



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

3rd Sunday after Epiphany

January 25, 2015

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Stories of the call to discipleship continue as the time after Epiphany plays out the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of fisherman brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Legend”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Rejoice, for we no longer walk in darkness!

ALL: **Thanks be to God!**

KAHU: May the light of Christ,
the radiance of God,
and the fire of the Holy Spirit be with you all.

ALL: **And also with you.**

GATHERING HYMN *standing*

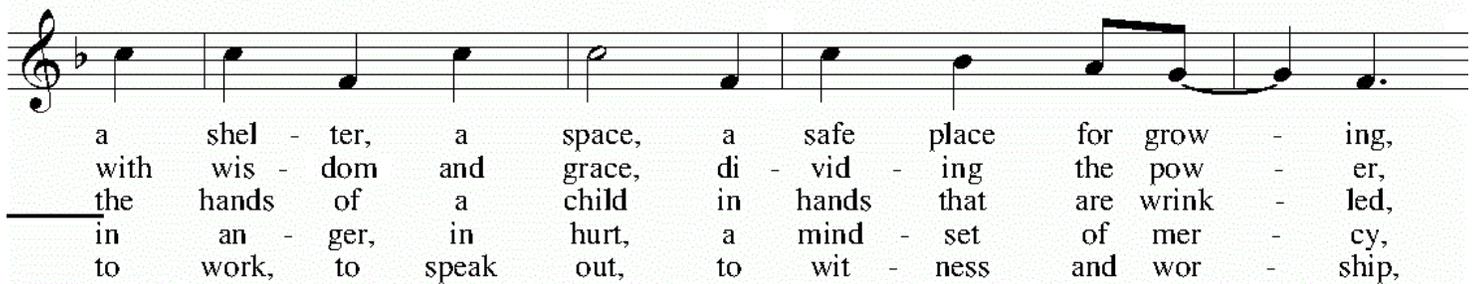
“A Place at the Table”

(Text, Shirley Erena Murray, © 1998 Hope Publishing; Music, Lori True, © 2001 GIA. Used by permission One.License.net A-714410.)



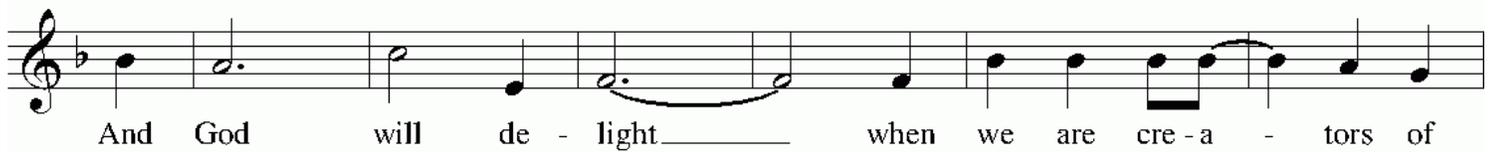
1. For ev - 'ry - one__ born, a place at the ta - ble,
 2. For wo - man and__ man, a place at the ta - ble,
 3. For young and for__ old, a place at the ta - ble,
 4. For just and un - just, a place at the ta - ble,
 5. For ev - ry - one__ born, a place at the ta - ble,

6
 for ev - 'ry - one__ born, clean wa - ter and bread,
 re - vis - ing the__ roles, de - cid - ing the share,
 a voice to be__ heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 to live with - out__ fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrink - led,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,

16
 for ev - 'ry - one__ born, a star o - ver - head.
 for wo - man and__ man, a sys - tem that's fair.
 for young and for__ old, a right to be - long.
 for just and un - just, a new way to live.
 for ev - 'ry - one__ born, the right to be free.



And God will de - light__ when we are cre - a - tors of

28
 jus - tice and joy.__ yes, God will de - light__



when we are cre - a - tors of jus - tice,__ jus - tice and joy!__

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
who spoke light into creation,
who calls us to listen and follow,
who sends us to shine like stars.

ALL: Amen.

KAHU: Let us come before God, confessing our sin.

Silence is kept for reflection.

Holy and merciful God,

ALL: we confess that we have sinned against our sisters and brothers, and against you.

We cherish the values of this world.

We cause others to stumble.

We wound the earth by our greed.

**Have mercy, O God. Forgive us, renew us,
and raise us up on eagles' wings,**

that we may do your will with courage and delight.

Amen.

ASSURANCE OF PARDON

KAHU: Hear the voice from heaven:
"You are my own, my beloved."

God gives power to the weary and strengthens the powerless.

Be cleansed.

Be healed.

For in the name of + Jesus Christ,

I declare to you the forgiveness of your sins
and the revealing of God's reign.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Jonah 3: 1–5, 10

The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

ONE: The word of the LORD came to Jonah a second time, saying, ²Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you. ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

⁵For God alone I¹ wait in silence;

truly, my hope¹ is in God.

⁶God alone is my rock and¹ my salvation,

my stronghold, so that I shall nev-¹er be shaken.

⁷In God is my deliverance¹ and my honor;

God is my strong rock¹ and my refuge.

⁸Put your trust in God al-¹ways, O people,

pour out your hearts before the one who¹ is our refuge.

⁹Those of high degree are but a fleeting breath;

those of low estate can-¹not be trusted.

Placed on the scales together

they weigh even less¹ than a breath.

¹⁰Put no trust in extortion; in robbery take no¹ empty pride;

though wealth increase, set not your¹ heart upon it.

¹¹God has spoken once, twice¹ have I heard it,

that power be-¹ longs to God.

¹²Steadfast love belongs to¹ you, O Lord,

for you repay all according¹ to their deeds.

SECOND READING

1 Corinthians 7: 29–31

Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.

ONE: ²⁹I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

Mark 1: 14–20

Before Jesus calls his first disciples, he proclaims a message that becomes known as "the gospel" or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

KAHU: ¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying,

ALL: **"The time is fulfilled, and the kingdom of God has come near, repent, and believe in the good news."**

KAHU: ¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them,

ALL: **"Follow me and I will make you fish for people."**

KAHU: ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

"CAN YOU HEAR HIM?"

APOSTLES’ CREED *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRESENTATION AND WELCOME OF NEW MEMBERS:

Lisa May Montano, Thibaut Moyne, Marguerite Jeanne Turner, Kahu Tim and Congregation

KAHU: Dear friends, we give thanks for the gift of baptism and for *these people*, one with us in the body of Christ, whom we welcome as *new members* into the life and ministry of this congregation.

ADDRESS AND QUESTIONS

KAHU: In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God’s faithful people, to hear the word of God and share in the Lord’s supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

KAHU: *Sisters and brothers* in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

NEW MEMBERS:

I do, and I ask God to help and guide me.

KAHU: People of God, do you promise to support and pray for *these new members* in *their* life in Christ?

ALL: We do, and we ask God to help and guide us.

KAHU: Let us welcome *these sisters and brothers* in Christ to this community of faith.

ALL: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF THE CHURCH *standing*

KAHU: Called to know, love, and follow you, O God, we pray for the church, the world, and all in need.

A brief silence.

Lord God, call your whole church beyond small hopes and halfhearted witness. Stir us to risk everything for the sake of your plan of salvation among us. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Call our hearts to greater love for your creation. Open our eyes to see creation's goodness and bounty as a common trust to preserve for ages to come. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Call parliaments, councils, legislatures, and all governing bodies to put aside divisive rhetoric and partisan rancor. Diminish our thirst for personal victory. Move us to seek the common good. Open our ears to hear the cries for justice and righteousness. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Call the brokenhearted and all who hunger for healing. Enfold them in the fullness of your embrace. Restore wholeness of body and soul to all in need. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Call this assembly to expand our vision to see your kingdom present and working among us. Free us from all that hinders us from following you. Lord, in your mercy,

ALL: hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We give you thanks for *our new* members whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers. Call us to greater service through the example of your saints. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Trusting your love and healing, O God, we commend to you all for whom we pray, knowing you will hear and answer, through Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Calvary Choir*

“This Little Light
of Mine”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows a musical score for the hymn 'Great Thanksgiving'. It consists of four staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'The Lord be with you. And al - so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The music is written in a simple, melodic style with various note values and rests.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry, Ho - san - na in the
7
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
11
san - na in the high - est. Ho - san - na in the high - est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

p
E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.
E hiki mai kou aupuni; E mālama ‘ia kou makemake ma ka honua nei.

PRAYER AFTER COMMUNION *seated*

KAHU: Everlasting God, we bless you that you have brought us to the mountaintop and fed us with the life and light of your Son. Send us in his name from this place, to bring light into dark corners, healing where lives are torn, and nourishment to every hungry heart, in the name of Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 817 *standing*

“You Have Come Down to the
Lakeshore”

During the singing of the hymn please gather
at the ocean for Holy Baptism of Nora Eloisa Moyne.

HOLY BAPTISM OF *Nora Eloisa Moyne*

PROFESSION OF FAITH *standing*

KAHU: DO YOU BELIEVE IN GOD THE FATHER?

ALL: **I believe in God, the Father almighty, creator of heaven and earth.**

KAHU: DO YOU BELIEVE IN JESUS CHRIST, THE SON OF GOD?

ALL: **I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

KAHU: DO YOU BELIEVE IN GOD THE HOLY SPIRIT?

ALL: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

WELCOME *standing*

KAHU: LET US WELCOME THE NEWLY BAPTIZED.

ALL: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: God the Father, *light-creator*;
God the Son, *Light from Light*;
and God the Holy Spirit, *light-revealer*,
bless you and + give you peace.

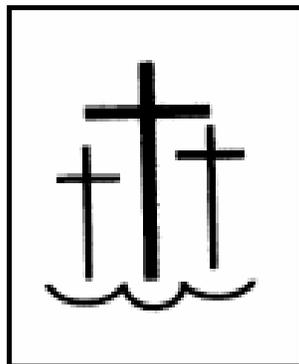
ALL: Amen.

KAHU: Go in peace. Share the good news.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Just As I Am”



Today, January 25, 2015

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

ALTAR CARE, READERS, USHERS, COMMUNION ASSISTANTS: Tribe Three

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Legend,” by Johann Gustav Emil Sjoegren, © 1980 Belwin-Mills; “A Place At the Table,” text by Shirley Erena Murray, © 1998 Hope Publishing; music by Lori True, © 2001 GIA Publishing; “Gospel Acclamation,” and “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “This Little Light of Mine,” arr. Donald P. Moore, © 1984 Studio 224, CPP/Belwin; “E Ko Mākou” (The Lord’s Prayer), tr. Laiana (Lorenzo Lyons), © 1972 Hawaii Conference United Church of Christ; “Just As I Am,” by Harold Rutz, © 2011 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Sunday, February 1—Epiphany 4

Preaching, Kahu Tim

Music, Calvary Choir, “Abide, O Spirit of Life”

Sunday, February 8—Epiphany 5

Preaching, Kahu Tim

Music, Calvary Choir, “Ave Verum”

Sunday, February 15—Epiphany 6

Preaching, Kahu Tim

Hula, Nā Wahine O Ke Kai Ola

Music, Calvary Choir, “Ua Mau”