



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

10th Sunday after Pentecost

August 17, 2014

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING *organ*

“Cantilene Religieuse”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Beloved children of God:
the grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all!

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS and SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Isaiah 56: 1, 6–8

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite

community—not race, nationality, or any other category.

ONE: Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.
⁶And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. ⁸Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

PSALM *sung responsively*

Psalm 67

- ¹May God be merciful to ¹us and bless us;
may the light of God's face ¹shine upon us.
- ²Let your way be known ¹upon earth,
your saving health a- ¹mong all nations.
- ³Let the peoples praise ¹you, O God;
let all the ¹peoples praise you.
- ⁴Let the nations be glad and ¹sing for joy,
**for you judge the peoples with equity and guide
all the na- ¹tions on earth.**
- ⁵Let the peoples praise ¹you, O God;
let all the ¹peoples praise you.
- ⁶The earth has brought ¹forth its increase;
God, our own ¹God, has blessed us.
- ⁷May God ¹give us blessing,
and may all the ends of the earth ¹stand in awe.

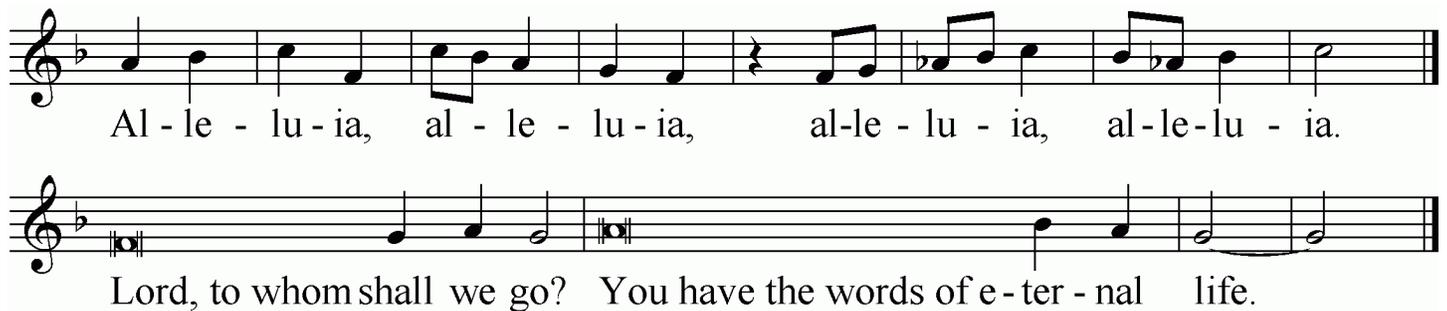
SECOND READING

Romans 11: 1–2a, 29–32

God has not rejected Israel. Rather, the call and gifts of God are irrevocable, so that while all have been disobedient, God has mercy upon all.

ONE: [Paul writes:] I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. ²⁹for the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

Matthew 15: 10–28

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be pagan and unclean approaches him for help.

KAHU: [Jesus] ¹⁰called the crowd to him and said to them, "Listen and understand: ¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹²Then the disciples approached and said to him,

ALL: "Do you know that the Pharisees took offense when they heard what you said?"

KAHU: ¹³He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides

of the blind. And if one blind person guides another, both will fall into a pit." ¹⁵But Peter said to him,

ALL: "Explain this parable to us."

KAHU: ¹⁶Then he said, "Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile." ²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting,

ALL: "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon."

KAHU: ²³But he did not answer her at all. And his disciples came and urged him, saying,

ALL: "Send her away, for she keeps shouting after us."

KAHU: ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying,

ALL: "Lord, help me."

KAHU: ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said,

ALL: "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table."

KAHU: ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Pastor John Lunn*

SERMON HYMN 612 *standing*

“Healer of Our Every Ill”

AFFIRMATION OF FAITH *standing*

“Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

FACE PRESENTATION, *Bob Joseph*

PRAYERS OF THE CHURCH *standing*

KAHU: Filled by the Spirit, let us join the whole people of God in Christ Jesus in praying for the church, those in need, and all of God’s creation.

A brief silence.

Lord, your house is a house of prayer for all peoples, all outcasts, and all who love your name. Reach into our hearts and focus our attention on this central mission of your gospel. Lord, in your mercy,

ALL: **hear our prayer.**

KAHU: Embrace all of creation in your loving arms and show us a better way to care for your earth. Increase our understanding of the atmosphere and oceans, and help us protect endangered species. Lord, in your mercy,

ALL: **hear our prayer.**

KAHU: You ask us to maintain justice and do what is right, that all nations

know peace. Uphold both local and international organizations striving to work together for the good of all. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Shine your face upon those in need of healing for bodies, minds, and spirits. Strengthen our faith and fill us with hope as we humbly kneel before you. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Open our hearts to the visitors among us, and to their gifts and questions. Fill them with your welcoming presence. Watch over those who are absent and bring them safely home. Lord, in your mercy,

ALL: hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ, our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS *organ*

“Andantino”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the lord our God.

ALL: It is right to give God thanks and praise.

SANCTUS *standing*

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo-ry, Ho - san - na in the
7 highest. Bless-ed is he who comes in the name of the Lord. Ho -
11 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

ALL: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We thank you, Lord of heaven and earth, that you have fed us in a way our hearts can understand, with the saving body and blood of Jesus Christ. Enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 434 *standing*

“Jesus Shall Reign”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: May God the sower
make you good and fertile soil.
May Christ the seed
bloom and grow in your words and actions.
May the fruitful Spirit
bring forth a bountiful yield in your lives.
God the Father,
+ Son,
and Holy Spirit
bless you now and forever.

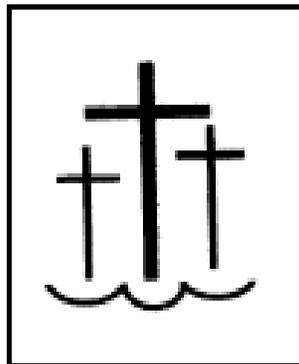
ALL: Amen.

KAHU: Go in peace. Serve the Lord.

ALL: Thanks be to God.

GOING FORTH *organ*

“Finale”



Today, August 17, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

GUEST MINISTER: Rev. John Lunn

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

PSALMIST: Manning Richards

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Five—Sheila Sanders, leader; Susan Lord, Diane Warncke, Kelly Holden, Catherine Nurmi, Bruce Kau, Matthew Kau

WORSHIP PRODUCTION SUPPORT: Fletch Young, Andrew Mason

SERVICE MUSIC: “Cantilene Religieuse,” by Theodore Dubois, © Carus; “Gospel Acclamation,” and “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Andantino,” by Cesar Franck, © Carus; “Finale,” by Christian Friedrich Ruppe. All music used by permission (One.License.net A-714410).

WORSHIP SERVICES AHEAD

Sunday, August 24—Pentecost 11

**10 AM Service: Baptism, Installation of Calvary Preschool Faculty,
and Blessing of Calvary Preschool Students**

Preaching, Kahu Tim

Music, Calvary Choir, “Jesus, My Lord, My Life, My All”

CHURCHWIDE POT-LUCK FOLLOWING THE SERVICE

Sunday, August 31—Pentecost 12

Welcoming of New Members, Blessing of All Students

Preaching, Kahu Tim

Music, Connie Kissinger