



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **Resurrection of Our Lord**

April 5, 2015

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

This year many congregations may choose to read John's resurrection account over Mark's, because Mark's gospel ends so abruptly, with astonishment and fear rather than joyful proclamation. Yet Mark may speak to our experience more directly than the other gospels. Corinthians and Acts fill out the story by telling of appearances of the risen Christ. Peter says we "ate and drank with him after he rose from the dead." And so do we, in a foretaste of the mountaintop feast where death will be no more.

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

**GATHERING,** *organ*

“Christians, to the Paschal Victim”

## RINGING OF THE BELL

During the *Ringling of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING,** *Kahu Tim*

KAHU: Alleluia. Christ is risen!

**ALL: Christ is risen indeed. Alleluia!**

KAHU: Alleluia. Christ is risen!

**ALL: Christ is risen indeed. Alleluia!**

KAHU: Alleluia. Christ is risen!

**ALL: Christ is risen indeed. Alleluia!**

## **CONFESSION OF SIN, *Kahu Tim***

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

## **KYRIE *standing***

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **GLORIA *standing***

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY *standing***

**ALL:** God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## **GREETING OF GUESTS *and* SHARING OF ALOHA *standing***

**KAHU:** The Lord be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

**FIRST READING**

Acts 10: 34–43

*Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to the Gentiles just as it had to Jews.*

ONE: Then Peter began to speak to them: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

**PSALM** *sung responsively*

Psalm 118: 1–2, 14–24

<sup>1</sup>Give thanks to the LORD, for the <sup>1</sup>LORD is good;

**God's mercy en-<sup>1</sup>dures forever.**

<sup>2</sup>Let Israel <sup>1</sup>now declare,

**"God's mercy en-<sup>1</sup>dures forever."**

<sup>14</sup>The LORD is my strength <sup>1</sup>and my song,

**and has become <sup>1</sup>my salvation.**

<sup>15</sup>Shouts of rejoicing and salvation echo in the tents <sup>1</sup>of the righteous:

**"The right hand of the <sup>1</sup>LORD acts valiantly!"**

<sup>16</sup>The right hand of the LORD <sup>1</sup>is exalted!

**The right hand of the LORD acts valiantly!"**

<sup>17</sup>I shall not die, but live,

**and declare the works of the LORD.**

<sup>18</sup>The LORD indeed punished me sorely,

**but did not hand me over to death.**

<sup>19</sup>Open for me the gates of righteousness;

**I will enter them and give thanks to the LORD.**

<sup>20</sup>"This is the gate of the LORD;

**here the righteous may enter."**

<sup>21</sup>I give thanks to you, for you have answered me

**and you have become my salvation.**

<sup>22</sup>The stone that the builders rejected

**has become the chief cornerstone.**

<sup>23</sup>By the LORD has this been done;

**it is marvelous in our eyes.**

<sup>24</sup>This is the day that the LORD has made;

**let us rejoice and be glad in it.**

## SECOND READING

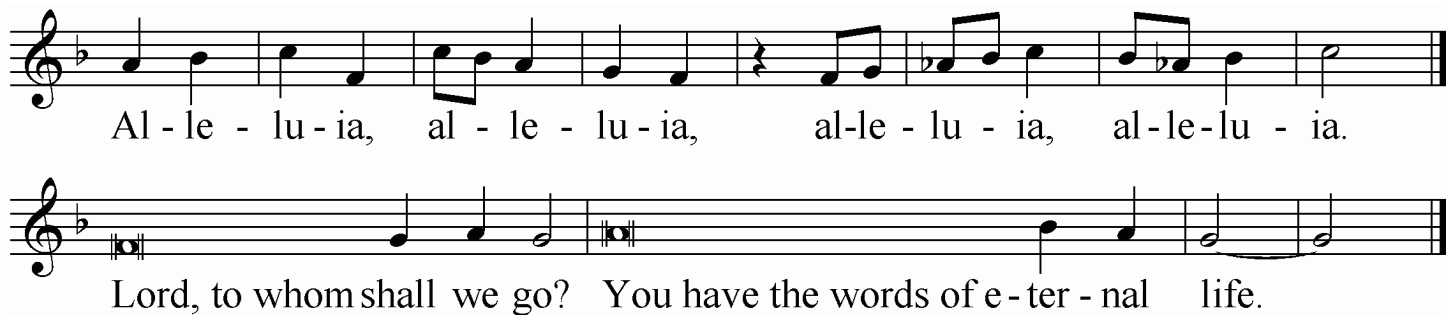
1 Corinthians 15: 1–11

*The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the risen Lord in the preaching of this faith.*

ONE: <sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. <sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five

hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

## GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL *standing, read responsively*

Mark 16: 1–8

*The resurrection of Jesus is announced, and the response is one of terror and amazement.*

KAHU: When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another,

**ALL: "Who will roll away the stone for us from the entrance to the tomb?"**

KAHU: <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them,

**ALL:** "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you."

**KAHU:** <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

**KAHU:** The Gospel of the Lord.

**ALL:** Praise to you, O Christ.

**SERMON,** *Kahu Tim*

**"The *STONE* Has Been *REMOVED!!*"**

**SERMON HYMN 365** *standing*

**"Jesus Christ Is Risen Today"**

**AFFIRMATION OF FAITH** *standing*

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**PRAYERS OF THE CHURCH** *standing*

KAHU: Confident that the resurrection of Christ has defeated sin and death, we offer our prayers for the church, the world, and all people in need.

*A brief silence.*

Holy God, raise up leaders in your church who preach salvation through the death and resurrection of Christ. Inspire us to go and tell this good news throughout the world. Lord, hear our prayer.

**ALL: Aloha ke Akua.** (*God is love; love is God.*)

KAHU: Holy God, you make yourself known in your creation: in oceans and lakes, in mountains and valleys, in deserts and reefs, in fish, plants and animals, and in those who care for what you have made. Lead us and all your creatures to proclaim that this is the day that the Lord has made. Lord, hear our prayer.

**ALL: Aloha ke Akua.**

KAHU: Holy God, you desire that all people live in peace. Guide all in authority at the local, state, national, and international levels, that they show no partiality in their care and concern. Lord, hear our prayer.

**ALL: Aloha ke Akua.**

KAHU: Holy God, you wipe away the tears of all who cry to you in distress. Console those who are afraid, protect those who are persecuted, bring healing to all who suffer in mind, body, or spirit, and comfort those who mourn. Lord, hear our prayer.

**ALL: Aloha ke Akua.**

KAHU: Holy God, you choose us to be witnesses to your love. Bless visitors among us today, those celebrating Easter with family and friends, and those who travel during this holiday time. Lord, hear our prayer.

**ALL: Aloha ke Akua.**

***W.H.A.L.E., a time of thanks for answered prayer and prayer requests.***

KAHU: Holy God, you have swallowed up death forever through the



resurrection of your Son. Make us confident that we will feast at your heavenly banquet with those who have died and are now at rest. Lord, hear our prayer.

**ALL: Aloha ke Akua.**

**KAHU:** Holy God, by the death and resurrection of your Son, you have granted new life, abundant renewal, and salvation. Hear our prayers for the sake of the one who has set us free, Jesus Christ our Lord.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

## **PREPARATION OF THE GIFTS,** *organ*

“The King of Love  
My Shepherd Is”

## **DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## **OFFERING PRAYER** *standing*

**KAHU:** Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**ALL: Amen.**

# WE ARE FED

## GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The notes are simple, using quarter and half notes with slurs.

## SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and  
join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav-en and earth are full of your glo-ry, Ho - san - na in the  
 7 highest. Bless-ed is he who comes in the name of the Lord. Ho -  
 11 san - na in the high-est. Ho - san - na in the high-est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *singing*

**Our Father, who art in heaven, hallowed be thy name.  
 Thy kingdom come,  
 thy will be done on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our debts, as we forgive our debtors.  
 And lead us not into temptation  
 but deliver us from evil:  
 For thine is the kingdom, and the power,  
 and the glory, forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *standing*

**KAHU:** Life-giving God, we give you thanks for nourishing us with the bread of heaven and the wine of love, Jesus our risen Savior. As you send us into the world, guard us from the power of evil, keep us in unity with all your people, and by your Spirit move us to testify to your grace in our words and actions; through Christ our Lord.

**ALL:** **Amen.**

# **WE ARE SENT**

## **SENDING HYMN 267** *standing*

“Joy to the World”

## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** Alleluia! Christ is risen!

**ALL:** **Christ is risen indeed. Alleluia!**

**KAHU:** Almighty God, who raised our Lord Jesus from death,  
lift you up and  
restore you to wholeness.

**All:** **Amen.**

**Kahu:** Jesus Christ, the Word of life,  
bless you and  
send you to be his witnesses.

**All:** **Amen.**

Kahu: God the Holy Spirit, who renews the whole earth,  
refresh you in the gift of baptism this day and always.

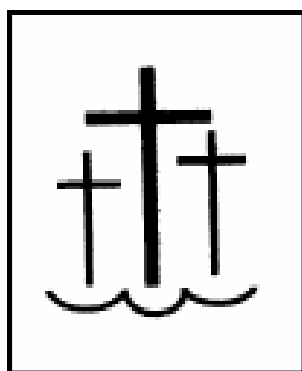
**ALL: Amen.**

KAHU: Go in peace. Share the good news. Alleluia!

**ALL: Thanks be to God. Alleluia!**

**GOING FORTH** *organ*

“Toccata”



## **Today, April 5, 2015**

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Calvary Congregation

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “Christians, to the Paschal Victim,” by Thomas P. Frost, © 2014 Wayne Leupold Editions; “The King of Love My Shepherd Is,” by Franklin Ashdown, © 2014 Wayne Leupold Editions; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Toccata,” by Charles-Marie Widor, © 1991 Dover. All music used by permission (One.License.net A-714410).

# WORSHIP and EVENTS AHEAD

## ***Sunday, April 12—Easter 2***

*Preaching, Kahu Tim*

*Music, Nā Leo Kamali'i (Calvary Montessori School)*

## ***Sunday, April 19—Easter 3***

*Preaching, Kahu Tim*

*Music, Samoan Gospel Heralds (10 am service)*

## ***Saturday, April 25—ANC FUNDRAISER***

*“ANC Homeless Companion”*

*Calvary Sanctuary*

Food and beverage can be purchased.

## ***Sunday, April 26—Easter 4***

**In Honor of Earth Day**

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Everything Beautiful”*

## ***Sunday, May 3—Easter 5***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Lamb of God”*