sup>1</sup> be ashamed.**
- <sup>6</sup>I called in my affliction, and <sup>1</sup> the LORD heard me  
**and saved me from <sup>1</sup> all my troubles.**
- <sup>7</sup>The angel of the LORD encamps around those who <sup>1</sup> fear the LORD  
**and de- <sup>1</sup> livers them.**
- <sup>8</sup>Taste and see that the <sup>1</sup> LORD is good;  
**happy are they who take ref- <sup>1</sup> uge in God!**
- <sup>9</sup>Fear the LORD, you saints <sup>1</sup> of the LORD,  
**for those who fear the <sup>1</sup> LORD lack nothing.**
- <sup>10</sup>The lions are in want and <sup>1</sup> suffer hunger,  
**but those who seek the LORD  
lack nothing <sup>1</sup> that is good.**
- <sup>22</sup>O LORD, you redeem the life <sup>1</sup> of your servants,  
**and those who put their trust in you  
will <sup>1</sup> not be punished.**

## SECOND READING

1 John 3: 1–3

*A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.*

ONE: <sup>1</sup>See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup>And all who have this hope in him purify themselves, just as he is pure.

# GOSPEL ACCLAMATION *standing*

“Kanakanai Waiwai”

It was on the path that Jesus chanced to meet with a young man of position, renowned for his wealth. The youth spoke, saying, “O my good Lord, what, indeed, must I do to gain eternal life?”

## Chorus:

“Give away, give away completely all of your many riches. Turn and follow me to gain eternal life.”

Ma ke a - la - he - le 'o\_\_\_ Ie - sū i hā - lā - wai a - ku ai

5  
Me ke ka - na - ka 'ō - pi - o ha - no - ha - no\_\_\_ Kau - la - na i ka wa - i - wai

9  
Pa - ne ma - i e ka 'ō - pi - o 'E ku - 'u Ha - ku mai - ka'i He

13  
a - ha ho - 'i ka - 'u e ha - na a - ku ai i lo - a - 'a e ke o - la mau?

17  
'E\_\_\_ hā - 'a - wi, e hā - 'a - wi li - lo i\_\_\_ ko - u mau wai - wai Hu - li a ha

22  
hai mai ia - 'u\_\_\_ i lo - a - 'a e ke o - la mau ia 'o - e mau i lo - a - 'a e ke o - la mau

*John Almeida, Hawai'i's premier blind musician and musically self-taught, composed this song in 1915 for a Mormon church. He was told it was not acceptable because it sounded too much like a hula.*

# GOSPEL *standing, read responsively*

Matthew 5: 1–12

*In the Beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek*

*wealth, fame, and control over others.*

KAHU: <sup>1</sup>When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. <sup>2</sup>Then he began to speak, and taught them, saying:

**ALL: <sup>3</sup>"Blessed are the poor in spirit, for theirs is the kingdom of heaven.**

KAHU: <sup>4</sup>Blessed are those who mourn, for they will be comforted.

**ALL: <sup>5</sup>Blessed are the meek, for they will inherit the earth.**

KAHU: <sup>6</sup>Blessed are those who hunger and thirst for righteousness, for they will be filled.

**ALL: <sup>7</sup>Blessed are the merciful, for they will receive mercy.**

KAHU: <sup>8</sup>Blessed are the pure in heart, for they will see God.

**ALL: <sup>9</sup>Blessed are the peacemakers, for they will be called children of God.**

KAHU: <sup>10</sup>Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

**ALL: <sup>11</sup>Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.**

KAHU: <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

## **SERMON,** *Marty Haugen*

## **SERMON HYMN** *standing*

“A Great Cloud of Witnesses”

*Marty Haugen shares with Calvary his song, “A Great Cloud of Witnesses.” Composed in 2015 as part of the collection “Here Among Us,” it is published by GIA Publications.*

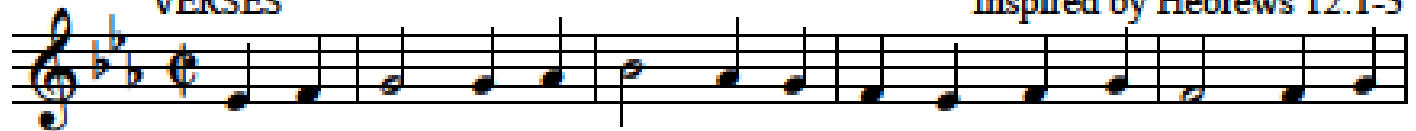


# A Great Cloud of Witnesses

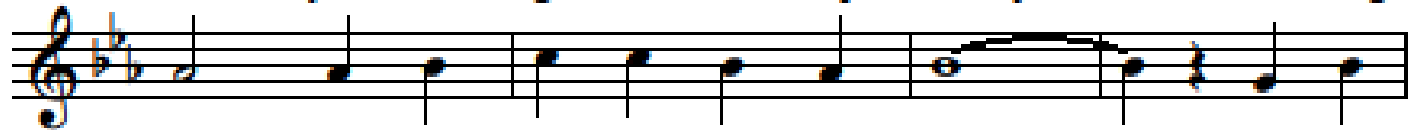
Marty Haugen;

Inspired by Hebrews 12:1-3

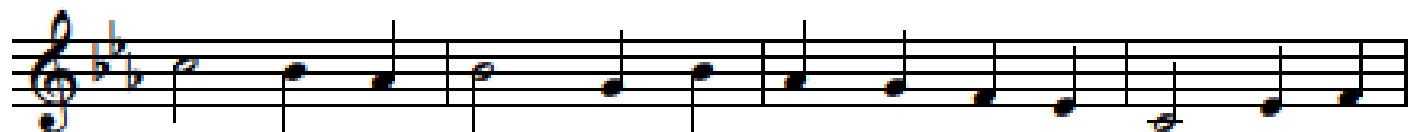
## VERSES



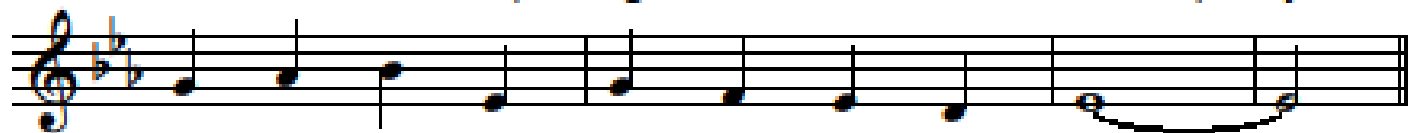
By God's grace we were blessed to have her - oes, strong and true, shi - ning  
We give thanks and re - joice for the gra - cious lives they led, for the  
So by faith we go forth on a path as yet un - known hold - ing



bright through our long and wear - y nights; E - ven  
strength and the wis - dom they passed on; Once they  
fast to the pro - mise hand - ed down from the



now they are near, in our hearts they shine a - new, still a -  
sang with God's voice, and our spir - its still are fed on our  
ones who stood firm, though for - sa - ken and a - lone, they took



bid - ing, ev - er guid - ing us to light.  
jour - ney toward the Reign where all are one.  
up their cross and laid a - side their crown.

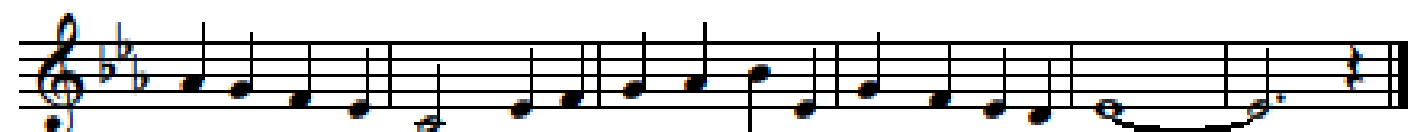
## REFRAIN



And a great cloud of wit - nes - ses sur - rounds us, they are here, they are



with us in this fight, In the trials we must face, they are



un - ex - pect - ed grace, still a - bid - ing, ev - er guid - ing us to light.

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from *Here Among Us*

## **AFFIRMATION OF FAITH** *standing*

“The Apostles’ Creed”

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **PRAYERS OF THE CHURCH** *standing*

**KAHU:** *Welcoming God’s reign of righteousness and mercy, let us pray with people of every time and place.*

*A brief silence.*

*Gather your church from every nation, tribe, people, and language.*

**ALL:** **Compel us to proclaim your salvation through all we are and do. In your mercy, hear us, O God, Aloha ke Akua** (God is love; love is God).

**KAHU:** *Reveal your will for your creation.*

**ALL:** **Renew waters, lands, reefs, and skies that are threatened by our carelessness. Teach us to honor and care for the works of your hands. In your mercy, hear us, O God, Aloha ke Akua.**

**KAHU:** *Move the hearts of all participating in upcoming elections.*

**ALL:** **Give courage, generosity, integrity and vision to candidates and voters alike. Guide elected officials**

**to answer the call of those who cry out for fair and just policies. In your mercy, hear us, O God, Aloha ke Akua.**

**KAHU:** *Soothe the pain of those who suffer.*

**ALL:** **Comfort those who mourn through the ministry of nurses, those who provide hospice care, Stephen Ministers, chaplains, and caregivers. In your mercy, hear us, O God, Aloha ke Akua.**

**KAHU:** *Seek the lost,*

**ALL:** **those who hunger and thirst with questions of faith, and those absent from our worship today. Make us ready to receive all you send to your congregation. In your mercy, hear us, O God, Aloha ke Akua.**

***The congregation is invited to come to the microphone, say the names of the saints to be remembered, and add flowers to the lei being strung.***

**KAHU:** *We remember with thanksgiving the blessed saints whom you have received into your glory. Guide us with them to the springs of the water of life..*

**ALL:** **In your mercy, hear us, O God, Aloha ke Akua.**

**KAHU:** *Receive these prayers and the hopes and concerns of our hearts, O God, as we entrust into your loving care all for whom we pray, through Jesus Christ our Lord.*

**ALL:** **Amen.**

*Anyone desiring prayers for healing and intercessions please see the Stephen Ministry member near the organ at the conclusion of the worship service.*

## **PREPARATION OF THE GIFTS, Choir**

**“I’ll Remember You”**

*I’ll remember you, long after this endless summer is gone.*

*I’ll be lonely, oh, so lonely, living only to remember you.*

*I'll remember you, your voice as soft as a warm summer breeze,  
Your sweet laughter, mornings after, ever after I'll remember you.*

*To your arms someday, I'll return to stay, till then,  
I will remember, too, ev'ry bright star we make wishes upon;  
Love me always, promise always, you'll remember, too.*

## **DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## **OFFERING PRAYER** *standing*

KAHU: Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy, and boundless communion; through Jesus Christ our Lord. **Amen.**

# **WE ARE FED**

## **GREAT THANKSGIVING** *standing*

KAHU: The Lord be with you.

**ALL: And also with you.**

KAHU: Lift up your hearts.

**ALL: We lift them to the Lord.**

KAHU: Let us give thanks to the Lord our God.

**ALL: It is right to give our thanks and praise.**

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *(contemporary)*

**ALL:** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** Sovereign God, in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord. **Amen.**

# **WE ARE SENT**

**SENDING HYMN 632** *standing*

“O God, Our Help in Ages Past”

**BENEDICTION AND SENDING,** *Kahu Tim*

KAHU: The love of God surround you;  
the grace of + Christ release you;  
and the Holy Spirit be your guide and strength,  
now and forevermore.

**ALL: Amen.**

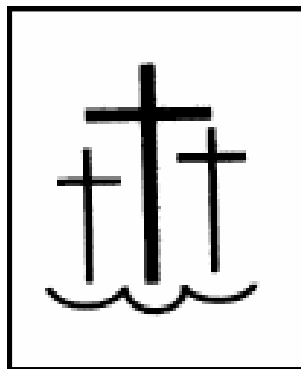
KAHU: *Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.*

Led on by the saints before us,  
Go in peace to serve the Lord

**ALL: Thanks be to God.**

**GOING FORTH,** *Ina*

“Reflection on AR HYD NOS”



## **INTERCESSIONS FOR HEALING**

Individual and private *Intercessions for Healing* will be offered today following the morning worship by members of the Stephen Ministry. Please go to the back of the sanctuary following the *Benediction* for anointing and intercessory prayers for healing. Calvary by the Sea, in its ministry of healing, does not replace the gifts of God that come through the scientific community nor does it promise a cure. Rather Calvary by the Sea offers and celebrates gifts such as these: God's presence with strength and comfort in time of suffering, God's promise of wholeness and peace, and God's love embodied in this community of faith.

# Today, November 5, 2017

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**GUEST PREACHER:** Marty Haugen

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**MUSIC:** Calvary by the Sea Choir

**INSTRUMENTALISTS:** Marc Adelberger, Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe One

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day, Kanoa Pick

**SERVICE MUSIC:** “Meditation on *Come, Ye Disconsolate*,” arr. John Barr, © 2013 Wayne Leupold Editions; “(Iesu Me Ke) Kanaka Waiwai,” by John Almeida, 1915; “A Great Cloud of Witnesses,” by Marty Haugen, © 2015 GIA Publications; “I’ll Remember You,” by Kuiokalani Lee, arr. Danette Kong, © Danette Kong; “Reflection on AR HYD NOS,” © 2016 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

## **WORSHIP *and* EVENTS @ CALVARY**

### ***Saturday, November 11—Advent 1***

***Saturday Service Held in ‘Ohana Lani, 6:30 pm***

*Preaching, Kahu Tim*

*Music, Tom*

### ***Sunday, November 12—Advent 1***

*Preaching, Kahu Tim*

*Music, Choir, “LightShine”*

### ***Saturday, November 18—Advent 2***

***Saturday Service Held in ‘Ohana Lani, 6:30 pm***

*Preaching, Kahu Tim*

*Music, Tom*