



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

6th Sunday after Epiphany

February 12, 2017

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

In today's reading from Deuteronomy we are called to choose life by loving and obeying God. Much of today's gospel reading echoes portions of the Ten Commandments. Jesus' instructions to the crowd reveal a pattern of behavior that honors both God and the neighbor, resulting in life and health for the whole community. We, too, are invited to embrace these commandments, not out of fear of retribution, but because God has promised that to do so means life for us.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Ina*

“A Hymn of Glory Let Us Sing”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Rejoice, for we no longer walk in darkness!

ALL: Thanks be to God!

KAHU: May the light of Christ,
the radiance of God,
and the fire of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
who stretches out the heavens,
who sends light to the nations,
who gives breath to us all.

ALL: Amen.

KAHU: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Loving God,

ALL: we confess that we have turned from your way to follow our own desires.

Forgive us for the times we have spoken or acted too quickly, and for the times we have not spoken or acted at all.

We have hurt those closest to us; we have hurt those we have yet to know;

We have both thought more about ourselves than others; and less of ourselves than we ought.

**Turn us around. Give us a fresh start,
so that we can live again as your children. Amen.**

ASSURANCE OF PARDON, *Kahu Tim*

KAHU: Even when we have done wrong, God makes us right.
Even when we have messed up, God puts us together.

*God's love never runs out.
God never tires of calling us beloved children.*

Hear God say to you now:

*Your sins are forgiven,
for the sake of + Jesus Christ our Savior.*

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: O God, the strength of all who hope in you, because we are weak mortals we accomplish nothing good without you. Help us to see and understand the things we ought to do, and give us grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

KEIKI SERMON, *Kahu Tim*

Following the *Keiki Sermon* the children are dismissed to attend Sunday School.

GREETING OF GUESTS AND SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

GREETING HYMN *standing*

“All Is Ready”



1. Come, all you wea - ry ones, who walk the jour - ney;
2. Come, all who strug - gle hard, all who are hope - ful;
3. Come, all you rich and poor, all who are chal - lenced;
4. Come, all you sin - gle ones, all who are mar - ried;
5. Come, all you young and old, all male and fe - male,
6. Come, all you anx - ious ones, who fear the fu - ture;



1-6 Know you are wel - come at the ta - ble of the Lord.



Come, bring your bur - dens here, find love and mer - cy.
Come with your tired hearts, come find new pas - sion.
Come all who live in shame, we are your fam - 'ly.
Come, you who've lost your spouse, all who are lone - ly.
Come love of ev - 'ry kind, it does not mat - ter.
Come, all from east and west, we stand to - geth - er.



With Christ be - fore us, we gath - er as his friends!
With Christ with - in us, we find new life a - gain!
With Christ be - side us, we no long - er are a - lone!
With Christ our broth - er, we are loved and made whole!
With Christ, all peo - ple are one in God's name!
With Christ we rise now, to sing the reign of God!



1-6 All is read - y, here and now; all are wel - come here!

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WE HEAR THE WORD

FIRST READING

Deuteronomy 30: 15–20

The Lord sets before the people of God a clear choice. Life and prosperity will come to the faithful; loss of the land will be the consequence of disobedience. Choosing life entails loving and holding fast to the Lord. Life in God's presence presupposes the promise made to the ancestors.

ONE: [Moses said to the people] ¹⁵See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

PSALM *sung responsively*

Psalm 119: 1–8

¹Happy are they whose [|] way is blameless,
who follow the teaching [|] of the LORD!

²Happy are they who observe [|] your decrees
and seek you with [|] all their hearts,

³who never do [|] any wrong,

but always walk¹ in your ways.

⁴You laid down¹ your commandments,
that we should¹ fully keep them.

⁵Oh, that my ways were made¹ so direct
that I might¹ keep your statutes!

⁶Then I should not be¹ put to shame,
when I regard all¹ your commandments.

⁷I will thank you with¹ a true heart,
when I have learned your¹ righteous judgments.

⁸I will¹ keep your statutes;
do not utter-¹ly forsake me.

SECOND READING

1 Corinthians 3: 1–9

Human leaders in the church are not the ones who control ministry. Rather they are fellow workers who belong to God, the one who truly controls and continuously empowers the ministry of the church.

ONE: ¹Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. ²I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, ³for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? ⁴For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? ⁵What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. ⁶I planted, Apollos watered, but God gave the growth. ⁷So neither the one who plants nor the one who waters is anything, but only God who gives the growth. ⁸The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. ⁹For we are God's servants, working together; you are God's field, God's building.

GOSPEL ACCLAMATION 677 *standing* “This Little Light of Mine”

*This little light of mine, I'm goin'a let it shine (3x)
Let it shine, let it shine, let it shine!*

GOSPEL *standing*

Matthew 28: 16–20

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of Father, Son, and Holy Spirit.

KAHU: ¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

MESSAGE, *Katie Kam*

SERMON HYMN 650 *standing* “In Christ There Is No East or West”

AFFIRMATION OF FAITH *standing* “The Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is

seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Called to be a light to the nations, let us pray for God's justice, peace, and healing.

A brief silence.

Holy Lord-God, you alone are God.

ALL: Remove jealousy and quarreling between Christian denominations. Hold us in the unity of our baptism as we work together to serve you. Lord, in your mercy, hear our prayer.

KAHU: *Creator God, you called into being the first fruits of the earth.*

ALL: Guide gardeners and farmers who till the soil and tend the fields. Bless their work and in due season bring forth the bounty of the land. Lord, in your mercy, hear our prayer.

KAHU: *All-loving God, your love knows no bounds.*

ALL: Break down barriers caused by nationalism. Challenge our stereotypes. Give us courage to engage in difficult conversations with those whose experiences are different from our own. Lord, in your mercy, hear our prayer.

KAHU: *Compassionate God, pour out your Holy Spirit on all who struggle.*

ALL: Ease the pain of families affected by divorce. Grant life-giving work to all who seek employment. Lord, in your mercy, hear our prayer.

KAHU: *All-knowing God, you know every hair on our heads.*

ALL: Yet we do not even know each of our neighbors. Equip our outreach ministry and this assembly to get to know the people in our community. Lord, in your mercy, hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *Eternal God, you are the God of our ancestors in faith.*

ALL: You are our God. Keep us faithful until we join all the saints at your heavenly banquet. Lord, in your mercy, hear our prayer.

KAHU: Receive these prayers in the name of Christ, the light of the world, who is one with you and the Holy Spirit, now and forever.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Calvary Choir* “Just a Closer Walk
With Thee”

*I am weak but thou art strong. Jesus keep me from all wrong.
I'll be satisfied as long as I walk, let me walk, close to thee.*

*Through this world of toil and snares, if I falter, Lord, who cares?
Who with me my burden share? None but thee, dear Lord, none but thee.*

*Just a closer walk with thee, Jesus, grant my humble plea!
Daily walking close to thee, let it be, dear Lord, let it be.*

*When the journey here is o'er, time for me will be no more.
Guide me to thy distant shore, to thy shore, oh dear Lord, to thy shore.*

Just a closer walk with thee....

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, receive the gifts we bring,
our selves,
our time,
and our possessions.

Through this meal unite us as your body,
shining with the light of your justice and mercy;
for the sake of him who gave himself for us,
Jesus Christ our Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

KAHU: In the night in which he was betrayed our Lord Jesus Christ
took bread, and gave thanks; broke it, and gave it to his
disciples saying: “Take and eat; this is my body, given for you.

Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *(traditional)*

ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: O Morning Star, fair and bright,
you have refreshed us again with heavenly food.
You are our dearest treasure.

Go with us now—
today, tomorrow, every day—
that we tell the story of your never-ending love
and sing your praise both now and forever.

ALL: Amen.

WE ARE SENT

SENDING HYMN 668 *standing*

“O Zion, Haste”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The God of glory dwell in you richly,
name you beloved,
and shine brightly on your path;
And the blessing of almighty God,
the Father,
the + Son,
and the Holy Spirit
be upon you and remain with you always.

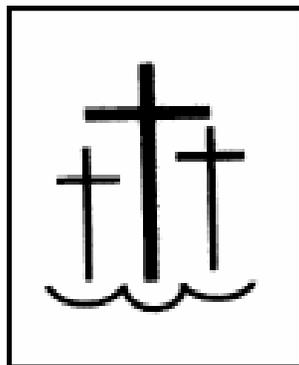
ALL: Amen.

KAHU: Go in peace. Be the light of Christ.

ALL: Thanks be to God.

GOING FORTH, *Ina*

“Christ Is Alive!”



Today, February 12, 2017

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

GUEST SPEAKER: Katie Kam

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

INSTRUMENTALISTS: Marc Adelberger, Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

ALTAR CARE, READERS, USHERS, COMMUNION ASSISTANTS: Tribe Three—Leslie Dorman and Mary Osorio; Hannelore Hermann, Rosemary Hollatz, Thea Johanos–Kam, Karen Sisler, Cheryl Tuitele, Jewell Tuitele

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “A Hymn of Glory Let us Sing,” arr. Georg Lachenauer, © 2012 Wayne Leupold Editions; “All Is Ready,” by David Haas, © 2005 GIA Publications; “Just a Closer Walk With Thee,” adapted and arr. Ed Lojeski, © 1975 Hal Leonard Publishing; “Christ Is Alive!” by Carson Cooman, © 2012 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

Services Ahead

Saturday, February 18—Epiphany 7

6:30—7:30 pm, Sunset Worship in 'Ohana Hale

Preaching, Kahu Tim

Music, Tom

ANNUAL MEETING

Sunday, February 19—Epiphany 7

One Morning Worship Service, 8:30 am

Annual Meeting, 9:00 am

Holy Communion and Baptism at Conclusion of Meeting

Saturday, February 25—Transfiguration

6:30—7:30 pm, Sunset Worship in 'Ohana Hale

Preaching, Kahu Tim

Music, Ms. Amie, Tom

Sunday, February 26—Transfiguration

Preaching, Kahu Tim

Music, The Emelio's (10 am)