



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

12th Sunday after Pentecost

August 16, 2015

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Wisdom prepares a feast, sets her table, and invites all to come and eat her bread and drink her wine. The first chapter of John's gospel owes much to the biblical tradition that imagined Wisdom as existing before anything was created and having a role in the work of creation. Christ, the wisdom of God (1 Cor. 1:24), today invites us to eat his flesh and drink his blood. John's gospel includes no account of the institution of the Lord's supper, but here we can't help hearing Jesus' words as an invitation to the meal of bread and wine we share.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Now, my Tongue, the Mystery Telling”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Precious children of God:
may the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *and* SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Proverbs 9: 1–6

Wisdom is portrayed as a woman who invites people to partake of her banquet. Just as ordinary food is necessary for physical life, Wisdom's food—insight and

understanding—is necessary for fullness of life with God. Partaking of Wisdom's banquet is the way to life.

ONE: ¹Wisdom has built her house,
she has hewn her seven pillars.
²She has slaughtered her animals, she has mixed her wine,
she has also set her table.
³She has sent out her servant-girls, she calls
from the highest places in the town,
⁴"You that are simple, turn in here!"
To those without sense she says,
⁵"Come, eat of my bread
and drink of the wine I have mixed.
⁶Lay aside immaturity, and live,
and walk in the way of insight."

PSALM *sung responsively*

Psalm 34: 9–14

⁹Fear the LORD, you saints | of the LORD,
for those who fear the | LORD lack nothing.
¹⁰The lions are in want and | suffer hunger,
but those who seek the LORD lack nothing | that is good.
¹¹Come, children, and lis- | ten to me;
I will teach you reverence | for the LORD.
¹²Who among you takes plea- | sure in life
and desires long life to en- | joy prosperity?
¹³Keep your | tongue from evil
and your lips from | lying words.
¹⁴Turn from evil | and do good;
seek peace | and pursue it.

SECOND READING

Ephesians 5: 15–20

True wisdom integrates our new reality in Christ with our Christian fellowship and

daily conduct. Because we are filled with the Spirit, Christians regularly rejoice together, give thanks to God for one another, and care for one another. In this way we revere our Lord Jesus Christ.

ONE: ¹⁵Be careful then how you live, not as unwise people but as wise, ¹⁶making the most of the time, because the days are evil. ¹⁷So do not be foolish, but understand what the will of the Lord is. ¹⁸Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, ¹⁹as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, ²⁰giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

John 6: 51–58

In John's gospel, the feeding of the five thousand leads to extended teaching in which Jesus identifies himself as the true "bread of life." Finally, in these verses, he makes a connection that would not be understood until after his death, in light of the church's celebration of holy communion.

KAHU: [Jesus said,] ⁵¹"I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

⁵²The Jews then disputed among themselves, saying,

ALL: "How can this man give us his flesh to eat?"

KAHU: ⁵³So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in

you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink. ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

SERMON, *Kahu Tim*

“SHE Provides a Feast!!”

SERMON HYMN 518 *standing*

“We Eat the Bread of Teaching”

APOSTLES’ CREED *standing*

ALL: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF THE CHURCH AND BLESSING OF STUDENTS—
NEW AND RETURNING, YOUNG AND OLD** *standing*

KAHU: Gathered by the Holy Spirit and fed by the word, we come together as the people of God to pray for the church, the world, and all in need.

A brief silence.

God of generosity, you came to live among us in communion with us. We pray for all congregations, that they be places of welcome and belonging where those who seek you find a home. Lord, in your mercy,

ALL: hear our prayer.

KAHU: *God of creativity*, you have given us a rich earth to provide all sorts of nourishment. Grant us the wisdom to be good stewards of this vast and wondrous home. Lord, in your mercy,

ALL: hear our prayer.

KAHU: *God of peace*, we pray for the nations of the world. Give the world's leaders the wisdom that they need to seek peace and pursue justice. Give citizens the courage to raise up such leaders. Lord, in your mercy,

ALL: hear our prayer.

KAHU: *God of compassion*, we pray for all who are in need—both the needs we understand and the hungers that are beyond our comprehension. Fill all yearning souls with the true satisfaction that comes from you. Lord, in your mercy,

ALL: hear our prayer.

KAHU: *God of wisdom*, we pray for all those who are returning to school: students, teachers, and staff. We especially ask for your blessing on the students gathered here as they do the important work of being students. Bless them with:

**ALL: eagerness to learn,
that their world may grow large;**

KAHU: respect for teachers and fellow students,
that they may form healthy relationships;

**ALL: love for nature,
that they may become caretakers of
your creation;**

KAHU: happiness when learning is easy
and stick-to-it-iveness when it is hard;

ALL: faith in Jesus as their best teacher and closest friend.

KAHU: We ask that you would protect these, your children. Watch over them and keep them safe as they travel to and from school. As they learn, help them also to discover the different gifts that you have given each one of them to be used in your work in the world. As they hear the many voices that will fill their days, help them to listen most carefully to the one that tells them you love them and will love them always, no matter what. Lord, in your mercy,

ALL: hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *God of community*, we remember all the faithful who have come before us. Help us to remember, as they did, that those who seek the Lord will lack nothing that is good. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ, our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“Communion”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry, Ho - san - na in the
7 high - est. Bless - ed is he who comes in the name of the Lord. Ho -
11 san - na in the high - est. Ho - san - na in the high - est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:**

**For thine is the kingdom, and the power,
and the glory, forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 525 *standing*

“You Are Holy”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: Almighty and merciful God,
Father, + Son, and Holy Spirit,
bless,
preserve,
and keep you this day and forevermore.

ALL: Amen.

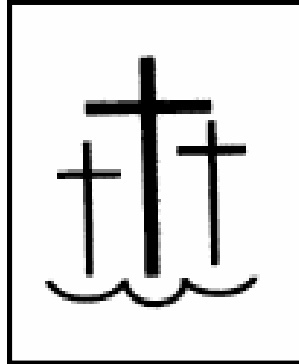
KAHU: Go in peace.

Live in love, as Christ loved us.

ALL: Thanks be to God.

GOING FORTH *organ*

“Let Us Break Bread Together”



Today, August 16, 2015

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Four—Garret and Janet Pick

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Now, My Tongue, the Mystery Telling,” by John Barr, © 2013 Wayne Leupold Editions; “Kyrie,” “Gloria,” “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Communion,” by Wiliiam wolstenholme, © 2013 Wayne Leupold Editions; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Let Us Break Bread Together,” arr. Gordon King, © 2013 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

NEXT SUNDAY

Sunday, August 23—Pentecost 12

Commissioning of Preschool Faculty and Staff

Blessing of Preschool Students and Parents

Baptism

Preaching, Kahu Tim

Music, Calvary Choir