



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

5th Sunday after Epiphany

February 5, 2017

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Praeludium”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Rejoice, for we no longer walk in darkness!

ALL: Thanks be to God!

KAHU: May the light of Christ,
the radiance of God,
and the fire of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness* begins on page 94 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 147 in the front of the hymnal.

GLORIA (This is the Feast) *standing*

This is the Feast begins on page 148 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS and SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Isaiah 58: 1–12

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no

substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

ONE: ¹Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ²Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. ³"Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. ⁴Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? ⁶Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? ⁸Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. ^{9a}Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. ^{9b}If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

PSALM *sung responsively*

Psalm 112: 1-10

- ¹Hallelujah! Happy are they who ¹fear the LORD
and have great delight in ¹God's commandments!
- ²Their descendants will be mighty ¹in the land;
the generation of the upright ¹will be blessed.
- ³Wealth and riches will be ¹in their house,
and their righteousness will ¹last forever.
- ⁴Light shines in the darkness ¹for the upright;
the righteous are merciful and full ¹of compassion.
- ⁵It is good for them to be gener- ¹ous in lending
and to manage their af- ¹fairs with justice.
- ⁶For they will nev- ¹er be shaken;
the righteous will be kept in everlast- ¹ing remembrance.
- ⁷They will not be afraid of any ¹evil rumors;
their heart is steadfast, trusting ¹in the LORD.
- ⁸Their heart is established and ¹will not shrink,
until they see their desire up- ¹on their enemies.
- ⁹They have given freely to the poor,
and their righteousness stands ¹fast forever;
they will hold up their ¹head with honor.
- ¹⁰The wicked will see it and be angry;
they will gnash their teeth and ¹pine away;
the desires of the wick- ¹ed will perish.

GOSPEL ACCLAMATION 677 *standing* “This Little Light of Mine”

*This little light of mine, I'm goin'a let it shine (3x)
Let it shine, let it shine, let it shine!*

GOSPEL *standing*

Matthew 5: 13–20

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

KAHU: [Jesus said:] ¹³"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. ¹⁴You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. ¹⁷Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

“Removing Attachments”

SERMON HYMN 815 *standing*

***“I Want to Walk as a
Child of the Light”***

PRAYERS OF THE CHURCH *standing*

KAHU: Called to be a light to the nations, let us pray for God’s justice, peace, and healing.

A brief silence.

Eternal God, you are one-in-three and three-in-one. Strengthen the ministry of the World Council of Churches, the Lutheran World Federation, and the Lutheran Immigration and Refugee Service. Solidify ecumenical partnerships as they work to break the bonds of injustice and let the oppressed go free. Hear us, O God.

ALL: *Aloha ke Akua* (God is love; love is God).

KAHU: Send relief where storms and floods overwhelm. Provide shelter and safe habitat for all creatures. Protect seeds and bulbs for the harvests. Hear us, O God.

ALL: *Aloha ke Akua.*

KAHU: Ignite the nations with the flame of your justice. Enlighten the leaders of the International Monetary Fund and the World Bank with your wisdom; guide government officials to seek economic justice in their communities. Hear us, O God.

ALL: *Aloha ke Akua.*

KAHU: Comfort the afflicted, compassionate God. Accompany all who wait on death row. Reconcile families torn apart by crime or addiction. Heal the brokenhearted, the newly diagnosed, and all who suffer. Hear us, O God.

ALL: *Aloha ke Akua.*

KAHU: Fill those who form the faith of others with insight and energy. Multiply the fruit of their labor. Grow disciples eager to feast on your living word and embody it each day. Hear us, O God.

ALL: *Aloha ke Akua.*

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We thank you for all the saints who dared to shine with the light of Christ. Compel us to shine freely and witness to your abundant grace each day. Hear us, O God.

ALL: *Aloha ke Akua.*

KAHU: Receive these prayers in the name of Christ, the light of the

world, who is one with you and the Holy Spirit, now and forever.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, organ

“Fuge”

DOXOLOGY standing

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER standing

KAHU: Merciful God, receive the gifts we bring,
our selves,
our time,
and our possessions.

Through this meal unite us as your body,
shining with the light of your justice and mercy;
for the sake of him who gave himself for us,
Jesus Christ our Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

SANCTUS *standing*

The *Sanctus* is sung following, "...we praise your name and join their unending hymn."



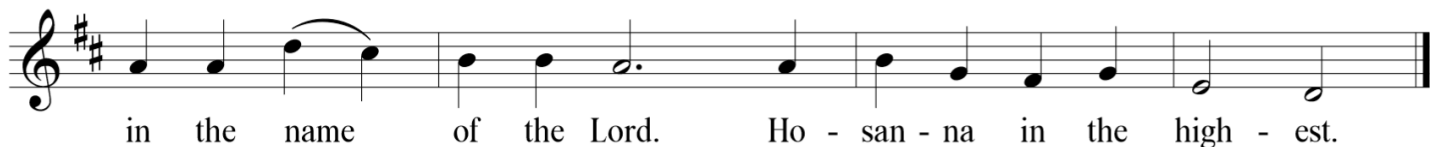
Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *(traditional)*

ALL: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: O Morning Star, fair and bright,
you have refreshed us again with heavenly food.
You are our dearest treasure.

Go with us now—
today, tomorrow, every day—
that we tell the story of your never-ending love
and sing your praise both now and forever.

ALL: Amen.

WE ARE SENT

SENDING HYMN 715 *standing*

“Christ, Be Our Light”

All Keiki are invited to dance.

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The God of glory dwell in you richly,
name you beloved,
and shine brightly on your path;
And the blessing of almighty God,
the Father,
the + Son,
and the Holy Spirit
be upon you and remain with you always.

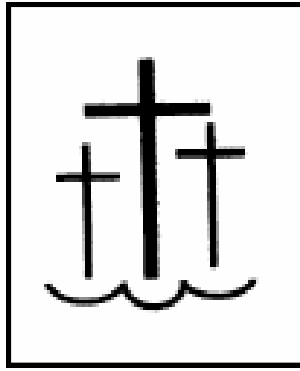
ALL: Amen.

Kahu: Go in peace. Be the light of Christ.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Ciacona”



Today, February 5, 2017

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

PSALMIST: Manning Richards

ALTAR CARE, READERS, USHERS, COMMUNION ASSISTANTS: Tribe Three—Leslie Dorman and Mary Osorio; Rosemary Hollatz, Monika Day, Laura Sprowls, Hollis Bishop

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Praeludium,” “Fuge,” “Ciacona,” by Dieterich Buxtehude (BuxWV 137), © Edition Peters; “Kyrie,” “Gloria (This Is the Feast),” “Gospel Acclamation,” and “Sanctus,” by Ronald A. Nelson, © 1978, 2006 Ronald A. Nelson; Evangelical Lutheran Church in America. All music used by permission (One.License.net A-714410).

ANNUAL MEETING

Sunday, February 19—Epiphany 7

Only One Morning Worship Service, 8:30 am

Annual Meeting, 9:00 am

Holy Communion at Conclusion of Meeting