



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

10th Sunday after Pentecost

July 24, 2016

7:30 and 10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Persistence in prayer evoked the admiration of Jesus and wins the attention of the Lord when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus the Lord—is to be rooted in prayer. God hears and answers prayer and so strengthens God’s own. "When I called, you answered me; you increased my strength within me."

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Psalm Prelude”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Pastor John*

JOHN: God, our *Creator*,
Jesus Christ, our *Redeemer*,
and the Holy Spirit, our *Comforter*,
be with you all.

ALL: And also with you.

JOHN: Welcome to Calvary by the Sea Lutheran Church!

Welcome
to hear the promises of God,
to pray for healing and for one another,
to be fed at the table,
and to be sent into the world as
wounded healers and bearers of Christ's love.

ALL: Amen! Thanks be to God!

GATHERING SONG

“The God of Second Chances”



1. Come now, O God ___ of sec - ond chanc - es, o - pen our lives to heal. ___
2. Come now, O God, ___ re - lease our de - mons; o - pen our eyes to see ___
3. Come now, O God, ___ and still our an - ger; o - pen our minds to peace. ___
4. Come now O God, ___ shake our re - sent ment; o - pen our way to choose
5. Come now, O God, ___ and grant com - pas - sion; o - pen our hearts to love. ___
6. Come now, O God ___ of sec - ond chanc - es; may we for - give our - selves,



Re - move our hate, and melt our rage. Save us from our - selves.
the shame with - in, our guilt and pain. Mend us; make us whole.
Em - brace our fear, and hold us close. Calm the storm with - in. ___
the way of love o - ver re - venge. Show us a new way. ___
May we let go of all our hurt. Help us to move on. ___
may we be - come your liv - ing sign: Chil - dren of God's love. ___

“The God of Second Chances,” by David Haas, © 2005 GIA Publications. All music used by permission (One.License.net A-714410).

CONFESSION OF SIN, *Pastor John*

JOHN: Blessed be the holy Trinity, + one God,
abounding in steadfast love toward us,
healing the sick and raising the dead,
showering us with every good gift.

ALL: Amen.

JOHN: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Just and gracious God,

ALL: we come to you asking for help, for healing, and to confess our sin.

There are holes in our hearts we cannot mend.

There are problems in our lives we cannot solve.

We have hurt others and ourselves with our actions.

Forgive us, O God. Show us your mercy.

**Bind up our wounds, and free us to love ourselves
and others, for the sake of Jesus Christ, our Savior.**

Amen.

ASSURANCE OF PARDON

JOHN: The apostle Paul assures us:

"When we were dead in our trespasses,
God made us alive together with Christ,
nailing the record of our sins to the cross."

Jesus says to you, + "Your sins are forgiven."

Be at peace, and tell everyone

how much God has done for you.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that

weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *and* SHARING OF ALOHA *standing*

JOHN: May God's aloha be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING

Genesis 18: 20–32

In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom, for the sake of the few righteous people who are in it, including Abraham's nephew, Lot.

ONE: ²⁰Then the LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

²²So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. ²³Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked?" ²⁴Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" ²⁶And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." ²⁷Abraham

answered, "Let me take it upon myself to speak to the LORD, I who am but dust and ashes." ²⁸Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰Then he said, "Oh do not let the LORD be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹He said, "Let me take it upon myself to speak to the LORD. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³²Then he said, "Oh do not let the LORD be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

PSALM *sung responsively*

Psalm 138

¹I will give thanks to you, O LORD, with [|] my whole heart;
before the gods I will [|] sing your praise.

²I will bow down toward your holy temple and praise your name,
because of your steadfast [|] love and faithfulness;
**for you have glorified your name
and your word a- [|]bove all things.**

³When I called, you [|] answered me;
you increased my [|] strength within me.

⁴All the rulers of the earth will praise [|] you, O LORD,
when they have heard the words [|] of your mouth.

⁵They will sing of the ways [|] of the LORD,
that great is the glory [|] of the LORD.

⁶The LORD is high, yet cares [|] for the lowly,
perceiving the haughty [|] from afar.

⁷Though I walk in the midst of trouble, you [|] keep me safe;
**you stretch forth your hand against the fury of my enemies;
your right [|] hand shall save me.**

⁸You will make good your pur-¹pose for me;

**O LORD, your steadfast love endures forever;
do not abandon the works¹ of your hands.**

SECOND READING

Colossians 2: 6–19

Paul warns his congregation in Colossae about "the empty lure" of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection, which is enacted in baptism.

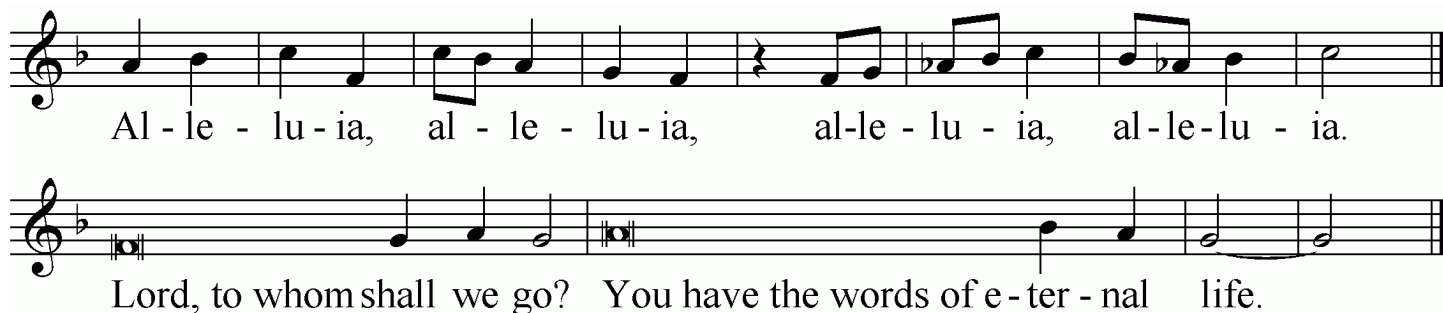
ONE: ⁶As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.

¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

¹⁶Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. ¹⁷These are only a shadow of what is to come, but the substance belongs to Christ. ¹⁸Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, ¹⁹and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing; read responsively*

Luke 11: 1–13

In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to child-like trust and persistence in prayer.

JOHN: ¹[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him,

ALL: "Lord, teach us to pray, as John taught his disciples."

JOHN: ²He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread.

⁴And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

⁵And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; ⁶for a friend of mine has arrived, and I have nothing to set before him.' ⁷And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' ⁸I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. ¹⁰For

everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹²Or if the child asks for an egg, will give a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

JOHN: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

SERMON, *Pastor John*

SERMON HYMN 790 *standing*

“Day by Day”

AFFIRMATION OF FAITH *standing*

ALL: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE CHURCH *seated*

JOHN: Rooted in Christ and rising to serve, let us pray for the church, the

world, and all those in need.

A brief silence.

Faithful God, through diverse cultures and countries, your Spirit weaves us together as one church. Help us all, your disciples, to ask for the things we need, confident that you hear us. Hear us, O God.

ALL: Your mercy is great.

JOHN: Call us to notice places and people you created but we often forget. For busy places, for those working in the noon heat, in the silence of the night, and in care of your creation. Hear us, O God.

ALL: Your mercy is great.

JOHN: Bring peace where strife is found, where homes have become battlegrounds. Empower leaders and organizations to find solutions through persistence and faith. Hear us, O God.

ALL: Your mercy is great.

JOHN: Turn our hearts to the cries of those in great need. Comfort and heal those who feel defined by situation, grief, or sickness. Hear us, O God.

ALL: Your mercy is great.

JOHN: Seek after us wherever we are found in these summer months. Grant safety to those who travel, sabbath rest to those who vacation, and perseverance to those who have no leisure time. Hear us, O God.

ALL: Your mercy is great.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

JOHN: Join our prayers with those ancestors and saints who taught us to pray. We remember those who have died in faith, with the comfort that your steadfast love endures forever. Hear us, O God.

ALL: Your mercy is great.

JOHN: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, (7:30) organ “Cantilene Religieuse”

(10) *Calvary Choir; John Travis, tenor*

“Thy Will Be Done”

*Sometimes the load is heavy, and sometimes the road is long.
And sometimes, Lord, this heart of mine is not so very strong.
But Thy will be done, Lord, Thy will be done.*

*Father, I do not ask You to take this cup from me.
I only ask your guidance o'er paths I cannot see.
And thy will be done, Lord, Thy will be done.*

*Our Father, who art in heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done on earth as it is in heav'n.
Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the pow'r and the glory, forever, Amen.*

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

JOHN: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

ALL: Amen.

WE ARE FED

HOLY COMMUNION HYMN *standing*

“Bread for the World”

REFRAIN



Bread for the world: a world of hun-ger. Wine for all peoples: peo-ple who thirst.



May we who eat be bread for oth-ers. May we who drink pour out our love.---

VERSES



1. Lord Je - sus Christ, you are the bread of life, _____
2. Lord Je - sus Christ, you are the wine of peace, _____
3. Lord Je - sus Christ, you call us to your feast, _____



bro - ken to reach and heal the wounds of hu - man pain. _____
poured in - to hearts once bro - ken and where dry - ness sleeps. _____
at which the rich and pow'r - ful have be - come the least. _____



Where we di - vide your peo - ple you are wait - ing there _____
Where we are tired and wea - ry you are wait - ing there _____
Where we sur - vive on oth - ers in our hu - man greed _____



on bend - ed knee to wash our feet with end - less care.
to be the way which beck - ons us be - yond de - spair.
you walk a - mong us beg - ging for your ev - 'ry need.

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GREAT THANKSGIVING *standing*

JOHN: The Lord be with you.

ALL: And also with you.

JOHN: Lift up your hearts.

ALL: We lift them to the Lord.

JOHN: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

JOHN: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER *in unison*

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

JOHN: O God, as a mother comforts her child, so you comfort your

people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 742 *standing* “What a Friend We Have in Jesus”

BENEDICTION AND SENDING, *Pastor John*

JOHN: The Lord bless you and keep you.
 The Lord's face shine upon you with grace and mercy.
 The Lord look upon you with favor
 and + give you peace.

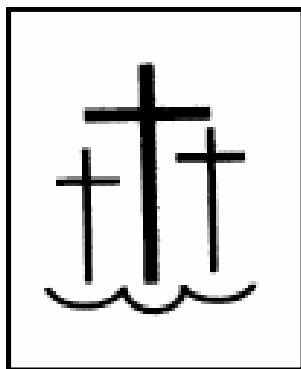
ALL: Amen.

JOHN: Go in peace. Proclaim the good news.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Corrente”



Today, July 24, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

GUEST MINISTER: Pastor John Lunn

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Two—Renee Ako

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC “Psalm Prelude,” by Andrew Fletcher, © 2004 Carus; “The God of Second Chances,” by David Haas, © 2005 GIA Publications; “Gospel Acclamation,” and “Sanctus” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Cantilene Religieuse,” by Theodore Dubois, © 2004 Carus; “Thy Will Be Done,” by Joyce Elaine Eilers, © 1975 The Heritage Music Press; “Bread for the World,” by Bernadette Farrell, © 1990, 2000 Bernadette Farrell; “Corrente,” by Girolamo Frescobaldi, © 2004 Carus. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Saturday, July 30—11th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Guest Preacher, Rev. Dr. J. P. Sabbithi

Music, Tom and Amie

Sunday, July 31—11th Sunday after Pentecost

Guest Preacher, Rev. Dr. J. P. Sabbithi

Music, Calvary Choir, “In the Sweet By-and-By”

Saturday, August 6—12th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preacher, Kahu Tim

Music, Tom and Amie

Sunday, August 7—12th Sunday after Pentecost

Presiding Minister, Kahu Tim

Guest Preacher, Rev. Steve Jensen, “Wounded Warriors”

Music, Calvary Choir, “Imagine”