

Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

Resurrection of Our Lord

April 1, 2018

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

This year we read Mark's resurrection account for the gospel lesson. It ends abruptly, with astonishment and fear rather than joyful proclamation. Yet Mark may speak to our experience more directly than the other gospels. Corinthians and Acts fill out the story by telling of appearances of the risen Christ. Peter says we "ate and drank with him after he rose from the dead." And so do we, in a foretaste of the mountain top feast where death will be no more.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

GATHERING, *Calvary Choir*

"Jesus Is a Rock"

Jesus is a rock in a weary land...a shelter in the time of storm.

*No one can do like Jesus, not a mumbling word he said;
He went walking down to Lazarus' grave, and he raised him from the dead.*

*When Jesus was on earth, the flesh was very weak;
he took a towel and girded himself and washed his disciples' feet*

*Yonder comes my Savior, him whom I love so well;
He has the palm of victory and the keys of death and hell.*

Kyle Johnson arranged this African American Spiritual while serving on the faculty (2010-2016) of California Lutheran University. He gave the Calvary Choir the music and the specific permission to sing his setting.

INVOCATION: PRAYER OF THE DAY *standing*

ALL: God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING *standing*

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

GATHERING HYMN 365 *standing*

“Jesus Christ Is Risen Today”

THANKSGIVING FOR BAPTISM, *Kahu Tim*

KAHU: *Just as God's work of creation never ends,
so the gifts received in baptism are renewed every day.
Let us give thanks together for the life given in baptism.*

We give you thanks, O God, for the waters of life:

**ALL: for water to bathe in, water to drink,
for waters to play in and waters that inspire wonder,
for water that gives life to our planet.**

KAHU: *We give you thanks, O God, for the waters of this place:*

**ALL: for rain, for our aquifer, for water from our tap,
for the pristine waters flowing from the mountains
to the bays, and for the vast ocean surrounding us.**

KAHU: *We give you thanks for your salvation through water:*

**ALL: for delivering Noah and his family through the
flood, for leading your people Israel through the sea
into freedom, for preserving your prophet Elijah
through the time of drought, for guiding your people
across the Jordan into a new land, for quenching the
Samaritan woman's thirst with living water, for
guiding the sailing vessels that first came to these
islands by the stars.**

KAHU: *We give you thanks for the life of all the baptized, and for all who
gather here:*

**ALL: for godparents and baptismal sponsors, for children
and grandchildren, for those newly baptized, for our
brothers and sisters in Christ whom we have never
seen but to whom we are bound.**

KAHU: *We give you thanks for life in Christ through your Holy Spirit:*

**ALL: for our entry into Jesus' death through these waters,
for our new birth into a life of freedom and service,
for our calling to be your people, sent out for the life of**

the world. We give you thanks, blessed and holy Trinity, now and forever. Amen.

KEIKI SERMON, *Edwin Ahrens and Keiki Percussion*

“Doxology”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

Following the *Keiki Sermon* the children
are dismissed to attend Sunday School.

GREETING OF GUESTS AND SHARING OF ALOHA *standing*

KAHU: May God’s aloha be with you.

ALL: **And also with you.**

WE HEAR THE WORD

CALL TO SCRIPTURE, *Calvary Choir*

“Imagine”

*Imagine there’s no heaven. It’s easy if you try.
No hell below us. Above us only sky.
Imagine all the people, living for today.
Imagine there’s no countries. It isn’t hard to do.
Nothing to kill or die for and no religion, too.
Imagine all the people living life in peace.
You may say I’m a dreamer, but I’m not the only one.
I hope someday you’ll join us, and the world will be as one.
Imagine no possessions. I wonder if you can.*

*No need for greed or hunger; a brotherhood of man.
Imagine all the people sharing all the world.
You may say I'm a dreamer, but I'm not the only one.
I hope someday you'll join us, and the world will be as one.*

FIRST READING

Acts 10: 34–43

Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to the Gentiles just as it had to Jews.

ONE: ³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

PSALM *sung responsively*

Psalm 118: 1–2, 14–24

¹Give thanks to the LORD, for the ¹LORD is good;

God's mercy endures forever.

²Let Israel ¹now declare,

"God's mercy endures forever."

¹⁴The LORD is my strength and my song,
and has become my salvation.

¹⁵Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!"

¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

¹⁷I shall not die, but live,
and declare the works of the LORD.

¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.

¹⁹Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.

²⁰"This is the gate of the LORD;
here the righteous may enter."

²¹I give thanks to you, for you have answered me
and you have become my salvation.

²²The stone that the builders rejected
has become the chief cornerstone.

²³By the LORD has this been done;
it is marvelous in our eyes.

²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.

SECOND READING

1 Corinthians 15: 1–11

The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the risen Lord in the preaching of this faith.

ONE: ¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which

also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

Mark 16: 1–8

The resurrection of Jesus is announced, and the response is one of terror and amazement.

KAHU: ¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body.] ²And very early on the first day of the

week, when the sun had risen, they went to the tomb. ³They had been saying to one another,

ALL: "Who will roll away the stone for us from the entrance to the tomb?"

KAHU: ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim* "They're **AFRAID** Because the Word is **TRUE!!**"

SERMON HYMN 803 *standing* "When I Survey the Wondrous Cross"

AFFIRMATION OF FAITH *standing* "The Apostles' Creed"

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic

church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: *On this day of rejoicing, we pray for the life of the church, the world, and all people in any need.*

A brief silence.

You give life to your church,
ALL: **by joining the baptized to the body of Christ. Bless the newly baptized as we proclaim the one whose death and resurrection makes us one in you. Hear our prayer, *Aloha ke Akua* (God is love; love is God).**

KAHU: *You give life to the creation,*

ALL: **by renewing the earth in every season. Help us to be aware of our exploitation of natural resources, and cause us to preserve the health of plant, ocean and animal habitats. Hear our prayer, *Aloha ke Akua*.**

KAHU: *You give life to the world,*

ALL: **by laying a cornerstone among the nations. Rebuild the powers and principalities around us in ways that protect the vulnerable and raise up the lowly. Hear our prayer, *Aloha ke Akua*.**

KAHU: *You give life to those in need,*

ALL: **by the anointing of your Holy Spirit. Comfort those who suffer, encourage those who care for the sick, bind up the brokenhearted, and wipe away the tears of all who mourn. Hear our prayer, *Aloha ke Akua*.**

KAHU: *You give life to this community of faith*

ALL: by infusing us with love for one another. Inspire us to reach out to our neighbors in meaningful ways and bring the joys of community to a wider family of people. Hear our prayer, Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *You give life to your saints by setting a banquet table of rich food. Feed us with the bread of life and bring us with all your saints to the feast that has no end.*

ALL: **Hear our prayer, Aloha ke Akua.**

KAHU: *Into your hands, O God, we commend ourselves and all for whom we pray, trusting in Jesus Christ, the spring of new and everlasting life.*

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Ina*

“Christians, to the
Paschal Victim”

OFFERING PRAYER *standing*

KAHU: Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, "...we praise your name and join their unending hymn."



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav-en and earth are full of your glo-ry, Ho - san - na in the



highest. Bless-ed is he who comes in the name of the Lord. Ho -



san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *standing*

KAHU: Life-giving God, in the mystery of Christ’s death and resurrection you send light to conquer darkness,
water to give new life,
and the bread of heaven to nourish your people.
Send us forth as witnesses to Jesus’ resurrection that we may

show your glory to all the world; through the same Jesus Christ,
our risen Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 660 *standing*

“Lift High the Cross”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: May God who has brought us from death to life
fill you with great joy.

Almighty God,
Father, + Son, and Holy Spirit,
bless you now and forever.

ALL: Amen.

KAHU: Alleluia! Christ is risen.

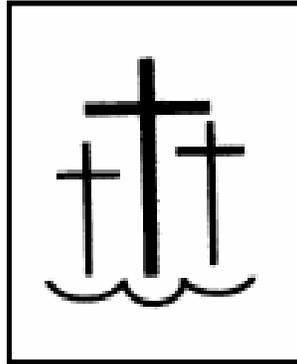
ALL: Christ is risen indeed. Alleluia!

Kahu: You are the body of Christ raised up for the world.
Go in peace. Share the good news.

ALL: Thanks be to God. Alleluia!

GOING FORTH, *Calvary Choir*

“Hallelujah Chorus”



Today, April 1, 2018

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir; Keiki Handbell Choir

INSTRUMENTALISTS: Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Calvary Congregation

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Jesus Is a Rock,” African American Spiritual, arr. Kyle Johnson, © 2012 Kyle Johnson; “Imagine,” by John Lennon, arr. Harald Schneider, © 1991 Harald Schneider; “Christians, to the Paschal Victim,” by Thomas Frost, © 2014 Wayne Leupold Editions; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Hallelujah Chorus,” by G. F. Handel, ed. Leonard Van Camp, © 1993 Roger Dean Publishing. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Saturday, April 7—Easter 2

*Guest Preacher, Chaplain David Kegler
Music, Tom*

Sunday, April 8—Easter 2

*Guest Preacher, Chaplain David Kegler
Music, Calvary Choir, “Amazing Grace”*

Saturday, April 14—Easter 3

*Preaching, Kahu Tim
Music, Tom*

Sunday, April 15—Easter 3

*Preaching, Kahu Tim
Music, Calvary Choir, “When I Survey the Wondrous Cross”*

Saturday, April 21—Easter 4

*Preaching, Kahu Tim
Music, Tom*

Sunday, April 22—Easter 4

Good Shepherd Sunday

*Preaching, Kahu Tim
Music, Calvary Choir, “The 23rd Psalm”*