



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

4th Sunday of Easter

May 11, 2014

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Today is sometimes called "Good Shepherd Sunday." Jesus is called the "gate" of the sheep in today's gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us in the midst of the world's violence and war. We go forth to be signs of the resurrection and extend God's tender care to all creation.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Jazz Prelude”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Alleluia! Christ is risen!

ALL: Christ is risen indeed!

KAHU: May the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
the life beyond all death,
the joy beyond all sorrow,
our everlasting home.

ALL: Amen.

KAHU: Rejoicing in Christ's victory over sin and death, let us come before
God who calls us to repentance.

Silence is kept for reflection.

God of life,

ALL: by the resurrection of your Son you make everything new.

Newness scares us.

We shut our doors.

We choose to live in fear.

We continue old behaviors.

We discredit voices that challenge us.

We resist the Holy Spirit moving us in new ways.

We are slow to believe your promises.

**Forgive us, O God, and renew us to embrace without
fear the new life you have given us in Jesus Christ.**

Amen.

ASSURANCE OF PARDON

KAHU: People of God:

Christ is alive, and death has lost its power. Through the
waters of baptism you have been born anew by the living word
of God. Know that your sins are forgiven in + Jesus' name and
that the Spirit of the risen Christ is alive in you both now and
forever.

ALL: Amen.

GLORIA *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

Verses



1. In love there is no one more faith - ful than our God,
2. In qui - et mo - ments — God whis - pers ten - der - ly
3. The mer - cy of our God is ours to share each day,



who brings the light in - to our dark - ness,
the mys - t'ry of un - end - ing love; _____
to help each oth - er on our way, _____



the God who shares the breath of life in you and me,
for God is good _____ and holds us as we sleep
to be God's hands and heart, God's ten - der - ness and care,



all liv - - - ing things u - pon the earth.
then wakes us with the morn - ing light.
God's faith - - - ful peo - ple in the world.

“Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999, arr. John L. Bell, © 2002 GIA.
Music used by permission (One.License.net A-714410).

PRAYER OF THE DAY *standing*

ALL: O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS *and* **SHARING OF ALOHA** *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

WORDS OF WITNESS: *The World Race*, *Ka`ili Taniguchi*

FIRST READING

1 Corinthians 16: 5–9

This first letter of Paul to the Corinthians offers immediate and extensive information about the problems and possibilities of the communal life of an early Christian congregation.

ONE: ⁵I will visit you after passing through Macedonia—for I intend to pass through Macedonia—⁶and perhaps I will stay with you or even spend the winter, so that you may send me on my way, wherever I go. ⁷I do not want to see you now just in passing, for I hope to spend some time with you, if the Lord permits. ⁸But I will stay in Ephesus until Pentecost, ⁹for a wide door for effective work has opened to me, and there are many adversaries.

PSALM *sung responsively*

Psalm 23

The Psalter begins at the last red tab in the hymnal (page 335). The Psalms are arranged in numerical order. The congregation sings the indented lines.

GOSPEL ACCLAMATION *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

GOSPEL *standing*

John 10: 1–10

Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Good shepherds bring people to life through Jesus, but those who avoid Jesus are dangerous to the flock.

KAHU: [Jesus said:] Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers." ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them. ⁷So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that

they may have life, and have it abundantly.

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

KEIKI SERMON: *Sunday School Presentation*, Kahu Tim

SERMON, *Rev. Lin Qiu* “A Great Door for Effective Work has Opened”

SERMON HYMN 726 *standing* “Light Dawns on a Weary World”

APOSTLES’ CREED *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Made alive in Christ and filled with his Spirit, let us pray for the church, the world, and all of God’s creation.

A brief silence.

Gracious God: Your voice sings in the church. Bless our worship, that sharing bread in communion, we also share abundantly with people in every place. Lord, in your mercy,

ALL: Aloha ke Akua. (*God is love; love is God.*)

Kahu: Your voice sings in creation. Preserve pastures and city parks, oceans and local water sources, so that nature provides life and protection for all creatures. Lord, in your mercy,

ALL: Aloha ke Akua.

Kahu: Your voice sings among the nations. Curb the desire for vengeance; turn us from dishonest speech and deceitful living; lead us in your truth. Lord, in your mercy,

ALL: Aloha ke Akua.

Kahu: Your voice sings among those in need: the poor, the homeless, the suffering, the afflicted, the ill and hospitalized; for those who will die this day. Lord, in your mercy,

ALL: Aloha ke Akua.

Kahu: Your voice sings in our homes. Open the hearts of those who provide mothering care, that Christ's love would be revealed in the generosity shown to all our children. Lord, in your mercy,

ALL: Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

Kahu: We give thanks for the saints who, having followed your voice in this life, now dwell with you forever, joining their voices in endless praise. Lord, in your mercy,

ALL: Aloha ke Akua.

KAHU: Receive our prayers, merciful God, and dwell in us richly, through Jesus Christ, our life and our redeemer.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Calvary Choir and*
Nā Wahine O Ke Kai Ola

“For Jon:
A Birthday Gift”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: **And also with you.**

KAHU: Lift up your hearts.

ALL: **We lift them to the Lord.**

KAHU: Let us give thanks to the lord our God.

ALL: **It is right to give God thanks and praise.**

SANCTUS *standing*

“Song of the Body of Christ”

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”



We come to share our sto - ry, we come to break the bread,
We come to know our ris - ing from the_ dead._____

We are called to heal the bro - ken, to be hope___ for the poor,
You will lead and we shall fol - low, you will be the breath of life;
We will live and sing "A - lo - ha." "Al - le - lu - ia" is our song.

we are called to feed the hun - gry at___ our door._____
liv - ing wa - ter, we are thirst - ing for_ your light._____
May we live in love and peace our whole life_ long._____

“Song of the Body of Christ,” text by David Haas; music, traditional Hawaiian, “No Ke Ano ‘Ahi‘ahi.”
Music used by permission (One.License.net A-714410).

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*



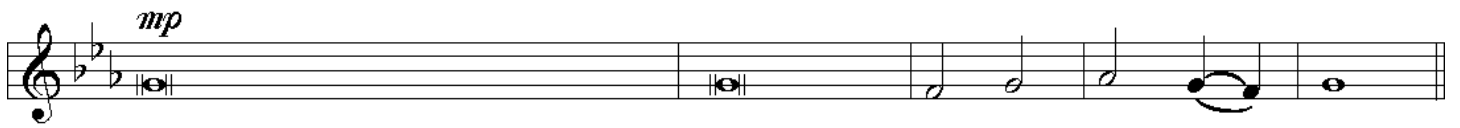
E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.



E hiki mai kou aupuni; E mālama 'ia kou makemake ma ka honua nei.



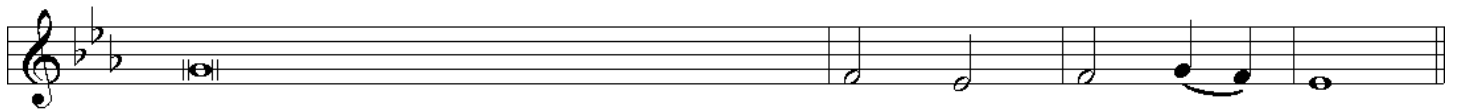
E like me 'ia i mālama 'ia ma ka la - ni — la.



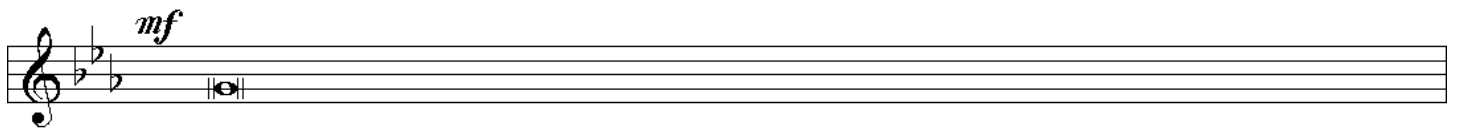
E hā'awi mai iā mākou i kēia lā, i 'aina mā - kou no nē - i - a lā.



E kala mai ho'i iā mākou, i kā mākou lawe hala 'ana



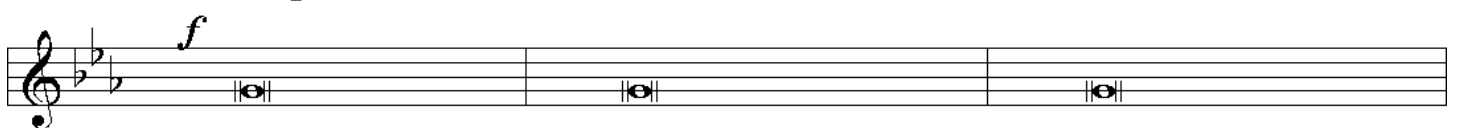
Me mākou e kala nei i ka po'e i lawe ha - la i kā mā - kou.



Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai.



E ho'opakele nō na'e 'ia mā - kou i ka 'i - no.



No ka mea Nou ke aupuni A me ka mana



A me ka ho'onani 'ia a mau loa a-ku. 'Ā - me-ne. 'Ā - me-ne.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Loving God, by your Spirit we are born anew, and you nourish us like newborns with this holy food, by which we grow into salvation. Give us grace to live as your risen daughters and sons, shining in the world with your marvelous light, until you gather all creation to the heavenly table where Christ reigns in glory forever.

ALL: Amen.

WE ARE SENT

SENDING HYMN 574 *standing*

“I, the Lord of Sea and Sky”

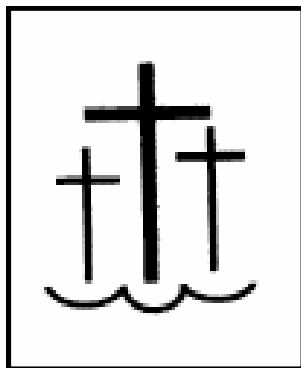
BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The God of all grace,
who has called you to eternal glory in Christ,
restore,
support,
strengthen,
and + bless you by the power of the Holy Spirit, now and forever.

ALL: Amen.

KAHU: Go in peace. Share the good news.

ALL: Thanks be to God.



Kaili Taniguchi’s heart has been genuinely stirred to give her life away for those critically in need. After she graduates from UH this May, she’ll be participating in a program called The World Race, a Christian world mission trip to 11 countries in 11 months starting in September. She’ll be apart of Route 3 where she’ll travel to Haiti, Bolivia, Peru, Ecuador, Malawi, Zambia, Zimbabwe, Thailand, Malaysia, Vietnam and Cambodia and have the opportunity to work and live with prostitutes, orphans, drug addicts, the sick, the hungry, and the less fortunate. She’s currently getting ready by raising funds to go on this journey that God has called her to and she’s looking for support through prayers. You can keep updated through her blog: **kailitaniguchi.theworldrace.org**, and you can find out more about her journey by contacting her via email: sunrisesurfin@gmail.com or her cell: (808) 225-0539.

Today, May 11, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

GUEST PREACHER: Rev. Lin Qiu

GUEST TESTIMONIAL: Ka'ili Taneguchi

HULA: Nā Wahine O Ke Kai Ola

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Two—Renee Ako, leader

WORSHIP PRODUCTION SUPPORT: Fletch Young, John Holdaway

SERVICE MUSIC: “Jazz Prelude,” by Dennis Janzer, © 2013 Wayne Leupold Editions; “Ka Mana’o ‘I’o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John L. Bell, © 2002 GIA Publications; “Song of the Body of Christ,” text by David Haas; music traditional Hawaiian, No Ke Ano ‘Ahi’ahi, arr. David Haas, © 1989 GIA Publications. “E Ko Mākou” (The Lord’s Prayer), tr. Laiana (Lorenzo Lyons), © 1972 Hawaii Conference United Church of Christ; “Maestoso: *Open Now the Gates of Beauty*,” by Todd David, © 2013 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP SERVICES AHEAD

Sunday, May 18—5th Sunday of Easter

Performing Arts @ Calvary SUNDAY

“The Prodigal Clown”—Sermon in Music, Drama, and Dance
(both services)

Sunday, May 25—6th Sunday of Easter

Preaching, Kahu Tim

Music, Calvary Choir, “Ho’ola Nani”

Sunday, June 1—7th Sunday of Easter

Preaching, Kahu Tim

Music, Calvary Choir, “The God of Second Chances”

Sunday, June 8—Pentecost

Preaching, Kahu Tim

Music, Calvary Choir, “Ev’ry Time I Feel the Spirit”

Sunday, June 15—Trinity Sunday

Preaching, Kahu Tim

Music, Calvary Choir