



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

6th Sunday of Easter

May 10, 2015

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

This Sunday's image of the life the risen Christ shares with us is the image of friendship. We are called to serve others as Jesus came to serve; but for John's gospel, the image of servanthood is too hierarchical, too distant, to capture the essence of life with Christ. Friendship captures the love, the joy, the deep mutuality of the relationship into which Christ invites us. The Greeks believed that true friends are willing to die for each other. This is the mutual love of Christian community commanded by Christ and enabled by the Spirit.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Calvary Bells* “Light One Candle to Watch for Messiah”

Light one, two, three, four candles to watch for Messiah: let the light banish darkness.

He shall bring salvation to Israel, God fulfills the promise.

He shall feed the flock like a shepherd, gently lead them homeward.

Lift your heads and lift high the gateway for the King of glory.

He is coming, tell the glad tidings. Let your lights be shining!

RINGING OF THE BELL

During the *Ring of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Alleluia! Christ is risen!

ALL: Christ is risen indeed!

KAHU: May the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

GATHERING SONG *standing*

“Bread for the World”

The *Gathering Song*, “Bread for the World,” is printed on page 4.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
who calls us beloved children,
who gathers us into one flock,
who guides us into all truth.

ALL: Amen.

KAHU: Let us confess our sins, trusting that God will forgive us and
cleanse us from all unrighteousness.

Silence is kept for reflection.

Faithful and just God,

ALL: we confess that we are captive to doubt and fear. We are bound by the ways leading to inward death. We have not loved our sisters and brothers as you have first loved us. God of mercy, forgive us. Save us. Let your Holy Spirit work in us to change our lives and make us new, that we may know the abundant life given in Jesus Christ, our risen Lord. Amen.

The order continues on page 5 with the *Assurance of Pardon*.

GATHERING SONG

“Bread for the World”

Refrain

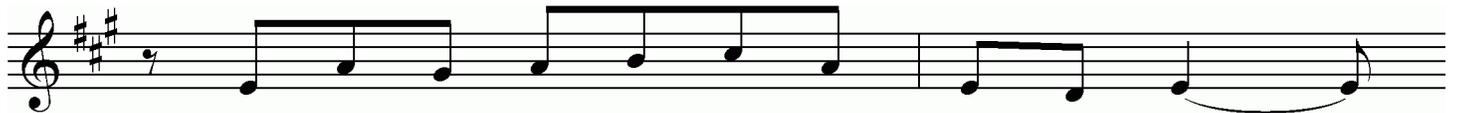


Bread for the world: a world of hun-ger. Wine for all peoples: people who thirst.



May we who eat be bread for oth-ers. May we who drink pour out our love. —

Verses



1. Lord Je - sus Christ, you are the bread of life, _____
2. Lord Je - sus Christ, you are the wine of peace, _____
3. Lord Je - sus Christ, you call us to your feast, _____



bro - ken to reach and heal the wounds of hu - man pain. _____
poured in - to hearts once bro - ken and where dry - ness sleeps. _____
at which the rich and pow'r - ful have be - come the least. _____



Where we di - vide your peo - ple you are wait - ing there _____
Where we are tired and wea - ry you are wait - ing there _____
Where we sur - vive on oth - ers in our hu - man greed _____



on bend - ed knee to wash our feet with end - less care.
to be the way which beck - ons us be - yond de - spair.
you walk a - mong us beg - ging for your ev - 'ry need.

“Bread for the World,” by Bernadette Farrell, © 1990 OCP. Music used by permission (One.License.net A-714410).

Please return to page 3 for the *Confession of Sin*.

ASSURANCE OF PARDON

KAHU: People of God:

In this is love, not that we loved God but that God loved us
and sent the Son to atone for our sins.

In the name of + Jesus Christ, I announce to you that your
sins are forgiven.

Let the perfect love of God
cast out fear,
fill you with joy,
and inspire you to live for others.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: O God, you have prepared for those who love you joys
beyond understanding. Pour into our hearts such love
for you that, loving you above all things, we may
obtain your promises, which exceed all we can desire;
through Jesus Christ, your Son and our Lord, who
lives and reigns with you and the Holy Spirit, one God,
now and forever. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

Listen, listen, God is calling through the Word inviting,
offering forgiveness, comfort, and joy.

Jesus gave his mandate:

share the good news that he came to save us and set us free.

Let none be forgotten throughout the world. In the triune name of God go and baptize.
Help us to be faithful, standing steadfast, walking in your precepts, led by your Word.

FIRST READING *read responsively*

Acts 10: 44–48

While Peter shares the good news of Jesus with a Gentile soldier and his family, the Holy Spirit comes upon them. Recognizing that the Spirit works inclusively in the lives of both Jews and Gentiles, Peter commands that these Gentiles also be baptized in the name of Jesus Christ.

ONE: ⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷"Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

PSALM *sung responsively*

Psalm 98

¹Sing a new song to the LORD, who has done ¹ marvelous things,
whose right hand and holy arm have ¹ won the victory.

²O LORD, you have made ¹ known your victory,
**you have revealed your righteousness
in the sight ¹ of the nations.**

³You remember your steadfast love and faithfulness to the ¹ house of Israel;
all the ends of the earth have seen the victory ¹ of our God.

⁴Shout with joy to the LORD, ¹all you lands;
lift up your voice, re-¹joice, and sing.

⁵Sing to the LORD ¹with the harp,
with the harp and the ¹voice of song.

⁶With trumpets and the sound ¹of the horn
shout with joy before the ¹king, the LORD.

⁷Let the sea roar, and ¹all that fills it,
the world and those who ¹dwell therein.

⁸Let the rivers ¹clap their hands,
**and let the hills ring out with joy before the LORD,
who comes to ¹judge the earth.**

⁹The LORD will judge the ¹world with righteousness
and the peo-¹ples with equity.

SECOND READING

1 John 5: 1–6

God's children believe that Jesus is the Messiah and love God by keeping God's commandments. Thus the world is conquered not through military might but through love and faith.

ONE: ¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God? ⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

John 15: 9–17

On the night of his arrest, Jesus delivers a final testimony to his disciples to help them in the days ahead. Here, he repeats the most important of all his commands, that they love one another.

KAHU: [Jesus said:] ⁹"As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

ALL: ¹²"**This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one's life for one's friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father.**

KAHU: ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another."

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

“LOVED INTO SERVICE!!”

SERMON HYMN 838 *standing*

“Beautiful Savior”

APOSTLES’ CREED *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Confident that the resurrection of Christ has defeated sin and death, we offer our prayers for the church, the world, and all people in need.

A brief silence.

For the church on earth, for those who proclaim the gospel, and for the ministry of congregations throughout the world, that the Holy Spirit guide all to love and service, let us pray.

ALL: **Aloha ke Akua.** (*God is love; love is God.*)

KAHU: For seas and fields, reefs, plants and animals, for the well-being of

the earth, and for those who advocate for the just use of God's gifts, that all creation continue to thrive, let us pray.

ALL: Aloha ke Akua.

KAHU: For the nations of the world, those who govern and those who serve, that leaders accomplish their duties faithfully and judge people with equity, let us pray

ALL: Aloha ke Akua.

KAHU: For the sick, the lonely, the innocent victims of war, those who mourn, those afflicted with malaria, and those who suffer in body, mind, or spirit, that God provide them with compassionate caregivers, let us pray.

ALL: Aloha ke Akua.

KAHU: For diverse families in all places, for mothers celebrating this day, and for all parents and caregivers as they teach their children to know and love God, let us pray.

ALL: Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: In thanksgiving for all the saints who have died in Christ, that their faithfulness to the gospel inspire us every day, let us pray.

ALL: Aloha ke Akua.

KAHU: Holy God, by the death and resurrection of your Son, you have granted new life, abundant renewal, and salvation. Hear our prayers for the sake of the one who has set us free, Jesus Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Calvary Choir*

“Lamb of God”

Your only son, no sin to hide, but you have sent him from your side

to walk upon this guilty sod and to become the Lamb of God.

Your gift of love we crucified. We laughed and scorned him as he died.
The humble king we named a fraud and sacrificed the Lamb of God.

O Lamb of God, sweet Lamb of God, I love the holy Lamb of God.
Oh, wash me in your precious blood, my Jesus Christ, the Lamb of God.

I was so lost, I should have died, but you have brought me to your side
To be led by your staff and rod and to be called a Lamb of God.

O Lamb of God, sweet Lamb of God, I love the holy Lamb of God.
Oh, wash me in your precious blood, my Jesus Christ the Lamb of God.

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Blessed are you, O God, ruler of heaven and earth. Day by day
you shower us with blessings. As you have raised us to new life
in Christ, give us glad and generous hearts, ready to praise you
and to respond to those in need, through Jesus Christ, our Savior
and Lord.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav-en and earth are full of your glo-ry, Ho - san - na in the
 highest. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Life-giving God, we give you thanks for nourishing us with the bread of heaven and the wine of love, Jesus our risen Savior. As you send us into the world, guard us from the power of evil, keep us in unity with all your people, and by your Spirit move us to testify to your grace in our words and actions; through Christ our Lord. **Amen.**

WE ARE SENT

SENDING HYMN *standing*

“Mālama Pono”

Verses

Morn-ing breaks the earth a - wakes and dawn ap - pears.
Seek the way of u - ni - ty com - pas - sion and love.
Ev - 'ry mo - ment of your life you are God's gift.

In the light that shines so bright a new day.
Touch-ing hearts by ser - ving one an - o - ther.
Just as Christ was gift to us to long a - go.

Yes - ter - day has passed a - way to - mor - row's not here.
Heal - ing hurts and sooth - ing wounds, com - fort the sick.
Share your gift of love and hope in all that you do.

Live to - day with faith, hope and love.
Walk - ing with each o - ther in love.
Share the truth God's love is for - e - ver.

Refrain

Mā - la - ma po - no i ke - ka - hi i ke - ka - hi live in faith and
hope and love by help - ing each o - ther be in - stru - ments of peace and hope for
all in this world. And God's peace will be with you.
And God's peace will be with you.

“Mālama Pono,” by Joe Camacho, © 2008 Joe Camacho. Music used by permission (One.License.net A-714410).

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: Almighty God, who raised our Lord Jesus from death, lift you up and restore you to wholeness.

ALL: Amen.

KAHU: Jesus Christ, the Word of Life, bless you to be his witnesses.

ALL: Amen.

Kahu: God the Holy Spirit, who renews the whole earth, refresh you in the gift of baptism this day and always.

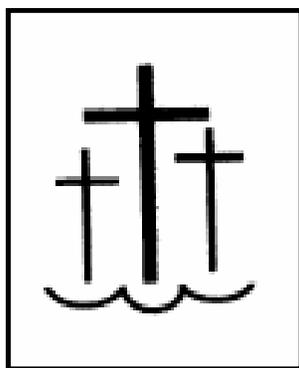
ALL: Amen.

Kahu: Go in peace. Share the good news. Alleluia!

ALL: Thanks be to God. Alleluia!

GOING FORTH, *organ*

“Songs of Thankfulness and Praise”



Today, May 3, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Seven—Pulelehua Quirk, Lisa Kimsey, Lisa May Montano, Dottie Matting, Paul Jones, Rafael del Castillo, Sally Drake

WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day

SERVICE MUSIC: “Light One Candle to Watch for Messiah,” arr. Martha Lynn Thompson, © 2010 The American Guild of English Handbell Ringers; “Bread for the World,” by Bernadette Farrell, © 1990 OCP; “Listen, God is Calling,” arr. Martha Lynn Thompson, © 2010 The American Guild of English Handbell Ringers; “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “Lamb of God,” by Twila Paris, arr. Kyle Johnson, © 2011 Kyle Johnson; “Mālama Pono,” by Joe Camacho, © 2008 Joe Camacho; “Songs of Thankfulness and Praise,” by Geoffrey Stanton. All music used by permission (OneLicense.net A-714410).

WORSHIP and EVENTS AHEAD

Sunday, May 17—Easter 7

Preaching, Kahu Tim

Music, Ina and Fletch Young and Calvary Choir

“Come, Follow Me”

Friday, May 22, 7 pm—Free Concert

University of Northwestern—St. Paul

String Orchestra

Calvary Sanctuary

Sunday, May 24—Pentecost Sunday

Preaching, Kahu Tim

Music, Taiko Drumming Ensemble of

Pacific Buddhist Academy

Sunday, May 31—Trinity Sunday

Preaching, Kahu Tim

Music, Mele Mai Paki Lima Handbell Choir

Sunday, June 7—PAC Sunday

Message in Music, Drama, and Dance, Performing Arts @ Calvary

“L.O.S.T.—But Now Am Found”