



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **Baptism of Our Lord**

January 11, 2015

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

Our re-creation in baptism is an image of the Genesis creation, where the Spirit/wind moved over the waters. Both Mark's gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

**GATHERING,** *organ*

*“Prelude on Amazing Grace”*

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING,** *Kahu Tim*

KAHU: Rejoice, for we no longer walk in darkness!

**ALL: Thanks be to God!**

KAHU: May the light of Christ,  
the radiance of God,  
and the fire of the Holy Spirit be with you all.

**ALL: And also with you.**

## **CONFESSION OF SIN**, *Kahu Tim*

The *Confession and Forgiveness* begins on page 116 in the front of the hymnal.

## **KYRIE** *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **GLORIA** *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY** *standing*

**ALL:** Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## **GREETING OF GUESTS and SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## **FIRST READING**

Genesis 1: 1–5

*Out of chaos, God brings order. Out of the primeval darkness, God brings light. This familiar story was good news for the Israelites, who experienced much chaos*

*in their history. It remains good news for any person living in the chaos and darkness of despair. God created and continues to create new life.*

ONE: In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

**PSALM** *sung responsively*

Psalm 29

- <sup>1</sup>Ascribe to the | LORD, you gods,  
**ascribe to the LORD glo- | ry and strength.**
- <sup>2</sup>Ascribe to the LORD the glory | due God's name;  
**worship the LORD in the beau- | ty of holiness.**
- <sup>3</sup>The voice of the LORD is upon the waters;  
the God of | glory thunders;  
**the LORD is upon the | mighty waters.**
- <sup>4</sup>The voice of the LORD is a pow- | erful voice;  
**the voice of the LORD is a | voice of splendor.**
- <sup>5</sup>The voice of the LORD breaks the | cedar trees;  
**the LORD breaks the ce- | dars of Lebanon;**
- <sup>6</sup>the LORD makes Lebanon skip | like a calf,  
**and Mount Hermon like a | young wild ox.**
- <sup>7</sup>The voice | of the LORD  
**bursts forth in | lightning flashes.**
- <sup>8</sup>The voice of the LORD | shakes the wilderness;  
**the LORD shakes the wilder- | ness of Kadesh.**
- <sup>9</sup>The voice of the LORD makes the oak trees writhe  
and strips the | forests bare.  
**And in the temple of the LORD all are | crying,**

## "Glory!"

<sup>10</sup>The LORD sits enthroned a-<sup>1</sup>bove the flood;  
**the LORD sits enthroned as king for-<sup>1</sup> evermore.**

<sup>11</sup>O LORD, give strength<sup>1</sup> to your people;  
**give them, O LORD, the bless-<sup>1</sup> ings of peace.**

## SECOND READING

Acts 19: 1–7

*In Ephesus, Paul encounters people who had received John's baptism of repentance but had never heard of the Holy Spirit or of baptism in the name of Jesus. After Paul baptized them, the Holy Spirit came upon them and empowered them with gifts of the Spirit.*

ONE: While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. <sup>2</sup>He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." <sup>3</sup>Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." <sup>4</sup>Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." <sup>5</sup>On hearing this, they were baptized in the name of the Lord Jesus. <sup>6</sup>When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—<sup>7</sup>altogether there were about twelve of them.

## GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

**GOSPEL** *standing, read responsively*

Mark 1: 4–11

*Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.*

KAHU: <sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt round his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed,

**ALL: "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit."**

KAHU: <sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven,

**ALL: "You are my Son, the Beloved; with you I am well pleased."**

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

**SERMON**, *Kahu Tim*

*"Ru'ah"*

**SERMON HYMN 451** *standing*

*"We Are Baptized in Christ Jesus"*

**APOSTLES' CREED** *standing*

**ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our**

**Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE CHURCH** *standing*

**KAHU:** Called to know, love, and follow you, O God, we pray for the church, the world, and all in need.

*A brief silence.*

Loving God, we give you thanks for the common life we share in you. We grieve the loss of unity in Christ and beg your help in tearing down the walls of division within your church. Lord, in your mercy, hear our prayer.

**ALL:** **Aloha ke Akua.** (*God is love; love is God.*)

**KAHU:** Your Spirit embraces all creation, giving life, growth, and beauty. Move us to receive all we touch as your gift, and to preserve your earth for the sake of all living things now and in the ages to come. Lord, in your mercy, hear our prayer.

**ALL:** **Aloha ke Akua.**

**KAHU:** Pour the blessings of food and shelter on the poor of every land and on all those denied the abundance of creation. Let them taste your goodness and know the delight and freedom of your presence. Lord, in your mercy, hear our prayer.

**ALL:** **Aloha ke Akua.**

**KAHU:** Speak healing and peace to the hearts of those who suffer in mind, body, or spirit. Come to the forgotten, those separated from home and family, those near death, and those who grieve. Lord, in your

mercy, hear our prayer.

**ALL: Aloha ke Akua.**

**KAHU:** In the waters of baptism you claim us as beloved sons and daughters. Shower your joy on the newly baptized, those preparing for baptism, and those who will affirm their baptism. Lord, in your mercy, hear our prayer.

**ALL: Aloha ke Akua.**

***W.H.A.L.E., a time of thanks for answered prayer and prayer requests.***

**KAHU:** Loving God, we give thanks for the saints of every generation who followed your beloved Son through the waters of baptism and beckoned us to come along. Lord, in your mercy, hear our prayer.

**ALL: Aloha ke Akua.**

**KAHU:** Trusting your love and healing, O God, we commend to you all for whom we pray, knowing you will hear and answer, through Christ our Lord.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS,** *organ* “Our Father, By Whose Name”

**DOXOLOGY** *standing* “Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

**OFFERING PRAYER** *standing*

**KAHU:** Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

**ALL:** Amen.

## WE ARE FED

### GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

### SANCTUS *standing*

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav-en and earth are full of your glo-ry, Ho - san - na in the  
 7 highest. Bless-ed is he who comes in the name of the Lord. Ho -  
 11 san - na in the high-est. Ho - san - na in the high-est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *singing*

**Our Father, who art in heaven, hallowed be thy name.  
 Thy kingdom come,  
 thy will be done on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our debts, as we forgive our debtors.  
 And lead us not into temptation  
 but deliver us from evil:  
 For thine is the kingdom, and the power,  
 and the glory, forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** Everlasting God, we bless you that you have brought us to the mountaintop and fed us with the life and light of your Son. Send us in his name from this place, to bring light into dark corners, healing where lives are torn, and nourishment to every hungry heart, in the name of Jesus Christ, our Savior and Lord. **Amen.**

# **WE ARE SENT**

**SENDING HYMN 452** *standing* “Awake, O Sleeper, Rise from Death”  
(Sing stanzas 1, 2, 4, 5)

## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** God the Father, *light-creator*;  
God the Son, *Light from Light*;  
and God the Holy Spirit, *light-revealer*,  
bless you and + give you peace.

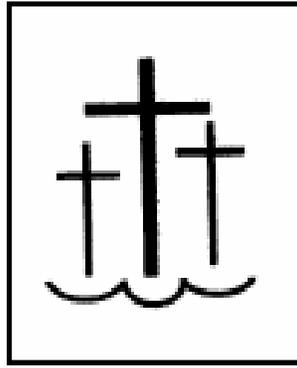
**ALL:** **Amen.**

**KAHU:** Go in peace. Share the good news.

**ALL:** **Thanks be to God.**

**GOING FORTH,** *organ*

“Let All Things Now Living”



## Today, January 11, 2015

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**PSALMIST:** Manning Richards

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Three

**WORSHIP PRODUCTION SUPPORT:** Erin Day

**SERVICE MUSIC:** “Prelude on *Amazing Grace*,” by Elizabeth Krouse, © 2014 Wayne Leupold Editions; “Gospel Acclamation,” and “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Our Father, By whose Name,” arr. Georg Lachenauer, © 2014 Wayne Leupold Editions; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Let All Things Now Living,” arr. Georg Lachenauer, © 2011 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

# WORSHIP AHEAD

## ***Sunday, January 18—Epiphany 2***

*Preaching,* Kahu Tim

*Music,* Calvary Choir, “Shed a Little Light”

## ***Sunday, January 25—Epiphany 3***

*Preaching,* Kahu Tim

*Music,* Calvary Choir, “Come and Follow Me”