



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

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Saturday Sunset Worship **3rd Sunday in Lent**

March 18, 2017

6:30 pm

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

In tonight's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

A TIME TO BE STILL

During the ***Stillness*** please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

KYRIE *standing, singing*

Ky-ri-e e-lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev - 'ry day.

**For peace in the world, for the health of the church, for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, let us pray to the Lord. *Refrain***

**That we may live out your impassioned response to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord. *Refrain***

**For peace in our hearts, for peace in our homes, for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord. *Refrain***

**For your Spirit to guide; that you center our lives in the water and the Word;
that you nourish our soul with your body and blood,
let us pray to the Lord, let us pray to the Lord. *Refrain***

GREETING, *Kahu Tim*

KAHU: In the name of the Father, and the + Son, and of the Holy Spirit.

ALL: Amen.

KAHU: The Lord be with you!

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

KAHU: God of heaven and earth, you come in close and make us yours.
Equip us by your Spirit to confess our sin, embrace your forgiveness,
and seek the way you set before us in your Son, Jesus Christ our Lord.

ALL: Amen.

With honesty of heart, let us confess our sin.

Silence is kept for reflection.

ALL: Merciful God,
forgive us.

Our will is handcuffed to sin, and we cannot break free.

Silence.

We have spoken when we should have kept quiet.

Silence.

We were silent when we should have said something.

Silence.

We acted when we knew better.

Silence.

We were still when we know we should have moved.

Silence.

**For the wrong we have done,
for the good we have failed to do,
have mercy on us,
through Jesus Christ,
our Savior and Lord.**

Amen.

ASSURANCE OF PARDON *standing*

KAHU: People of God, look to the + Son, given to heal you and set you free because God loved the world so much. Take hold of life—eternal life!

ALL: **Amen.**

PRAYER OF THE DAY *standing*

ALL: Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS AND SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Romans 5: 1–11

Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

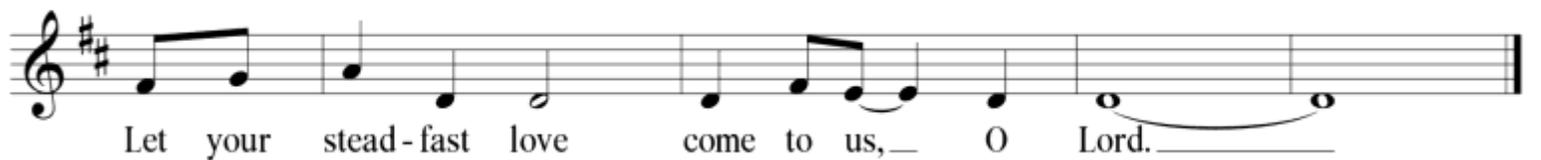
ONE: ¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that

has been given to us. ⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God.

¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

GOSPEL ACCLAMATION *standing* “Let Your Steadfast Love Come”



GOSPEL *standing, read responsively*

John 4: 5–42

Jesus defies convention to engage a Samaritan woman in conversation. Her

testimony, in turn, leads many others to faith.

KAHU: ⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷A Samaritan woman came to draw water, and Jesus said to her,

WOMEN: ***"Give me a drink."***

KAHU: ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him,

MEN: **"How is it that you, a Jew, ask a drink of me, a woman of Samaria?"**

KAHU: (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her,

WOMEN: ***"If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."***

KAHU: ¹¹The woman said to him,

MEN: **"Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"**

KAHU: ¹³Jesus said to her,

WOMEN: ***"Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."***

KAHU: ¹⁵The woman said to him,

MEN: **"Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."**

KAHU: ¹⁶Jesus said to her,

WOMEN: ***"Go, call your husband, and come back."***

KAHU: ¹⁷The woman answered him,

MEN: "I have no husband."

KAHU: Jesus said to her,

WOMEN: *"You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!"*

KAHU: ¹⁹The woman said to him,

MEN: "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."

KAHU: ²¹Jesus said to her,

WOMEN: *"Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth."*

KAHU: ²⁵The woman said to him,

**MEN: "I know that Messiah is coming" (who is called Christ).
"When he comes, he will proclaim all things to us."**

KAHU: ²⁶Jesus said to her,

WOMEN: *"I am he, the one who is speaking to you."*

KAHU: ²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he? ³⁰They left the city and were on their way to him. ³¹Meanwhile the disciples were urging him,

"Rabbi, eat something." ³²But he said to them,

WOMEN: *"I have food to eat that you do not know about."*

KAHU: ³³So the disciples said to one another, "Surely no one has brought him something to eat?" ³⁴Jesus said to them,

WOMEN: *"My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, 'One sows and another reaps.' ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."*

KAHU: ³⁹Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done."
⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

SERMON, *Kahu Tim*

“GIVE ME THIS WATER!!”

SERMON HYMN 419 *standing*

“For All the Faithful Women”

(Sung to AURELIA: *The Church's One Foundation*)

For all the faithful women who served in days of old,
To you shall thanks be given; to all, their story told.

They served with strength and gladness in tasks your wisdom gave.
To you their lives bore witness, proclaimed your pow'r to save.

Recall the outcast woman with whom our Lord conversed;
Christ gave her living water to quench her deepest thirst.
Like hers, our hearts are yearning; Christ offers us his word.
Then may our lips be burning to witness to our Lord.

O God, for faithful women, those named and those unknown,
In whom through all the ages your light of glory shone,
We offer glad thanksgiving and fervent prayer we raise
That, faithful in your service, our lives may sing your praise.

All praise to God the Father! All praise to Christ the Son!
All praise to God the Spirit, who binds the church as one!
With saints who went before us, with saints who witness still,
We sing glad alleluias and strive to do your will.

AFFIRMATION OF FAITH *standing*

“The Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Lifting our voices and turning toward God, let us pray for the church, the earth, and all who are in need.

A brief silence.

O God, let your church on earth, justified and reconciled through Jesus Christ, be bold in its proclamation of the gospel, and ever welcoming to the stranger, the outcast, and the immigrant. Hear us, O God.

ALL: *Aloha ke Akua* (God is love; love is God).

KAHU: In your hands are the depths of the earth and the sea which you made. Make us faithful inhabitants of this earth, caring for the waterways, oceans, estuaries, reefs and all of your creatures. Hear us, O God.

ALL: *Aloha ke Akua.*

KAHU: Lead the nations of the world away from the wilderness of sin and evil, and self-service, and toward the light of love, tolerance, and peace for all people. Hear us, O God.

ALL: *Aloha ke Akua.*

KAHU: To those who are thirsty for love, for justice, for peace, for belonging, give the water of life. For those who are suffering or in pain, bring healing balm and peace. Hear us, O God.

ALL: *Aloha ke Akua.*

KAHU: Lead this congregation in compassion and service to others. Embolden the faithful here with your promise and your presence. Hear us, O God.

ALL: *Aloha ke Akua.*

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We give thanks for the witness and testimony of the saints who have gone before us into eternal life. Let us boast in the hope they have shared, a hope that does not disappoint us. Hear us, O God.

ALL: *Aloha ke Akua.*

KAHU: Into your hands, merciful God, we commend all for whom we pray, trusting in your steadfast love; through Christ our Lord.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Tom*

“Fill My Cup, Lord”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER *(traditional)*

ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Compassionate God, you have fed us with the bread of heaven.

Sustain us in our Lenten pilgrimage:

may our fasting be hunger for justice,
our alms, a making of peace,
and our prayer, the song of grateful hearts;

through Christ our Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 777 *standing* “Come to Me, All Pilgrims Thirsty”

BENEDICTION AND SENDING, *Kahu Tim*

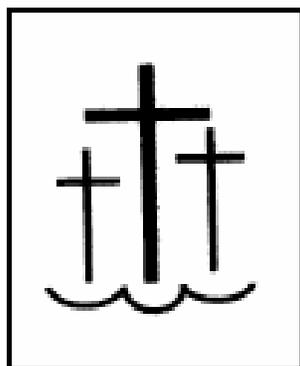
KAHU: May God who has called us forth from the dust of the earth,
and claimed us as children of the light, strengthen you on your
journey into life renewed.

The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and give you + peace.

ALL: Amen.

KAHU: Marked with the cross of Christ,
go forth to love and serve the Lord.

ALL: Thanks be to God.



Today, March 18, 2017

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Congregation

SERVICE MUSIC: “Kyrie,” by Larry Olson, © Dakota Road Music; © 2006 Evangelical Lutheran Church in America; “Gospel Acclamation,” by Robin Cain, © 2006 ELCA; “Fill My Cup, Lord,” by Richard Blanchard, © 1959, renewed 1988. All music used by permission (One.License.net A-714410).

LENTEN SERVICES

Every Wednesday in Lent—Midweek Lenten Service

(March 8, 15, 22, 29; April 5)

6 pm, Holden Evening Prayer in Sanctuary

6:30 pm, Soup Supper in Hale Aloha

Saturday, March 25—Lent 4

Preaching, Kahu Tim

Music, Ms. Amie, Tom

Sunday, March 26—Lent 4

Preaching, Kahu Tim

Music, Calvary Choir, “The Lord Is My Shepherd”

Saturday, April 1—Lent 5

Preaching, Kahu Tim

Music, Tom

Sunday, April 2—Lent 5

Installation and Welcome of New Members

Presiding, Kahu Tim

Message, Ms. Kelly and Sunday School Students (10 am)

Music, Calvary Choir, “Jesus Is a Rock in a Weary Land”