



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

3rd Sunday after Epiphany

January 22, 2017

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be "caught" in the net of God's grace and mercy.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Ah, Holy Jesus”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Rejoice, for we no longer walk in darkness!

ALL: **Thanks be to God!**

KAHU: May the light of Christ,
the radiance of God,
and the fire of the Holy Spirit be with you all.

ALL: **And also with you.**

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness* begins on page 94 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 147 in the front of the hymnal.

GLORIA (This is the Feast) *standing*

This is the Feast begins on page 148 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: **Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.**

GREETING OF GUESTS and SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING

Isaiah 9: 1–4

The northern tribes of Zebulun and Naphtali experienced defeat, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them. The people in the northern parts of Israel have experienced "gloom" and "darkness" because of the destruction wrought by Assyrian military forces. To these people, the prophet announces the shining of a great light of salvation.

ONE: ¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

PSALM *sung responsively*

Psalm 27: 1, 4–9

¹The LORD is my light and my salvation;
whom then ¹ shall I fear?

**The LORD is the stronghold of my life;
of whom shall I ¹ be afraid?**

⁴One thing I ask of the LORD; one ¹ thing I seek;
**that I may dwell in the house of the
LORD all the days of my life; to gaze upon
the beauty of the LORD and to seek
God ¹ in the temple.**

⁵For in the day of trouble God will ¹ give me shelter,
**hide me in the hidden places of the sanctuary,
and raise me high up- ¹ on a rock.**

⁶Even now my head is lifted up above my enemies ¹ who surround me.
**Therefore I will offer sacrifice in the sanctuary,
sacrifices of rejoicing; I will sing and make
music ¹ to the LORD.**

⁷Hear my voice, O LORD, ¹ when I call;
have mercy on me and ¹ answer me.

⁸My heart speaks your message— ¹ "Seek my face."
Your face, O LORD, ¹ I will seek.

⁹Hide not your face from me,
turn not away from your ser- ¹ vant in anger.
**Cast me not away—you have been my helper;
forsake me not, O God of ¹ my salvation.**

SECOND READING

1 Corinthians 1: 10–18

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ who was crucified for us. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

ONE: ¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters.

¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. ¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia. Lord, to whom shall we go?
 You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL *standing, read responsively*

Matthew 4: 12–23

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

BISHOP: ¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled: ¹⁵"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—¹⁶the people who sat in darkness have seen a great light, and for those who sat in the region and

shadow of death light has dawned." ¹⁷From that time Jesus began to proclaim,

ALL: "Repent, for the kingdom of heaven has come near."

BISHOP: ¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them,

ALL: "Follow me, and I will make you fish for people."

BISHOP: ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him. ²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Bishop Andrew*

SERMON HYMN 817 *standing*

“You Have Come Down
to the Lakeshore”

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to

judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Called to be a light to the nations, let us pray for God's justice, peace, and healing.

A brief silence.

Holy God, you call us to fish for people.

ALL: **Tear down divisions and unite the church universal in your mission. Make us of the same mind and purpose in service and worship to you. Hear us, O God, *Aloha ke Akua*** (God is love; love is God).

KAHU: *Nurturing God, you call us to care for creation.*

ALL: **Breathe into us the joy and beauty of stewardship. Teach us to care for the small seed, the microscopic coral, and the expansive sky. Hear us, O God, *Aloha ke Akua.***

KAHU: *Compassionate God, you call us to care for the stranger in our midst.*

ALL: **Sustain the hungry and refugees from every country. Empower organizations that provide food and shelter for them, especially *Lutheran Immigration and Refugee Service, and Angel Network Charities.* Hear us, O God, *Aloha ke Akua.***

KAHU: *Redeeming God, you break the oppressor's rod.*

ALL: **Bring an end to tyranny and poverty. Wipe out fear. Uphold all your children who suffer in body, mind, or spirit. Heal us with your presence. Hear us, O God, *Aloha ke Akua.***

KAHU: *Triune God, you call us into relationship with you.*

ALL: **Raise up leaders in your church who risk looking foolish for the sake of the gospel. Hear us, O God, Aloha ke Akua.**

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *Ever-living God, you call us to rest in you.*

ALL: **Keep us faithful on earth and bring us to life everlasting with the saints of every time and place. Hear us, O God, Aloha ke Akua.**

KAHU: Receive these prayers in the name of Christ, the light of the world, who is one with you and the Holy Spirit, now and forever.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“Meditation on
Jesus Keep Me Near the Cross”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, receive the gifts we bring,
our selves,
our time,

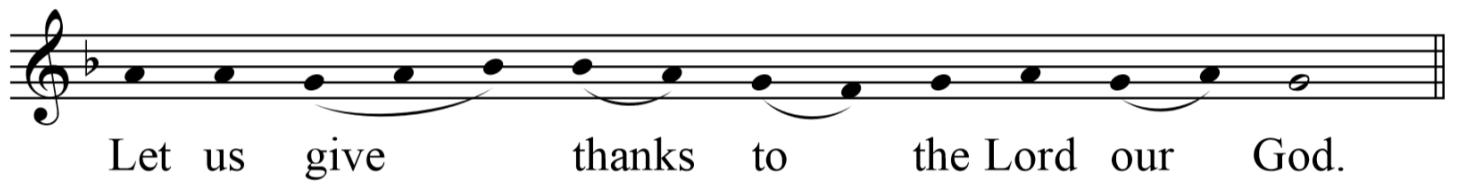
and our possessions.

Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord.

ALL: Amen.

WE ARE FED

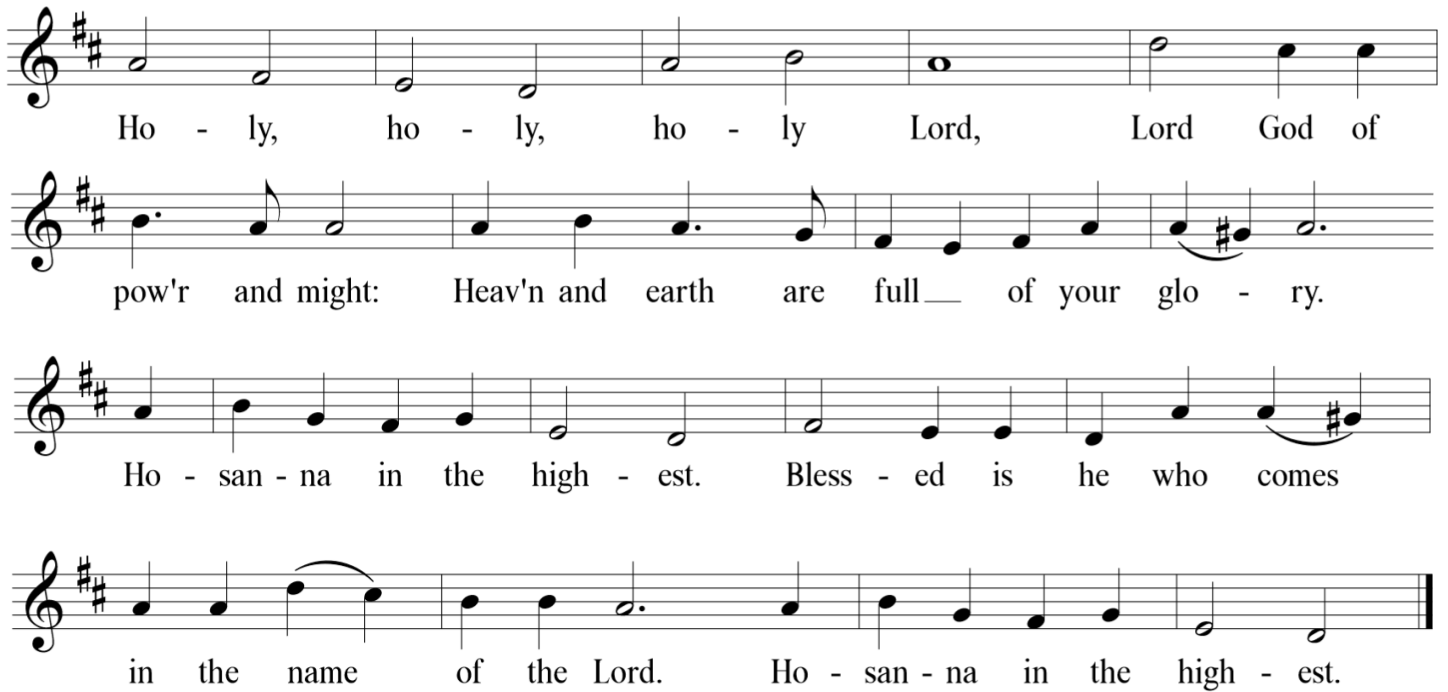
GREAT THANKSGIVING *standing*



SANCTUS *standing*

The *Sanctus* is sung following, "...we praise your name and

join their unending hymn."



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER *(traditional)*

ALL: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: O Morning Star, fair and bright,
you have refreshed us again with heavenly food.
You are our dearest treasure.

Go with us now—
today, tomorrow, every day—
that we tell the story of your never-ending love
and sing your praise both now and forever.

ALL: Amen.

WE ARE SENT

SENDING HYMN 661 *standing*

“I Love to Tell the Story”

All Keiki are invited to dance.

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The God of glory dwell in you richly,
name you beloved,
and shine brightly on your path;
And the blessing of almighty God,
the Father,
the + Son,

and the Holy Spirit
be upon you and remain with you always.

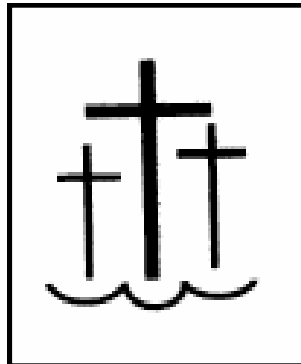
ALL: Amen.

Kahu: Go in peace. Be the light of Christ.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Glory Be to God”



Today, January 22, 2017

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

GUEST PREACHER: Bishop Andrew Taylor

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

PSALMIST: Manning Richards

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Two—Renee Ako, Mira Ako, Bonnie Oda, Patti Kickland, Zoe Kickland

WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day

SERVICE MUSIC: “Ah, Holy Jesus,” by George Lachenauer, © 2011 Wayne Leupold Editions; “Kyrie,” “Gloria (This Is the Feast),” “Gospel Acclamation,” and “Sanctus,” by Ronald A. Nelson, © 1978, 2006 Ronald A. Nelson; Evangelical Lutheran Church in America; “Meditation on *Jesus Keep Me Near the Cross*,” by John Barr, © 2011 Wayne Leupold Editions; “Glory Be to God,” by Godwin Sadoh, © 2005 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

Services Ahead

Saturday, January 28—Epiphany 4

6:30—7:30 pm, Sunset Worship in 'Ohana Hale

Preaching, Kahu Tim

Music, Tom

Sunday, January 29—Epiphany 4

7:30 am, Sung Liturgy

Preaching, Kahu Tim

Music, Calvary Congregation

10 am, "Calvary Worship"

Presiding, Kahu Tim

Music and Sermon, Kelly Holden and Sunday School Students

Saturday, February 4—Epiphany 5

6:30—7:30 pm, Sunset Worship in 'Ohana Hale

Preaching, Kahu Tim

Music, Tom

Sunday, February 5—Epiphany 5

Preaching, Kahu Tim

Music, Calvary Choir, "This Little Light of Mine"