



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

Resurrection of Our Lord

April 16, 2017

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

On this day the Lord has acted! On the first day of the week God began creation, transforming darkness into light. On this, the "eighth day" of the week, Jesus Christ was raised from the dead. We celebrate this new creation in the waters of baptism and in the feast of victory. With great joy we celebrate this day of days, even as we begin the great fifty days of Easter. Filled with hope, we go forth to share the news that Christ is risen!

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GATHERING, *Calvary Choir*

“E ala Ē

*Rise up, the sun rises in the east, over the ocean, the deep ocean,
Climbing to the top, the highest top, in the east, there is the sun.*

Alleluia!

*Come, join the song, proclaim God's glory, in love and faith we share this song;
May we be one throughout our journey, with hope, we sing this song.*

*When all seems lost, despair surrounds us, send us your light to guide our way;
For you, the Source, the Heart, the Mem'ry; renew our lives each day.*

*In all our life, your breath empowers, may we in love remember your truth,
That we are called your sons and daughters, in love may we remain.*

GREETING *standing*

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

GATHERING HYMN 365 *standing*

“Jesus Christ Is Risen Today”

THANKSGIVING FOR BAPTISM, *Kahu Tim*

KAHU: Just as God's work of creation never ends,
so the gifts received in baptism are renewed every day.
Let us give thanks together for the life given in baptism.

KAHU: We give you thanks, O God, for the waters of life:

**ALL: for water to bathe in, water to drink,
for waters to play in and waters that inspire wonder,
for water that gives life to our planet.**

KAHU: We give you thanks, O God, for the waters of this place:

**ALL: for rain, for our aquifer, for water from our tap,
for the pristine waters flowing from the mountains to
the bays, and for the vast ocean surrounding us.**

KAHU: We give you thanks for your salvation through water:
ALL: **for delivering Noah and his family through the flood, for leading your people Israel through the sea into freedom, for preserving your prophet Elijah through the time of drought, for guiding your people across the Jordan into a new land, for quenching the Samaritan woman's thirst with living water, for guiding the sailing vessels that first came to these islands by the stars.**

KAHU: We give you thanks for the life of all the baptized, and for all who gather here;
ALL: **for godparents and baptismal sponsors, for children and grandchildren, for those newly baptized, for our brothers and sisters in Christ whom we have never seen but to whom we are bound.**

KAHU: We give you thanks for life in Christ through your Holy Spirit:
ALL: **for our entry into Jesus' death through these waters, for our new birth into a life of freedom and service, for our calling to be your people, sent out for the life of the world. We give you thanks, blessed and holy Trinity, now and forever. Amen.**

KYRIE *standing, singing*

Ky-ri-e e-lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev - 'ry day.

**For peace in the world, for the health of the church, for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, let us pray to the Lord. Refrain**

**That we may live out your impassioned response to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord. Refrain**

**For peace in our hearts, for peace in our homes, for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord. Refrain**

**For your Spirit to guide; that you center our lives in the water and the Word;
that you nourish our soul with your body and blood,
let us pray to the Lord, let us pray to the Lord. Refrain**

GLORY TO GOD *standing, singing*

Refrain

Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.
1. Lord God, heav-en - ly King, al - might - y God and Fa-ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain
Glo-ry to God in the high - est, and peace

to God's peo-ple on earth. Glo-ry to God in the

high - est, and peace to God's peo-ple on earth.

2. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world:

have mer - cy on us; you are seat - ed at the right

hand of the Fa-ther: re - ceive our prayer.

Refrain

Glo - ry to God _____ in the high - est, and _____ peace

to God's peo-ple on earth. _____ Glo-ry to God _____ in the

high - est, and _____ peace to God's peo-ple on earth. _____

3. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -

lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the _____ Fa - ther. _____

Final Refrain

Glo - ry to God _____ in the high - est,

A - men. A - - - - - men. _____

PRAYER OF THE DAY *standing*

ALL: God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

KEIKI SERMON, *Kahu Tim*

Following the *Keiki Sermon* the children are dismissed to attend Sunday School.

GREETING OF GUESTS AND SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

CALL TO SCRIPTURE, *Nā Wahine O Ke Kai Ola*

“E Ku‘u Sweet Lei
Poina‘ole”

*My sweet unforgettable lei, the most beautiful of all,
You are never fading, my sweet, unforgettable lei,
My flower, my beautiful never fading lei,
This lei is my life, my soul,
I wait for you my sweet, unforgettable lei.*

FIRST READING

Acts 10: 34–43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."

ONE: ³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

PSALM *sung responsively*

Psalm 118: 1–2, 14–24

¹Give thanks to the LORD, for the ¹LORD is good;
God's mercy en-¹dures forever.

²Let Israel ¹now declare,
"God's mercy en-¹dures forever."

¹⁴The LORD is my strength ¹and my song,
and has become ¹my salvation.

¹⁵Shouts of rejoicing and salvation echo in the tents ¹of the righteous:
"The right hand of the ¹LORD acts valiantly!"

- ¹⁶The right hand of the LORD ¹ is exalted!
The right hand of the ¹ LORD acts valiantly!"
- ¹⁷I shall not ¹ die, but live,
and declare the works ¹ of the LORD.
- ¹⁸The LORD indeed pun- ¹ ished me sorely,
but did not hand me o- ¹ ver to death.
- ¹⁹Open for me the ¹ gates of righteousness;
I will enter them and give thanks ¹ to the LORD.
- ²⁰"This is the gate ¹ of the LORD;
here the righ- ¹ teous may enter."
- ²¹I give thanks to you, for you have ¹ answered me
and you have become ¹ my salvation.
- ²²The stone that the build- ¹ ers rejected
has become the chief ¹ cornerstone.
- ²³By the LORD has ¹ this been done;
it is marvelous ¹ in our eyes.
- ²⁴This is the day that the ¹ LORD has made;
let us rejoice and be ¹ glad in it.

SECOND READING

Colossians 3: 1–4

Easter means new life for us as it first meant new life for Christ. His resurrection reshapes the entire focus and motivation for our lives, since we are now hidden with the risen Christ in God.

- ONE: ¹If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

GOSPEL ACCLAMATION *standing* "Let Your Steadfast Love Come"



GOSPEL *standing, read responsively*

Matthew 28: 1–10

Sorrow gives way to "fear and great joy" when two women are sent by an angel to proclaim the good news: Jesus is risen!

KAHU: ¹After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ²And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴For fear of him the guards shook and became like dead men. ⁵But the angel said to the women,

ALL: **"Do not be afraid; I know that you are looking for Jesus who was crucified. ⁶He is not here; for he has been raised, as he said. Come, see the place where he lay.**

⁷Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you."

KAHU: ⁸So they left the tomb quickly with fear and great joy, and ran to tell his disciples. ⁹Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. ¹⁰Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

"Fear, and GREAT JOY!"

SERMON HYMN 803 *standing* "When I Survey the Wondrous Cross"

AFFIRMATION OF FAITH *standing* "The Apostles' Creed"

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Rejoicing in the resurrection of Christ, let us pray for the church, the world, and all who are in need.

A brief silence.

We pray for the church.

ALL: Unite all Christians in our shared calling to proclaim the gospel. Raise up women and men to serve as faithful leaders. Make us bold witnesses to the resurrection. Hear our prayer, *Aloha ke Akua* (God is love; love is God)

KAHU: We pray for the earth.

ALL: Renew your creation with seasonable weather and growth. Protect plants and animals from the damage of excessive heat or cold, drought or flooding, windstorm or hail. Hear our prayer, *Aloha ke Akua*.

KAHU: We pray for the nations.

ALL: Bring peace to communities torn apart by warfare. Guide all refugees to safety. Bolster the courage of those who put themselves in danger to preserve the lives of others. Hear our prayer, *Aloha ke Akua*.

KAHU: We pray for those in need.

ALL: Shelter the homeless. Protect those who suffer abuse or neglect. Befriend the lonely. Give peace to the dying, comfort the bereaved, and heal the sick. Hear our prayer, *Aloha ke Akua*.

KAHU: We pray for this assembly.

ALL: Free us from fear, and renew us in faith. Bless the newly baptized, those who seek to know your love, and all who come to your holy table. Hear our prayer, *Aloha ke Akua*.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: With thanksgiving, we remember those who have died and all who yearn for the fulfillment of your Easter promise of resurrection and life.

ALL: **Hear our prayer, *Aloha ke Akua.***

KAHU: Joining our voices with your faithful ones in every time and place, we offer our prayers in the name of the Risen One, Jesus Christ our Lord.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Ina* “Toccatina on *The Strife is O’er*”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world.

ALL: **Amen.**

WE ARE FED

HOLY COMMUNION HYMN *standing*

“Lamb of God”



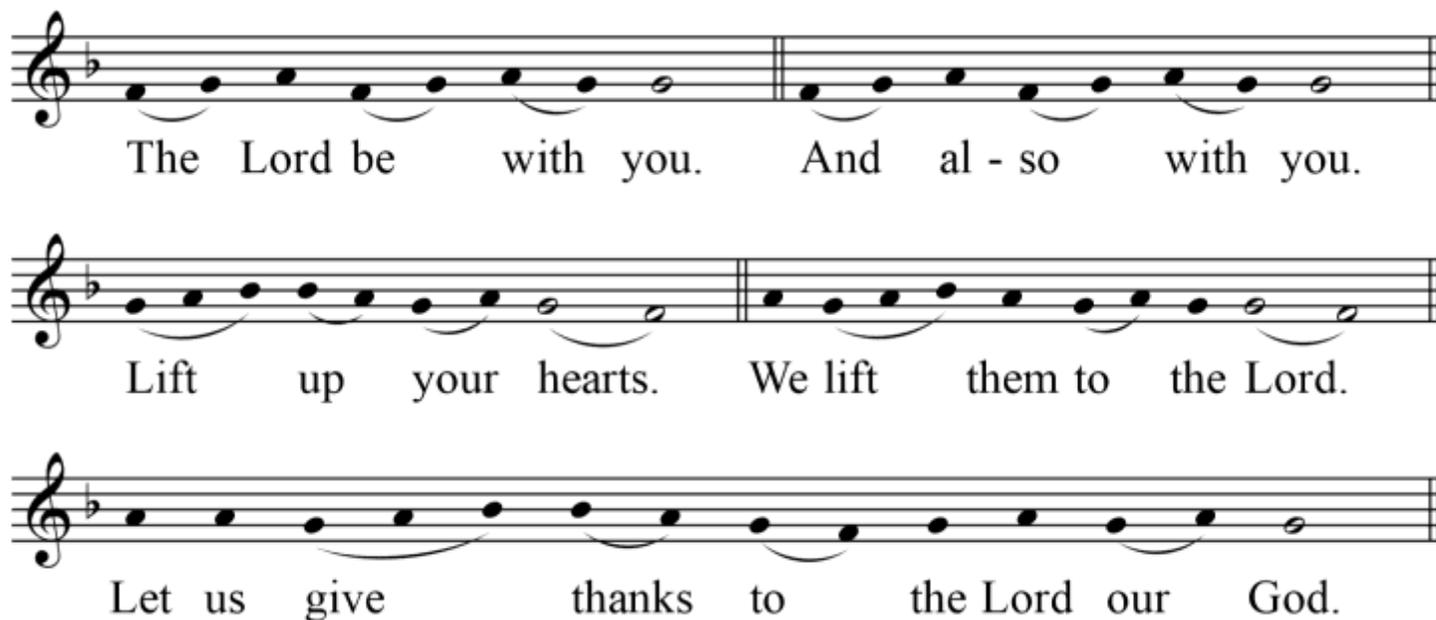
Lamb of God, you take a-way the sin of the world; have mer - cy on us.

Lamb of God, you take a-way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world;

grant us peace, grant us _____ peace, Lamb of God.

GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *standing*

KAHU: Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 660 *standing*

“Lift High the Cross”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: May God who has brought us from death to life
fill you with great joy.

Almighty God,
Father, + Son, and Holy Spirit,
bless you now and forever.

ALL: Amen.

KAHU: Alleluia! Christ is risen.

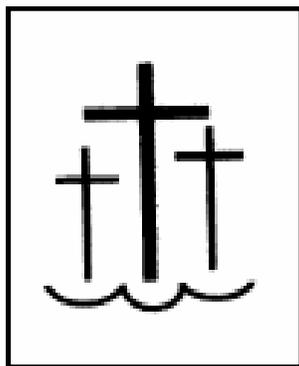
ALL: Christ is risen indeed. Alleluia!

Kahu: You are the body of Christ raised up for the world.
Go in peace. Share the good news.

ALL: Thanks be to God. Alleluia!

GOING FORTH, *Calvary Choir*

“Hallelujah Chorus”



Today, April 16, 2017

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

EASTER HULA: Nā Wahine O Ke Kai Ola; Liko Cooke, *Kumu Hula*

INSTRUMENTALISTS: Marc Adelberger, Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Calvary Congregation

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “E ala Ē,” by Joe Camacho, © 2008 Joe Camacho; “Kyrie,” by Larry Olson, © Dakota Road Music; © 2006 Evangelical Lutheran Church in America; “Glory to God,” by James Capers, © 1990 GIA Publications; “E Ku’u Sweet Lei Poina’ole,” by Emma De Fries; “Gospel Acclamation,” by Robin Cain, © 2006 ELCA; “Toccatina on *The Strife is O’er*,” by Geoffrey Stanton, © 2017 Wayne Leupold Editions; Ina Young; “Lamb of God” and “Sanctus,” by Jay Beech, © 2006 ELCA; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Hallelujah Chorus,” by G. F. Handel, ed. Leonard Van Camp, © 1993 Roger Dean Publishing. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Saturday, April 22—Easter 2

Earth Day

Guest Preacher, Stuart Coleman

Music, Ms. Amie

Sunday, April 23—Easter 2

Earth Day

Guest Preacher, Stuart Coleman

Music, Samoan Gospel Heralds

Saturday, April 29—Easter 3

Preaching, Kahu Tim

Music, Tom

Sunday, April 30—Easter 3

Preaching, Kahu Tim

Music, Keiki Choir (Calvary Montessori School)

Saturday, May 6—Easter 4

Preaching, Kahu Tim

Music, Tom

Sunday, May 7—Easter 4

Preaching, Kahu Tim

Music, Becky Yoza and Krystle Ham, Handbell Duet