



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

10th Sunday after Pentecost

August 17, 2014

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Cantilene Religieuse”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Beloved children of God:
the grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all!

ALL: And also with you.

GATHERING HYMN *standing*

“The Ways of God”

The Ways of God

Inspired by Psalm 19

David Haas



1. Your heav - ens move with light and fire;
2. You bring no speech; you speak no words;
3. Your pres - ence is our hope and home,
4. Your beau - ty gives shape to the sun;
5. Your ways are right; your heart is pure;
6. Your wealth is fin - er than all gold;
7. So, may the words that we pro - claim,



1. The sky the won - der of your hands.
2. but still, your mu - sic fills our world.
3. a ha - ven for our tear - filled dreams.
4. your face, per - fec - tion for our eyes.
5. your dis - tance clear, cleans - ing our sight.
6. sweet - er than hon - ey from the comb.
7. the med - i - ta - tions of our hearts,



1. Day af - ter day we hear your voice;
2. From east to west your notes float out,
3. You nev - er tire; you nev - er sleep;
4. Your stir - rings help make all things clear;
5. What you re - quire of us is just;
6. Who - ev - er serves you is in - spired;
7. be pleas - ing to your hon - ored name;



1. night af - ter night you call our name.
2. and ev - 'ry cor - ner sings your song.
3. with your re - turn we find re - lease.
4. your wis - dom guides the sim - plest soul.
5. you are the heal - ing touch of truth.
6. who - ev - er fol - lows finds re - ward.
7. our rock, our safe - ty, and our peace.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

ALL: Amen.

KAHU: In the presence of God, who sees our hearts and our minds,
let us confess our sin.

Silence is kept for reflection.

God of strength,

ALL: we confess that we are captive to the power of sin that dwells within us.

We say otherwise, but we really do put ourselves first.

We chase after what we think will make us happy.

We are never satisfied.

We yearn to do good, but we find ourselves doing the opposite.

O God, we make ourselves the center of the universe.

Save us from ourselves.

Make us alive to you in Christ Jesus.

Amen.

ASSURANCE OF PARDON

KAHU: Sisters and brothers:

All have fallen short of the glory of God. It is through the cross that we are justified by God's grace. This is a gift. Be assured that nothing can separate us from the love of God in + Christ Jesus, in whom we have forgiveness of sin, life, and salvation.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *and* **SHARING OF ALOHA** *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Isaiah 56: 1, 6–8

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

ONE: Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.
⁶And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. ⁸Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

- ¹May God be merciful to ¹ us and bless us;
may the light of God's face ¹ shine upon us.
- ²Let your way be known ¹ upon earth,
your saving health a- ¹ mong all nations.
- ³Let the peoples praise ¹ you, O God;
let all the ¹ peoples praise you.
- ⁴Let the nations be glad and ¹ sing for joy,
**for you judge the peoples with equity and guide
all the na- ¹ tions on earth.**
- ⁵Let the peoples praise ¹ you, O God;
let all the ¹ peoples praise you.
- ⁶The earth has brought ¹ forth its increase;
God, our own ¹ God, has blessed us.
- ⁷May God ¹ give us blessing,
and may all the ends of the earth ¹ stand in awe.

SECOND READING

Romans 11: 1–2a, 29–32

God has not rejected Israel. Rather, the call and gifts of God are irrevocable, so that while all have been disobedient, God has mercy upon all.

ONE: [Paul writes:] I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. ²⁹for the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

GOSPEL ACCLAMATION *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

GOSPEL *standing, read responsively*

Matthew 15: 10–28

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be pagan and unclean approaches him for help.

KAHU: [Jesus] ¹⁰called the crowd to him and said to them, "Listen and understand: ¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹²Then the disciples approached and said to him,

ALL: "Do you know that the Pharisees took offense when they heard what you said?"

KAHU: ¹³He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." ¹⁵But Peter said to him,

ALL: "Explain this parable to us."

KAHU: ¹⁶Then he said, "Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile." ²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting,

ALL: "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon."

KAHU: ²³But he did not answer her at all. And his disciples came and urged him, saying,

ALL: "Send her away, for she keeps shouting after us."

KAHU: ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying,

ALL: "Lord, help me."

KAHU: ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said,

ALL: "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table."

KAHU: ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

KEIKI SERMON, *Kahu Tim*

SERMON, *Pastor John Lunn*

SERMON HYMN 612 *standing*

"Healer of Our Every Ill"

AFFIRMATION OF FAITH *standing*

"Apostles' Creed"

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is

seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

FACE PRESENTATION, *Bob Joseph*

PRAYERS OF THE CHURCH *standing*

KAHU: Filled by the Spirit, let us join the whole people of God in Christ Jesus in praying for the church, those in need, and all of God's creation.

A brief silence.

Lord, your house is a house of prayer for all peoples, all outcasts, and all who love your name. Reach into our hearts and focus our attention on this central mission of your gospel. Lord, in your mercy,

ALL: hear our prayer.

Kahu: Embrace all of creation in your loving arms and show us a better way to care for your earth. Increase our understanding of the atmosphere and oceans, and help us protect endangered species. Lord, in your mercy,

ALL: hear our prayer.

Kahu: You ask us to maintain justice and do what is right, that all nations know peace. Uphold both local and international organizations striving to work together for the good of all. Lord, in your mercy,

ALL: hear our prayer.

Kahu: Shine your face upon those in need of healing for bodies, minds, and spirits. Strengthen our faith and fill us with hope as we humbly kneel before you. Lord, in your mercy,

ALL: hear our prayer.

Kahu: Open our hearts to the visitors among us, and to their gifts and

questions. Fill them with your welcoming presence. Watch over those who are absent and bring them safely home. Lord, in your mercy,

ALL: hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

Kahu: Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ, our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, Choir “Things That Never Die”

The pure, the bright, the beautiful that stirred our hearts in youth,
The impulses to wordless prayer,
The streams of love and truth,
The longing after something lost,
The spirit’s yearning cry,
The striving after better hopes;
These things can never die.

The timid hand stretched forth to aid a brother in his need,
A kindly word in grief’s dark hour that proves a friend indeed;
The plea for mercy softly breathed,
When justice threatens high,
The sorrow of a contrite heart;
These things shall never die.

Let nothing pass, for ev’ry hand must find some work to do,
Lose not a chance to waken love;
Be firm and just and true,
So shall a light that cannot fade beam on thee from on high,
And angel voices say to thee;
These things can never die.

—Charles Dickens

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: **And also with you.**

KAHU: Lift up your hearts.

ALL: **We lift them to the Lord.**

KAHU: Let us give thanks to the lord our God.

ALL: **It is right to give God thanks and praise.**

SANCTUS *standing*

“Song of the Body of Christ”

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”

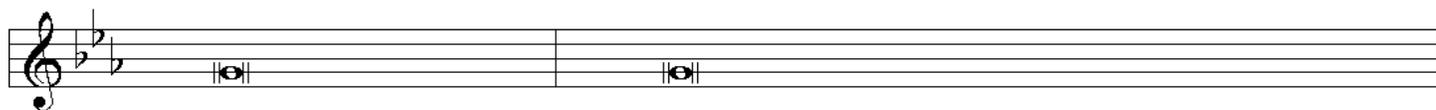
We come to share our sto - ry, we come to break the bread,
 We come to know our ris - ing from the_ dead.
 We are called to heal the bro - ken, to be hope_ for the poor,
 You will lead and we shall fol - low, you will be the breath of life;
 We will live and sing "A - lo - ha." "Al - le - lu - ia" is our song.
 we are called to feed the hun - gry at_ our door.
 liv - ing wa - ter, we are thirst - ing for_ your light.
 May we live in love and peace our whole life_ long.

“Song of the Body of Christ,” text by David Haas; music, traditional Hawaiian, “No Ke Ano ‘Ahi‘ahi.”
 Music used by permission (One.License.net A-714410).

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

p
 E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.



E hiki mai kou aupuni; E mālama ‘ia kou makemake ma ka honua nei.

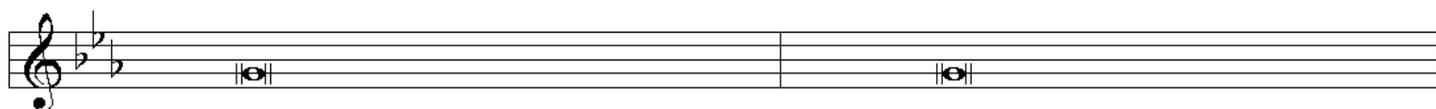


E like me ‘ia i mālama ‘ia ma ka la - ni — la.

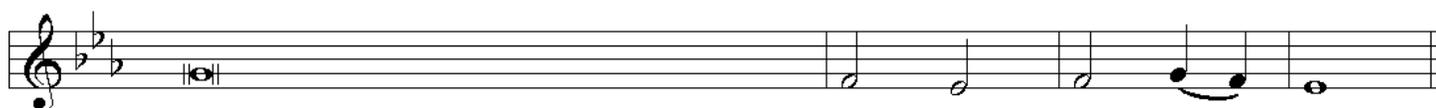
mp



E hā‘awi mai iā mākou i kēia lā, i ‘aina mā - kou no nē - i - a lā.

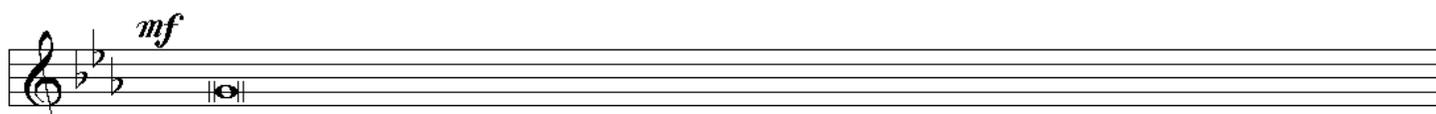


E kala mai ho‘i iā mākou, i kā mākou lawe hala ‘ana



Me mākou e kala nei i ka po‘e i lawe ha - la i kā mā - kou.

mf

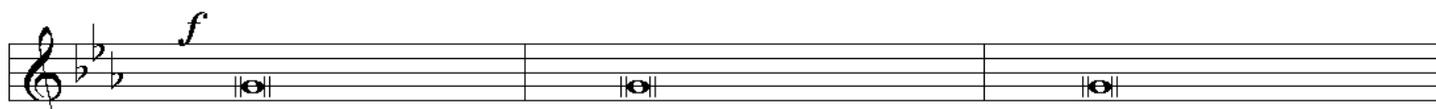


Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai.



E ho‘opakele nō na‘e ‘ia mā - kou i ka — ‘i - no.

f



No ka mea Nou ke aupuni A me ka mana

p



A me ka ho‘onani ‘ia a mau loa a-ku. ‘Ā - me-ne. ‘Ā - me-ne.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We thank you, Lord of heaven and earth, that you have fed us in a way our hearts can understand, with the saving body and blood of Jesus Christ. Enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 434 *standing*

“Jesus Shall Reign”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: May God the sower
 make you good and fertile soil.
May Christ the seed
 bloom and grow in your words and actions.
May the fruitful Spirit
 bring forth a bountiful yield in your lives.
God the Father,
 + Son,
 and Holy Spirit
 bless you now and forever.

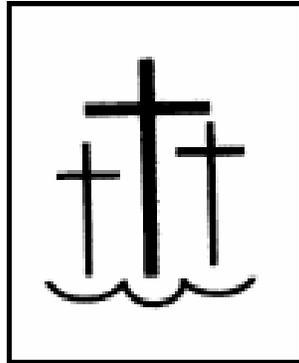
ALL: Amen.

KAHU: Go in peace. Serve the Lord.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Finale”



Today, August 10, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

GUEST MINISTER: Rev. John Lunn

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Five—Sheila Sanders, leader; Bob Joseph, Kevin Nakaue, Naomi Kau, Jeanie Evans, Linda Hansen, Matthews Kau

WORSHIP PRODUCTION SUPPORT: Fletch Young, Andrew Mason

SERVICE MUSIC: “Cantilene Religieuse,” by Theodore Dubois, © Carus; “The Ways of God,” by David Haas, © 2005 GIA Publications; “Ka Mana’o ‘I’o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John L. Bell, © 2002 GIA Publications; “Things That Never Die,” by Lee Dengler, © 1993 Shawnee Press; “Song of the Body of Christ,” text by David Haas; music traditional Hawaiian, No Ke Ano ‘Ahi‘ahi, arr. David Haas, © 1989 GIA Publications; “; “E Ko Mākou” (The Lord’s Prayer), tr. Laiana (Lorenzo Lyons), © 1972 Hawaii Conference United Church of Christ; “Finale,” by Christian Friedrich Ruppe. All music used by permission (One.License.net A-714410).

WORSHIP SERVICES AHEAD

Sunday, August 24—Pentecost 11

**10 AM Service: Baptism, Installation of Calvary Preschool Faculty,
and Blessing of Calvary Preschool Students**

Preaching, Kahu Tim

Music, Calvary Choir, “Jesus, My Lord, My Life, My All”

CHURCHWIDE POT-LUCK FOLLOWING THE SERVICE

Sunday, August 31—Pentecost 12

Welcoming of New Members, Blessing of All Students

Preaching, Kahu Tim

Music, Connie Kissinger

Sunday, September 7—Pentecost 13

Remembering Queen Lili`uokalani

Preaching, Kahu Tim

Hula, Nā Wahine O Ke Kai Ola

Music, Calvary Choir, “Kaulana Na Pua,” “Hawai`i Aloha”

Sunday, September 14—Pentecost 14

Preaching, Kahu Tim

Music, Calvary Choir, “There Is a Balm in Gilead”