



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 [www.CalvarybytheSea.org](http://www.CalvarybytheSea.org)

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## **3<sup>rd</sup> Sunday of Easter**

April 15, 2018

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Lord's day. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures: the two main elements of our Sunday worship.

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

## A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringling of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GATHERING,** *Ina*

“Vater Gott sei gepriesen”

## **GREETING** *standing*

KAHU: Alleluia. Christ is risen!

**ALL: Christ is risen indeed. Alleluia!**

KAHU: Alleluia. Christ is risen!

**ALL: Christ is risen indeed. Alleluia!**

KAHU: Alleluia. Christ is risen!

**ALL: Christ is risen indeed. Alleluia!**

## **THANKSGIVING FOR BAPTISM**, *Kahu Tim*

KAHU: Just as God's work of creation never ends,  
so the gifts received in baptism are renewed every day.  
Let us give thanks together for the life given in baptism.

KAHU: We give you thanks, O God, for the *waters of life*:

**ALL: for water to bathe in, water to drink,  
for waters to play in and waters that inspire  
wonder, for water that gives life to our planet.**

KAHU: We give you thanks, O God, for the *waters of this place*:

**ALL: for rain, for our aquifer, for water from our tap,  
for the pristine waters flowing from the mountains  
to the bays, and for the vast ocean surrounding us.**

KAHU: We give you thanks for your *salvation through water*:

**ALL: for delivering Noah and his family through the  
flood, for leading your people Israel through the  
sea into freedom, for preserving your prophet  
Elijah through the time of drought, for guiding  
your people across the Jordan into a new land, for  
quenching the Samaritan woman's thirst with  
living water, for guiding the sailing vessels that  
first came to these islands by the stars.**

KAHU: We give you thanks for the life of *all the baptized*, and for *all who gather here*:

**ALL: for godparents and baptismal sponsors, for children and grandchildren, for those newly baptized, for our brothers and sisters in Christ whom we have never seen but to whom we are bound.**

KAHU: We give you thanks for life in Christ *through your Holy Spirit*:

**ALL: for our entry into Jesus' death through these waters, for our new birth into a life of freedom and service, for our calling to be your people, sent out for the life of the world. We give you thanks, blessed and holy Trinity, now and forever. Amen.**

KAHU: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**ALL: And also with you.**

## **GATHERING SONG** *standing*

“Pili Pa‘a”

*“Pili Pa‘a,”* printed on page 5, was composed by Joe Camacho as the theme song for the 2008 Big Island Liturgy and Arts Conference. Joe, who is a friend of Calvary by the Sea, grew up in the Kapahulu area of O‘ahu, and currently lives in Volcano, on Hawai‘i.

“Pili Pa‘a,” by Joe Camacho, © 2008 Joe Camacho.  
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**Refrain**

G G+ C/G

Pi - li pa - 'a no kā - u - a, me ke a - lo - ha a mau

8 Cm/G G D G

lo - a. We come to geth - er in love and hope, to stand as one.

**Verses**

15 G C D G B7

1. And in our one-ness we are called to be the chil-dren of the Lord:

19 E min A A min D

— One in our hopes, — one in our faith, — one in our love. —

23 G C D G B7

2. And in our walk we are called to be the ser-vants of the Lord:

27 E min A A min D

— To vis - it the sick, — to clothe the poor, — to feed the lost. —

31 G C D G B7

3. We share this prayer, — prayer of thanks to bless this bread and cup of wine

35 E min A A min D

— fruit of the vine, — grain of the fields, — work of our hands. —

39 G C D G B7

4. And as we go forth from this place — we go as signs of the liv-ing God:

43 E min A A min D

— Signs of new hope, — signs of new life, — of a new day! —

## **PRAYER OF THE DAY** *standing*

**ALL:** Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## **KEIKI SERMON,** *Kahu Tim*

Following the *Keiki Sermon* the children are dismissed to attend Sunday School.

## **GREETING OF GUESTS AND SHARING OF ALOHA** *standing*

**KAHU:** May God's aloha be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

**CALL TO SCRIPTURE,** *Martha and Thea*

Endowment Committee

## **FIRST READING**

Acts 3: 12–19

*After healing a crippled man, Peter preaches to the people how God's promises to Israel have been fulfilled in Jesus. Through the proclamation of Christ's death and resurrection, God is offering them forgiveness and restoration in Jesus' name.*

**ONE:** <sup>12</sup>[Peter] addressed the people, "You Israelites, why do you

wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? <sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. <sup>14</sup>But you rejected the Holy and Righteous One and asked to have a murderer given to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

<sup>17</sup>"And now, friends, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. <sup>19</sup>Repent therefore, and turn to God so that your sins may be wiped out."

**PSALM** *sung responsively*

Psalm 4

<sup>1</sup>Answer me when I call, O God, defender <sup>|</sup> of my cause;  
**you set me free when I was in distress;**  
**have mercy on me and <sup>|</sup> hear my prayer.**

<sup>2</sup>"You mortals, how long will you dishon- <sup>|</sup> or my glory;  
**how long will you love illusions and seek <sup>|</sup> after lies?"**

<sup>3</sup>Know that the LORD does wonders <sup>|</sup> for the faithful;  
**the LORD will hear me <sup>|</sup> when I call.**

<sup>4</sup>Tremble, then, and <sup>|</sup> do not sin;  
**speak to your heart in silence up- <sup>|</sup> on your bed.**

<sup>5</sup>Offer the appointed <sup>|</sup> sacrifices,  
**and put your trust <sup>|</sup> in the LORD.**

<sup>6</sup>Many are saying, "Who will show us <sup>|</sup> any good?"  
**Let the light of your face shine upon <sup>|</sup> us, O LORD.**

<sup>7</sup>You have put gladness<sup>1</sup> in my heart,  
**more than when grain and<sup>1</sup> wine abound.**

<sup>8</sup>In peace, I will lie<sup>1</sup> down and sleep;  
**for you alone, O LORD, make me<sup>1</sup> rest secure.**

## SECOND READING

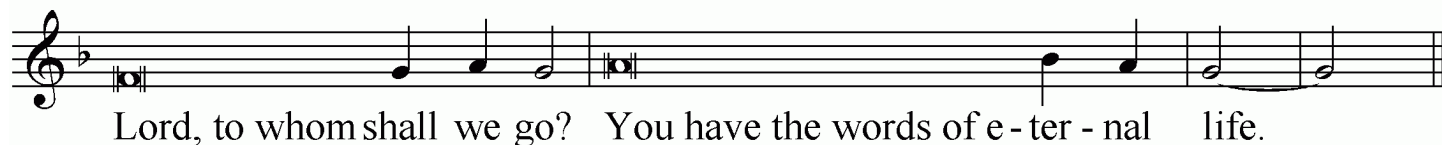
1 John 3: 1–7

*God has loved us in order to make us children of God. Though we do not yet know the full details of our future existence, we trust that God will reveal it just as God revealed Jesus to take away our sins.*

ONE: <sup>1</sup>See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup>And all who have this hope in him purify themselves, just as he is pure.

<sup>4</sup>Everyone who commits sin is guilty of lawlessness; sin is lawlessness. <sup>5</sup>You know that he was revealed to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him sins; no one who sins has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

## GOSPEL ACCLAMATION *standing*





*Marty Haugen, the composer of the Gospel Acclamation, and the Sanctus, says he was asked to compose a setting of the sung liturgy for congregation, to be accompanied by piano, organ, or instrumentalists. These settings are included in the Evangelical Lutheran Worship, © 2006 (the "cranberry" hymnal).*

**GOSPEL** *standing, read responsively*

Luke 24: 36b–48

*In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.*

KAHU: <sup>36b</sup>Jesus himself stood among [the disciples] and said to them,

**ALL: "Peace be with you."**

KAHU: <sup>37</sup>They were startled and terrified, and thought that they were seeing a ghost. <sup>38</sup>He said to them,

**ALL: "Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have."**

KAHU: <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>While in their joy they were disbelieving and still wondering, he said to them,

**ALL: "Have you anything here to eat?"**

KAHU: <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate in their presence.

<sup>44</sup>Then he said to them,

**ALL: "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled."**

KAHU: <sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them,

**ALL:** "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things."

**KAHU:** The Gospel of the Lord.

**ALL:** Praise to you, O Christ.

**SERMON,** *Kahu Tim*

*"Behold! We are God's children, now!!"*

**SERMON HYMN 635** *standing*

*"We Walk by Faith"*

*(Sung to AZMON, "O for a Thousand Tongues to Sing")*

*As dean of Canterbury, Henry Alford (1810-1871) exemplified ecumenism by working closely with non-Anglican groups. He promoted New Testament scholarship with his famous commentary on the Greek New Testament, one of fifty books he published during his lifetime.*

**AFFIRMATION OF FAITH** *standing*

*"The Apostles' Creed"*

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit,

**the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE CHURCH** *standing*

KAHU: *Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of all creation, and all who are in need.*

*A brief silence.*

*Holy God,*

**ALL: we pray for the church and its many expressions. Strengthen the Youth Ministry of Calvary by the Sea Lutheran. Prepare the hearts and minds of the youth and adults to experience your love this summer, and every day. Lord, in your mercy, hear our prayer, *Aloha ke Akua* (God is love; love is God).**

KAHU: *Creating God,*

**ALL: you gave us stewardship over every living creature. Grant us wisdom to use our power to develop sustainable farming, fishing, and housing practices. Slow down our rush to consume, and our desire to profit at the expense of your creation. Lord, in your mercy, hear our prayer, *Aloha ke Akua*.**

KAHU: *Merciful God,*

**ALL: walk with all refugees who leave their homes to move to safety. Protect them on their journey. Help us greet them with hospitality. Lord, in your mercy, hear our prayer, *Aloha ke Akua*.**

KAHU: *Compassionate God,*

**ALL:** you heal us. For all who have not been granted the healing they desire and for all who cannot access the care they need, send social workers, doctors, parish nurses, and other caregivers. Lord, in your mercy, hear our prayer, *Aloha ke Akua*.

KAHU: *God our provider,*

**ALL:** you call us to give and to live generously. Bless the finance and stewardship teams of this congregation. Make us joyful givers of the time, talents, and treasures you have first given us. Lord, in your mercy, hear our prayer, *Aloha ke Akua*.

KAHU: *God of our ancestors, in you we have our beginning and our end. We remember all the faithful departed. Enfold in a shield of peace all those who mourn. Hold them in your love.*

**ALL:** Lord, in your mercy, hear our prayer, *Aloha ke Akua*.

KAHU: *We entrust all our prayers to you, gracious God. Receive them by the power of the Holy Spirit and the love of your Son, Jesus Christ our Lord.*

**ALL:** Amen.

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS,** *Calvary Choir*

“When I Survey  
the Wondrous Cross”

**DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

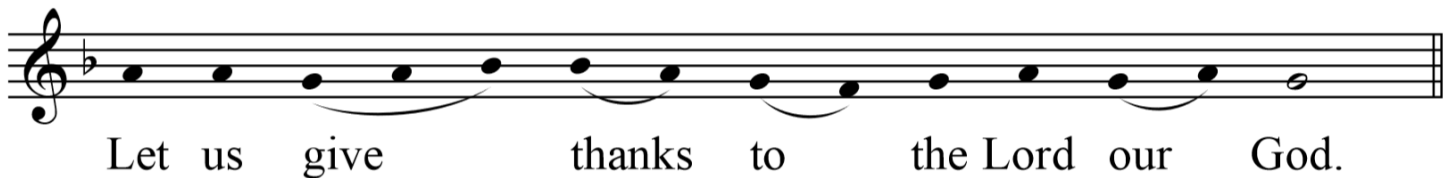
## OFFERING PRAYER *standing*

KAHU: Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world.

**All: Amen.**

# WE ARE FED

## GREAT THANKSGIVING *standing*



## SANCTUS *standing*

The Sanctus is sung following, "...we praise your name and join their unending hymn."

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav-en and earth are full of your glo-ry, Ho - san - na in the  
 7 highest. Bless-ed is he who comes in the name of the Lord. Ho -  
 11 san - na in the high-est. Ho - san - na in the high-est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *(Contemporary setting)*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *standing*

**KAHU:** Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

**All:** **Amen.**

# **WE ARE SENT**

## **SENDING HYMN 390** *standing*

“The Risen Christ”

*Nigel Weaver, the writer of this hymn text, was born in London in 1952 and emigrated with his parents to Canada in 1966. He wrote this hymn “during the gathering of the Hymn Society in Toronto in 1993.” Nigel says he wrote the text overnight inspired by a benediction given by Diane Strickland on the Saturday afternoon of that Hymn Society meeting. The benediction is a paraphrase of the traditional Celtic prayer:*

May the Christ who walks on wounded feet walk with you on the road.  
May the Christ who serves with wounded hands stretch out your hands to serve.  
May the Christ who loves with a wounded heart open your hearts to love.  
May you see the face of Christ in everyone you meet,  
And may everyone you meet see the face of Christ in you.

## **BENEDICTION AND SENDING,** *Kahu Tim*

KAHU: May the Christ who walks on wounded feet  
walk with you on the road.

May the Christ who serves with wounded hands  
stretch out your hands to serve.

May the Christ who loves with a wounded heart  
open your hearts to love.

May you see the face of Christ in everyone you meet,  
and may everyone you meet see the face of Christ in you.

**ALL: Amen.**

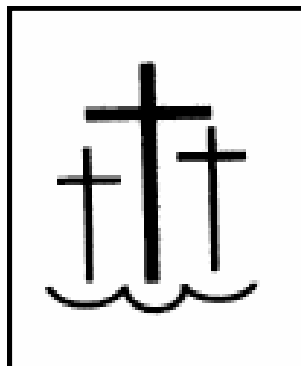
KAHU: Almighty God,  
Father, + Son, and Holy Spirit,  
bless you now and forever.

Go in peace. Share the good news.

**ALL: Thanks be to God. Alleluia!**

## **GOING FORTH,** *Ina*

*“Sortie: Now Let Us Rejoice”*





## INTERCESSIONS FOR HEALING

Individual and private *Intercessions for Healing* will be offered today following the morning worship by members of the Stephen Ministry. Please go to the back of the sanctuary following the *Benediction* for anointing and intercessory prayers for healing. Calvary by the Sea, in its ministry of healing, does not replace the gifts of God that come through the scientific community nor does it promise a cure. Rather Calvary by the Sea offers and celebrates gifts such as these: God's presence with strength and comfort in time of suffering, God's promise of wholeness and peace, and God's love embodied in this community of faith.



## Today, April 15, 2018

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**ENDOWMENT COMMITTEE:** Thea Johanos-Kam, Martha Staff

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**MUSIC:** Calvary Choir

**INSTRUMENTALISTS:** Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe One

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day, Kanoa Pick

**SERVICE MUSIC:** “Gott Vater sei gepriesen,” arr. Anthony Giamanco, © 2018 Wayne Leupold Editions; “Pili Pa’a,” by Joe Camacho, © 2008 Joe Camacho; “Gospel Acclamation,” and “Sanctus,” by Marty Haugen, © 2006 ELCA; “When I Survey the Wondrous Cross,” by Lowell Mason, arr. Fred C. Mallory, © 1965 Crescendo Music Publications; “Sortie: *Now Let Us Rejoice*,” by Franklin Ashdown, © 2018 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

# **WORSHIP AHEAD**

***Saturday, April 21—Easter 4***

***Good Shepherd Sunday and Earth Day***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “The 23<sup>rd</sup> Psalm”*

***Sunday, April 22—Easter 4***

***Good Shepherd Sunday and Earth Day***

*Guest Speaker, Stuart Coleman*

*Preaching, Kahu Tim*

*Music, Calvary Choir, “The 23<sup>rd</sup> Psalm”*

***Saturday, April 28—Easter 5***

*Guest Preacher, Chaplain David Kegler*

*Music, Ms. Amie*

***Sunday, April 29—Easter 5***

*Guest Preacher, Chaplain David Kegler*

*Music, Calvary Choir, “Abide, O Spirit of Life”*