



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • [www.CalvarybytheSea.org](http://www.CalvarybytheSea.org)

---

## **Third Sunday in Lent**

February 28, 2016

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

The warnings are plentiful and blunt on the third Sunday in Lent. Lent is a season of repentance. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

**GATHERING**, *organ*

“When I Survey the Wondrous Cross”

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and ‘*Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING**, *Kahu Tim*

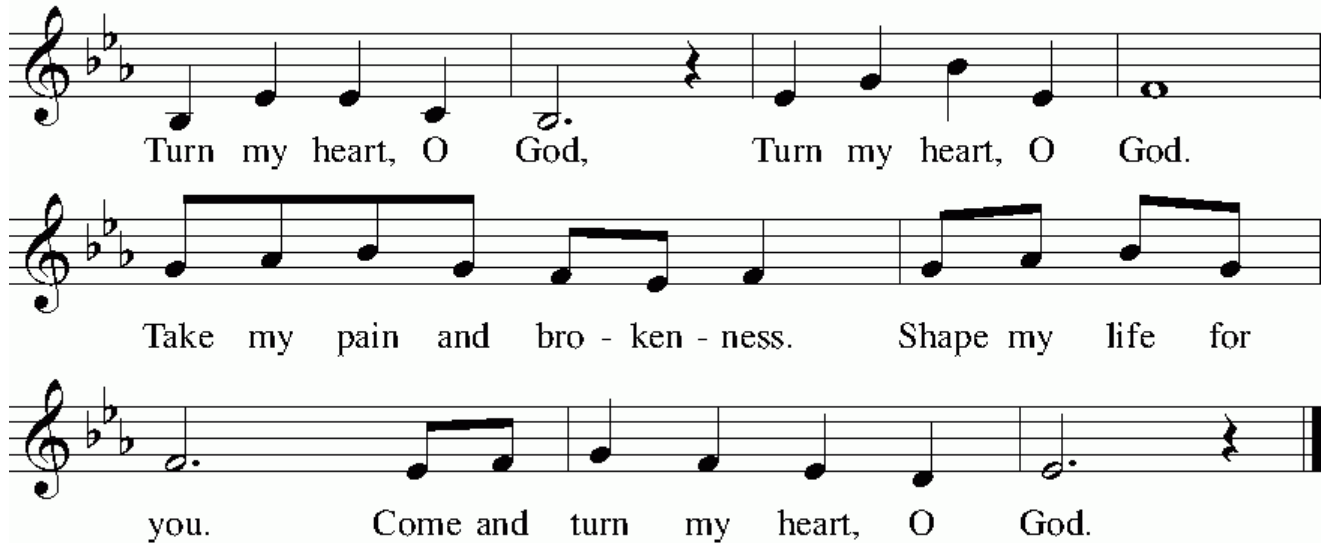
**KAHU:** The Lord be with you.

**ALL:** **And also with you.**

# GATHERING SONG *standing*

“Turn My Heart, O God”

## REFRAIN



Turn my heart, O God, Turn my heart, O God.  
Take my pain and bro - ken - ness. Shape my life for  
you. Come and turn my heart, O God.

## VERSE RESPONSE (3 times)



Come and turn my heart, O God.

*“Turn My Heart, O God,”* by Marty Haugen, © 2002 GIA Publications. Music used by permission One.License.net A-714410.

## CONFESSION OF SIN, *Kahu Tim*

**KAHU:** Blessed be the holy Trinity, + one God,  
who brings us safely through the sea,  
who gives us water from the rock,  
who leads us into the land of milk and honey.

**ALL:** Amen.

**KAHU:** Let us confess who we are, and come home to God.

*Silence is kept for reflection.*

Merciful God,

**ALL:** You call us your children, but our hearts are not at rest.

**We live for ourselves.  
We long for what is not ours.  
We are careless with the fruits of creation.  
We squander your gifts of love and grace.**

**Forgive us.  
Turn us back to you, O God.  
Give us life anew.  
Amen.**

### **ASSURANCE OF PARDON** *standing*

**KAHU:** We are reconciled to God through Christ; for his sake, God does not count our trespasses against us. Once dead in sin, we are now alive to God. Once lost, we now are found. God clothes you in the finest robe of all, the righteousness of + Jesus Christ, forgiving you all your sins and making of you a new creation.

**ALL:** **Amen.**

### **PRAYER OF THE DAY** *standing*

**ALL:** **Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

### **GREETING OF GUESTS and SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.  
**ALL:** **And also with you.**

# WE HEAR THE WORD

## FIRST READING

Isaiah 55: 1–9

*To those who have experienced long years in exile, the return to their homeland is a celebration of abundant life. God calls them into an everlasting covenant of love. Those who return to the Lord will enjoy new life and forgiveness, because God's ways are not our ways.*

ONE:      <sup>1</sup>Ho, everyone who thirsts,  
                  come to the waters;  
and you that have no money,  
                  come, buy and eat!  
Come, buy wine and milk  
                  without money and without price.  
<sup>2</sup>Why do you spend your money for that which is not bread,  
                  and your labor for that which does not satisfy?  
Listen carefully to me, and eat what is good,  
                  and delight yourselves in rich food.  
<sup>3</sup>Incline your ear, and come to me;  
                  listen, so that you may live.  
I will make with you an everlasting covenant,  
                  my steadfast, sure love for David.  
<sup>4</sup>See, I made him a witness to the peoples,  
                  a leader and commander for the peoples.  
<sup>5</sup>See, you shall call nations that you do not know,  
                  and nations that do not know you shall run to you,  
because of the LORD your God, the Holy One of Israel,  
                  for he has glorified you.  
<sup>6</sup>Seek the LORD while he may be found,  
                  call upon him while he is near;  
<sup>7</sup>let the wicked forsake their way,  
                  and the unrighteous their thoughts;  
let them return to the LORD, that he may have mercy on them,  
                  and to our God, for he will abundantly pardon.

<sup>8</sup>For my thoughts are not your thoughts,  
nor are your ways my ways, says the LORD.  
<sup>9</sup>For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.

**PSALM** *sung responsively*

Psalm 63: 1–8

<sup>1</sup>O God, you are my God; eager-<sup>1</sup>ly I seek you;  
**my soul thirsts for you, my flesh faints for you,  
as in a dry and weary land where there<sup>1</sup> is no water.**  
<sup>2</sup>Therefore I have gazed upon you in your<sup>1</sup> holy place,  
**that I might behold your power<sup>1</sup> and your glory.**  
<sup>3</sup>For your steadfast love is better than<sup>1</sup> life itself;  
**my lips shall<sup>1</sup> give you praise.**  
<sup>4</sup>So will I bless you as long<sup>1</sup> as I live  
**and lift up my hands<sup>1</sup> in your name.**  
<sup>5</sup>My spirit is content, as with the rich-<sup>1</sup>est of foods,  
**and my mouth praises you with<sup>1</sup> joyful lips,**  
<sup>6</sup>when I remember you up-<sup>1</sup>on my bed,  
**and meditate on you in<sup>1</sup> the night watches.**  
<sup>7</sup>For you have<sup>1</sup> been my helper,  
**and under the shadow of your wings I<sup>1</sup> will rejoice.**  
<sup>8</sup>My whole being<sup>1</sup> clings to you;  
**your right hand<sup>1</sup> holds me fast.**

**SECOND READING**

1 Corinthians 10: 1–13

*Paul uses images from Hebrew story and prophecy to speak the truth of Jesus Christ: He is our rock, our water, our food, and our drink. Christ is the living sign of God's faithfulness.*

ONE: <sup>1</sup>I do not want you to be unaware, brothers and sisters, that our

ancestors were all under the cloud, and all passed through the sea,<sup>2</sup> and all were baptized into Moses in the cloud and in the sea,<sup>3</sup> and all ate the same spiritual food,<sup>4</sup> and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ.<sup>5</sup> Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

<sup>6</sup>Now these things occurred as examples for us, so that we might not desire evil as they did. <sup>7</sup>Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." <sup>8</sup>We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup>We must not put Christ to the test, as some of them did, and were destroyed by serpents. <sup>10</sup>And do not complain as some of them did, and were destroyed by the destroyer. <sup>11</sup>These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. <sup>12</sup>So if you think you are standing, watch out that you do not fall. <sup>13</sup>No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

## GOSPEL ACCLAMATION *standing*

“Turn My Heart, O God”

Turn my heart, O God, Turn my heart, O God.

Take my pain and broken-ness. Shape my life for

you. Come and turn my heart, O God.

“Turn My Heart, O God,” by Marty Haugen, © 2002 GIA. Music used by permission One.License.net A-714410.

## **GOSPEL** *standing, read responsively*

Luke 13: 1–9

*Asked about current tragic events, Jesus turns a lesson about whether suffering is deserved into a hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgment will be tempered by patience.*

KAHU: <sup>1</sup>At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup>[Jesus] asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? <sup>3</sup>No, I tell you; but unless you repent, you will all perish as they did. <sup>4</sup>Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? <sup>5</sup>No, I tell you; but unless you repent, you will all perish just as they did."

<sup>6</sup>Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none.

<sup>7</sup>So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' <sup>8</sup>He replied,

**ALL: 'Sir, let it alone for one more year, until I dig around it and put manure on it. <sup>9</sup>If it bears fruit next year, well and good; but if not, you can cut it down.'**"

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

## **SERMON**, *John Lunn*

### **SERMON HYMN 508** *standing*

“As Rain from the Clouds”

### **APOSTLES' CREED** *standing*

**ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our**



**Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **INSTALLATION OF COUNCIL MEMBERS, OFFICERS, *Kahu Tim***

**COUNCIL MEMBERS: *Lea del Castillo, Bryce Harken, Paul O. Jones, Kauai Lucas, Mike May, Lisa May Montano, Cheryl Tuitele, Pat Wong***

**OFFICERS: President, *Geoff Hamilton*; Vice-President, *Jon Osorio*; Secretary, *Jennifer Welch***

## **PRAYERS OF THE CHURCH *standing***

**KAHU:** Hearing the call to come home to the Lord, let us join the whole people of God in prayer for all who cry out in pain and in hope.

*A brief silence.*

Incline our ears to you, faithful God.

**All:** **Open us to receive your word. Transform our thoughts into your thoughts, and our ways into your ways for the glory of your kingdom. Hear our prayer, *Aloha ke Akua.* (*God is love; love is God.*)**

**Kahu:** Send rain to dry and weary lands, and drinkable water to thirsting peoples, faithful God.

All: **Quench the thirst of the earth. Provide for every living person and creature water that satisfies. Hear our prayer, *Aloha ke Akua*.**

Kahu: Make all governments thirst for your justice, faithful God.

All: **Bring citizens and elected officials together to create communities where all people live in peace. Sustain us by your grace in this work. Hear our prayer, *Aloha ke Akua*.**

Kahu: Fill the cups of the thirsty, faithful God.

All: **Fill the plates of the hungry. Give comfort to all who mourn and healing to all who live with mental illness. Be with all who suffer. Hear our prayer, *Aloha ke Akua*.**

Kahu: Give Calvary's Deacons and Officers thirst for your righteousness, faithful God.

All: **Fill their minds with what is *pono*, and overflow their hearts with your *aloha*. Hear our prayer, *Aloha ke Akua*.**

Kahu: Gather the hungry around your table, faithful God.

All: **Satisfy and unite us with the body and blood of your Son. Send us out to share the bountiful feast you give to us. Hear our prayer, *Aloha ke Akua*.**

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

Kahu: Keep us in your steadfast love, faithful God.

All: **We give thanks for all who mentored each of us in the faith, and now celebrate life eternal with you. By their witness we know you more fully. Hear our prayer, *Aloha ke Akua*.**

Kahu: To you, gracious God, we commend all for whom we pray, trusting in your boundless mercy; through Jesus Christ, our Savior.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

## PREPARATION OF THE GIFTS, *organ*

“Swedish Litany”

## DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## OFFERING PRAYER *standing*

KAHU: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

ALL: **Amen.**

# WE ARE FED

## GREAT THANKSGIVING *standing*



Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## SANCTUS *standing*

The **Sanctus** and **Words of Institution** are sung following, “...we praise your name and join their unending hymn.”

Let all mor-tal flesh keep si-lence And with fear and trem-bling stand;  
 In the night his friends be-trayed him Je-sus took the bread of\_\_ life.  
 King of kings yet born of\_\_ Ma-ry, as of old on earth he\_\_ stood.  
 Then he took the cup of\_\_ bless-ing, thanked the Lord for this sweet wine.  
 At his feet the six-winged se-raph, che-ru-bim with sleep-less eye,

Pon-der no-thing earth-ly\_\_ mind-ed, For with bless-ing in his\_\_ hand  
 Blessed and broke it for all\_\_ peo-ple giv-en to end hu-man strife.  
 Lord of lords in hu-man ves-ture, in the bo-dy and the\_\_ blood.  
 Gave it to be-wil-dered foll'-wers; Sac-ra-ment of peace di-vine.  
 Veil their fa-ces to the\_\_ pres-ence As with cease-less voice they cry:

Christ our God to earth de-scend-ing Comes our hom-age to de-mand.  
 Take and eat this is my bo-dy. Do this to re-mem-ber\_\_ me.  
 He will give to all the faith-ful his own self for heav'n-ly\_\_ food.  
 Take and drink this cup, my love\_\_ out-poured. Do this to re-mem-ber\_\_ me.  
 “Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia, Lord Most High!”

## THE LORD'S PRAYER *in unison*

**ALL:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today

**our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

KAHU: O God, we thank you for gathering and feeding us as a mother hen embraces her young. Release us now to go on our way in these forty days,  
    ready to see our work as prayer,  
    ready to fast from complacency,  
    and ready to share with those in need;  
through Jesus Christ, our Savior and Lord.

**ALL: Amen.**

# **WE ARE SENT**

**SENDING HYMN 618** *standing*      “Guide Me Ever, Great Redeemer”

## **BENEDICTION AND SENDING,** *Kahu Tim*

KAHU: The blessing of God Almighty,  
    the wisdom and power of + Christ Jesus,  
    and the light of the Holy Spirit

be among you and remain with you always.

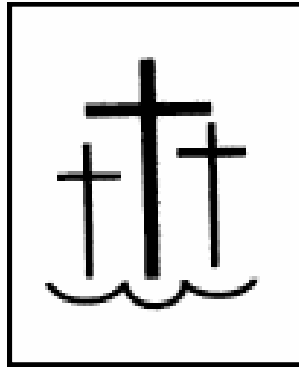
**ALL: Amen.**

**KAHU: Go in peace. Remember the poor.**

**ALL: Thanks be to God.**

**GOING FORTH,** *organ*

“His Eye is on the Sparrow”



**Today, February 28, 2016**

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**GUEST PREACHER:** Rev. John Lunn

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**PSALMIST:** Manning Richards

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Two

**WORSHIP PRODUCTION SUPPORT:** Erin Day

**SERVICE MUSIC:** “When I Survey the Wondrous Cross,” arr. Larry Visser, © 2012 Wayne Leupold Editions; “Turn My Heart, O God,” by Marty Haugen, © 2002 GIA; “Swedish Litany,” by James Kantor, © 2012 Wayne Leupold Editions; “His Eye Is On the Sparrow,” arr. Elizabeth Krouse, © 2012 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

# LENTEN SERVICES

## ***Every Wednesday in Lent—Midweek Lenten Service***

(February 17, 24; March 2, 9, 16)

***6 pm, Holden Evening Prayer*** in Sanctuary

***6:30 pm, Soup Supper*** in Hale Aloha

## ***Sunday, February 28—Organ Dedication Recital***

*6 pm, Sanctuary*

*Organist, Ina Young, “Suite Maritime”*

*Chili and Rice afterwards*

***Saturday, March 5—Lent 3***

*Preaching, Kahu Tim*  
*Music, Tom and Friends*

***Sunday, March 6—Lent 4***

*Preaching, Kahu Tim*  
*Music, Calvary Choir, “This Little Light of Mine”*

***Saturday, March 12—Lent 4***

*Preaching, Kahu Tim*  
*Music, Tom and Friends*

***Sunday, March 13—Lent 5***

*Preaching, Kahu Tim*  
*Music, Marty Haugen*

***Saturday, March 19—Lent 5***

*Preaching, Kahu Tim*  
*Music, Ina Young*

**HOLY WEEK**

***Sunday, March 20—Passion Sunday***

***Ti leaf Processional and Braiding***

*Preaching, Kahu Tim*  
*Music, Mark Hayes and Calvary Choir*