



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

1st Sunday after Christmas

December 28, 2014

7:30 *and* 10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

In the psalm all the natural world praises God, including all humanity, male and female, young and old. The voices of Simeon and 84-year-old Anna join the chorus today, recognizing what God is doing in Jesus. Simeon's song is often sung after communion, for we have seen God's salvation in the assembled community and have held Jesus in our hands in the bread. Then, like the prophet Anna, we speak of Jesus to all who look for the healing of the world.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Awake! The Voice is Calling”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Today Christ is born:

ALL: Alleluia, alleluia!

KAHU: The grace of our Lord Jesus Christ,
the love of God,

and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
the Maker of heaven and earth,
the Word made flesh,
the Lord and giver of life.

ALL: Amen.

KAHU: Let us come into the light of Christ, confessing our need for God's mercy by singing hymn 246.

Silence is kept for reflection.

HYMN OF CONFESSION 246 “Hark! A Thrilling Voice Is Sounding!”

Hark! A thrilling voice is sounding! “Christ is near,” we hear it say.
“Cast away the works of darkness, all you children of the day!”

Wakened by the solemn warning, from earth's bondage let us rise,
Christ, our sun, all sloth dispelling, shines upon the morning skies.

See the Lamb, so long expected, come with pardon down from heav'n,
Let us haste, with tears of sorrow, one and all, to be forgiv'n;

So, when next he comes in glory and the world is wrapped in fear,
He will shield us with his mercy and with words of love draw near.

Honor, glory, might, and blessing to the Father and the Son
With the everlasting Spirit while unending ages run!

ASSURANCE OF PARDON

KAHU: In the Word who has come to dwell with us,
God has given us grace upon grace:
forgiveness that is stronger than our sins,
love that can heal every broken heart.

Hear this word of God's pardon and peace:
*in the name of + Jesus our Savior,
you are free from all your sins.*

Rise, shine, for your light has come. **Amen.**

KYRIE 247 *standing*

“Come Now, O Prince of Peace”

Come now, O Prince of peace, make us one body.
Come, O Lord Jesus, reconcile your people.

Come now, O God of love, make us one body.
Come, O Lord Jesus, reconcile your people.

Come now and set us free, O God, our Savior.
Come, O Lord Jesus, reconcile all nations.

Come, Hope of unity, make us one body.
Come, O Lord Jesus, reconcile all nations.

GLORIA 270 *standing*

“Hark! The Herald Angels Sing”

(stanzas 1 and 2)

Hark! The herald angels sing, “Glory to the newborn king;
Peace on earth, and mercy mild, God and sinners reconciled.”
Joyful, all you nations, rise; join the triumph of the skies;
With angelic hosts proclaim, “Christ is born in Bethlehem!”
Hark! The herald angels sing, “Glory to the newborn king!”

Christ, by highest heav’n adored, Christ, the everlasting Lord,
Late in time behold him come, offspring of a virgin’s womb.
Veiled in flesh the Godhead see! Hail, incarnate deity!
Pleased as man with us to dwell, Jesus, our Emmanuel!
Hark! The herald angels sing, “Glory to the newborn king!”

PRAYER OF THE DAY *standing*

ALL: **Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

GREETING OF GUESTS *and* SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING

Isaiah 61: 10—62: 3

To the people who returned to Jerusalem after the exile, the prophet proclaims that the Lord's salvation will fully come to pass. Jerusalem will become a shining light to the nations and righteousness and praise will spring up as surely as the earth puts forth vegetation.

ONE: ¹⁰I will greatly rejoice in the LORD,
 my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
 he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
 and as a bride adorns herself with her jewels.
¹¹For as the earth brings forth its shoots,
 and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
 to spring up before all the nations.
^{62:1}For Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
 and her salvation like a burning torch.
²The nations shall see your vindication,
 and all the kings your glory;
and you shall be called by a new name
 that the mouth of the LORD will give.
³You shall be a crown of beauty in the hand of the LORD,
 and a royal diadem in the hand of your God.

¹Hallelujah! Praise the LORD | from the heavens;
praise God | in the heights.

²Praise the LORD, | all you angels;
sing praise, all you | hosts of heaven.

³Praise the LORD, | sun and moon;
sing praise, all you | shining stars.

⁴Praise the LORD, heav- | en of heavens,
and you waters a- | bove the heavens.

⁵Let them praise the name | of the LORD,
who commanded, and they | were created,

⁶who made them stand fast forev- | er and ever,
giving them a law that shall not | pass away.

⁷Praise the LORD | from the earth,
you sea monsters | and all deeps;

⁸fire and hail, | snow and fog,
tempestuous wind, do- | ing God's will;

⁹mountains | and all hills,
fruit trees | and all cedars;

¹⁰wild beasts | and all cattle,
creeping things and | flying birds;

¹¹sovereigns of the earth | and all peoples,
princes and all rulers | of the world;

¹²young | men and maidens,
old and | young together.

¹³Let them praise the name | of the LORD,
**whose name only is exalted, whose splendor is
over | earth and heaven.**

¹⁴The LORD has raised up strength for the people and praise
for all | faithful servants,

the children of Israel, a people who are near

the LORD. ¹ Hallelujah!

SECOND READING

Galatians 4: 4–7

Paul seeks to show the Galatians that the purpose of Christ's birth was to liberate us from the law's condemnation so that we would be fully adopted into God's family as sons and daughters.

ONE: ⁴But when the fullness of time had come, God sent his Son, born of a woman, born under the law, ⁵in order to redeem those who were under the law, so that we might receive adoption as children. ⁶And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave but a child, and if a child then also an heir, through God.

GOSPEL ACCLAMATION *standing*

“Nū ‘Oli” (Glad Tidings)

(stanza 1)



1. Nū ‘o-li! Nū ‘o-li! He nū ka-ma-ha‘o! He nū no ke o-la mai lu-na mai nō
2. Nū ‘o-li! Nū ‘o-li! Ua pi-li ia nū Ika po‘e ‘i-li-hu-ne, ka po-‘e lu‘u-lu‘u
3. Nū ‘o-li! Nū ‘o-li! Hau-‘o-li ‘ou-kou Ka po‘e a-ka-hai a ha‘a-ha‘a ka na-‘au



No kā-na-ka nu-i, no ka-ma-li‘i nei A ‘oi ka na-ni i ke gu-la a‘i-a‘i.
Ne‘e mai a pau-le-le ha-hai iā Ie-sū A pau nō ka hu-ne a ma-ha‘ou-kou.
Na Ie-sū e ka-la a ho‘o-hā-nau hou A ka‘i mai nei a‘e i ka na-ni ma ‘ō.



Nū ‘o - li! Nū ‘o - li! Nū ka-ma-ha‘o, ka-ma-ha‘o, ka-ma-ha‘o ē!



Nū ‘o - li! Nū ‘o - li! He nū no ke o-la e hau-‘o-li ē!

(Glad tidings! Glad tidings! O wonderful love! A message has come from the angels above: Good news of great joy comes to young and to old, for Jesus brings mercy more precious than gold. Glad tidings, glad tidings! O wonderful, wonderful, wonderful love! Glad tidings, glad tidings! We hail the glad tidings of wonderful love!)

GOSPEL *standing, read responsively*

Luke 2: 22–40

Luke's narrative continues with stories that emphasize Jesus' connection to Judaism. His family is devout in its observance of the law, and Jesus himself is recognized as one who will bring glory to Israel.

KAHU: ²²When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord ²³(as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), ²⁴and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." ²⁵Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. ²⁷Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, ²⁸Simeon took him in his arms and praised God, saying,

ALL: ²⁹"Master, now you are dismissing your servant in peace according to your word; ³⁰for my eyes have seen your salvation, ³¹which you have prepared in the presence of all peoples, ³²a light for revelation to the Gentiles and for glory to your people Israel."

KAHU: ³³And the child's father and mother were amazed at what was being said about him. ³⁴Then Simeon blessed them and said to his mother Mary,

ALL: "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too."

KAHU: ³⁶There was also a prophet, Anna the daughter of Phanuel, of the

tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage,³⁷ then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day.³⁸ At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

KEIKI SERMON (10:00 am), *Kahu Tim*

SERMON, *Kahu Tim*

“The FULLNESS of Time”

SERMON HYMN 417 *standing*

“In His Temple Now Behold Him”

APOSTLES’ CREED *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Rejoicing in the light of Christ that shines upon us, we pray for the

church, the world, and all according to their needs.

A brief silence.

Blessed are you, O God, for the salvation revealed in the face of Christ. Reveal the glory of your loving presence in our congregation and fill our hearts with songs of your praise. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Blessed are you for the earth that bring forth new life in due season. Blessed are you for sun and moon, snow and fog, oceans and dry lands, mountains and valleys, swimming things, creeping things and flying birds. Thank you for them all. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Blessed are you for the hope you send among the nations. Stir leaders to act with righteousness and peace, that nations will see your glory. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Blessed are you for coming to us in our weakness. Shower healing and hope on all for whom the future seems to hold more threat than promise, the discouraged, the weary, and the sick. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Blessed are you for the children in our midst. Raise up for them faithful families, mentors, guides, and teachers, and make them joyous, healthy, and kind. Lord, in your mercy,

ALL: hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Blessed are you for the saints. Keep us in communion with them until we receive our inheritance with them in light. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Hear the hopes and prayers of our hearts, O God, and magnify our joy at the birth of your Light among us, Jesus Christ our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“Twas in the Moon
of Wintertime”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry, Ho - san - na in the

7 highest. Bless-ed is he who comes in the name of the Lord. Ho -

11 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying:

“Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

p

E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.

E hiki mai kou aupuni; E mālama ‘ia kou makemake ma ka honua nei.

E like me ‘ia i mālama ‘ia ma ka la - ni — la.

mp

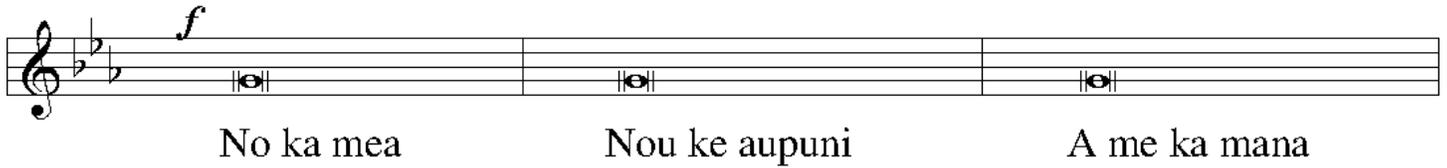
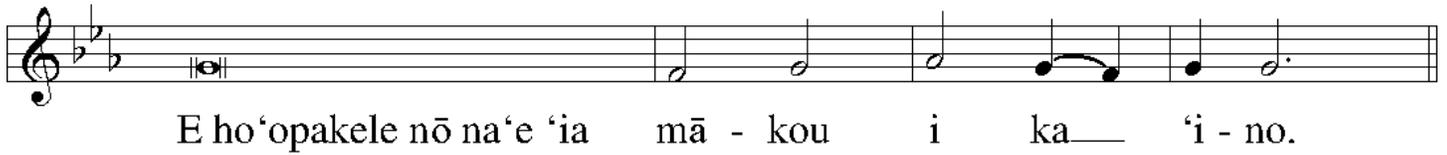
E hā‘awi mai iā mākou i kēia lā, i ‘aina mā - kou no nē - i - a lā.

E kala mai ho‘i iā mākou, i kā mākou lawe hala ‘ana

Me mākou e kala nei i ka po‘e i lawe ha - la i kā mā - kou.

mf

Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai.



At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We give you thanks, O God, that in this bread and cup of Christ's very life, you give us food for our journey. As you led the magi by a star, as you brought the holy family home again, guide us on the way unfolding before us. Wherever we go, may our lives proclaim good news of great joy in Jesus Christ our Lord.

ALL: **Amen.**

WE ARE SENT

SENDING SONG 292 *standing*

“Love Has Come”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: May the Word that Mary brought to birth
carry you into new and abundant life.

ALL: Amen.

KAHU: May the Word that Joseph cradled in his arms
enfold you with love and strength.

ALL: Amen.

KAHU: May the Word that angels proclaimed in song
bring harmony to our world.

ALL: Amen.

KAHU: May the Word that Anna and Simeon beheld
bring grace and hope to each of us, today.

ALL: Amen.

KAHU: And the blessing of almighty God,
the Father,
the + Son,
and the Holy Spirit,
be upon you and remain with you always.

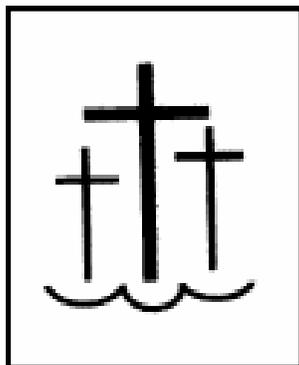
ALL: Amen.

KAHU: Go in peace. Christ is with you.

ALL: Thanks be to God!

GOING FORTH, *organ*

“Toccata from Symphony No. 5 for Organ”



Today, December 28, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: All Tribes

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Awake! The voice is Calling,” by Karl Karow, © 2008 Wayne Leupold; “Nū ‘Oli!” by Robert Lowry, tr. Laina (Lorenzo Lyons); “Twas in the Moon of Wintertime,” by Larry Harris, © 2008 Wayne Leupold; “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “‘E Ko Mākou” (The Lord’s Prayer), tr. Laiana (Lorenzo Lyons), © 1972 Hawaii Conference United Church of Christ; “Toccata from Symphony No. 5 for Organ,” by Charles-Marie Widor, © 1991 Dover. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Sunday, January 4—Christmas 2

Preaching, Kahu Tim

Music, Congregation “Christmas Carol” Liturgy

***Tuesday, January 6—Epiphany Evensong
and “Christmas Star” Lecture***

Dr. Robert Joseph

and

Calvary Choir

Sunday, January 11—Epiphany 2

Preaching, Kahu Tim

Music, Calvary Choir