



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • [www.CalvarybytheSea.org](http://www.CalvarybytheSea.org)

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## **17<sup>th</sup> Sunday after Pentecost**

September 11, 2016

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

The grumbling of the Pharisees and the scribes in today's gospel is actually our holy hope: This Jesus welcomes sinners and eats with them. That our God wills to seek and to save the lost is not only a holy hope, it is our only hope. As Paul's first letter to Timothy reminds us, "The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners." Thanks be to God.

**GATHERING,** *Calvary Choir*                      “Lord, for Thy Tender Mercies’ Sake”

*Lord, for thy tender mercies’ sake, lay not our sins to our charge,  
But forgive that is past and give us grace to amend our sinful lives.  
To decline from sin and incline to virtue, that we may walk with a perfect heart  
Before thee now and evermore.*

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING,** *Kahu Tim*

KAHU:    Sisters and brothers in Christ:  
                  may the love of God,  
                  the grace of our Lord Jesus Christ,  
                  and the communion of the Holy Spirit be with you all.

**ALL:**    **And also with you.**

## **CONFESSION OF SIN, *Kahu Tim***

KAHU: Blessed be the holy Trinity, + one God:  
the only Sovereign, who dwells in light;  
Christ Jesus, who came to save sinners;  
the Holy Spirit, who lives within us.

**ALL: Amen.**

KAHU: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

God of overflowing grace,

**ALL: we come to you with repentant hearts.**

**Forgive us for shallow thankfulness.**

**Forgive us for passing by the ones in need.**

**Forgive us for setting our hopes on fleeting treasures.**

**Forgive us for thinking only of ourselves.**

**Bring us home from the wilderness of sin, and strengthen us to serve you in all that we do and say; through Jesus Christ, our Savior and Lord. Amen.**

## **ASSURANCE OF PARDON**

KAHU: There is joy in heaven over every sinner who repents.

By the grace of God in + Christ Jesus,  
who gave himself up for us all,  
your sins are forgiven and you are made free.

Rejoice with the angels and with one another!  
We are home in God's mercy, now and forever.

**ALL: Amen.**

## **PRAYER OF THE DAY *standing***

**ALL: O God, overflowing with mercy and compassion, you**

**lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord. Amen.**

**KEIKI SERMON**, *Kahu Tim*

Following the *Keiki Sermon* the children are dismissed to attend Sunday School.

**GREETING OF GUESTS and SHARING OF ALOHA** *standing*

**KAHU:** May God’s aloha be with you.

**ALL:** **And also with you.**

**GATHERING HYMN 774** *standing*

“What a Fellowship ...”

What a fellowship, what a joy divine, leaning on the everlasting arms;  
What a blessedness, what a peace is mine, leaning on the everlasting arms.

***Leaning, leaning, safe and secure from all alarms;  
Leaning, leaning, leaning on the everlasting arms.***

Oh, how sweet to walk in this pilgrim way, leaning on the everlasting arms;  
Oh, how bright the path grows from day to day, leaning on the everlasting arms.

What have I to dread, what have I to fear, leaning on the everlasting arms?  
I have blessed peace with my Lord so near, leaning on the everlasting arms.

# **WE HEAR THE WORD**

**FIRST READING**

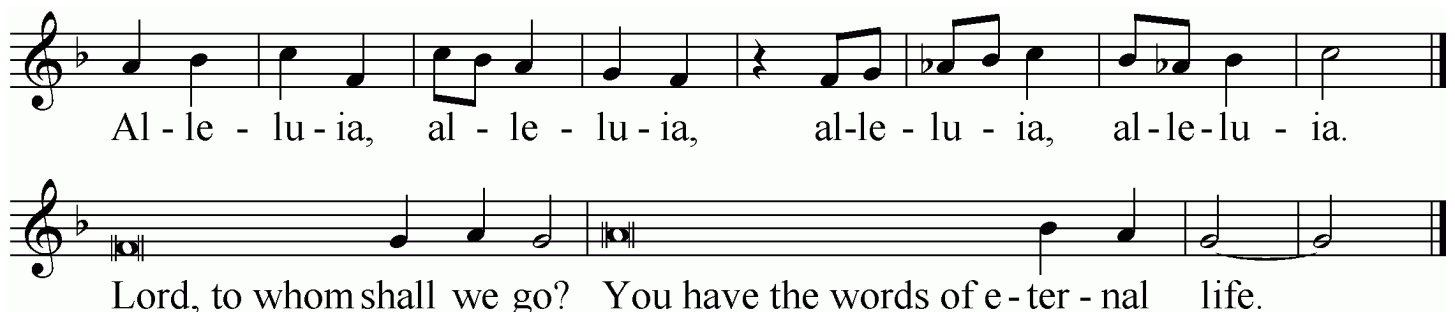
Exodus 32: 7–14

*While Moses is on Mount Sinai, the people grow restless and make a golden calf to worship. Today's reading shows Moses as the mediator between an angry God and a sinful people. Moses reminds God that the Israelites are God's own people and boldly asks mercy for them.*

ONE: <sup>7</sup>The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup>they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" <sup>9</sup>The LORD said to Moses, "I have seen this people, how stiff-necked they are. <sup>10</sup>Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

<sup>11</sup>But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. <sup>13</sup>Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" <sup>14</sup>And the LORD changed his mind about the disaster that he planned to bring on his people.

## **GOSPEL ACCLAMATION** *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

*Jesus tells two stories that suggest a curious connection between the lost being found and sinners repenting. God takes the initiative to find sinners, each of whom is so precious to God that his or her recovery brings joy in heaven.*

KAHU: <sup>1</sup>Now all the tax collectors and sinners were coming near to listen to [Jesus]. <sup>2</sup>And the Pharisees and the scribes were grumbling and saying,

**ALL: "This fellow welcomes sinners and eats with them."**

KAHU: <sup>3</sup>So he told them this parable: <sup>4</sup>Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them,

**ALL: 'Rejoice with me, for I have found my sheep that was lost.'**

KAHU: <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbors, saying,

**ALL: 'Rejoice with me, for I have found the coin that I had lost.'**

KAHU: <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

# SERMON HYMN *standing*


## “Savior, Like a Shepherd Lead Me”

*E<sup>b</sup>* *B<sup>b</sup>7* *E<sup>b</sup>*



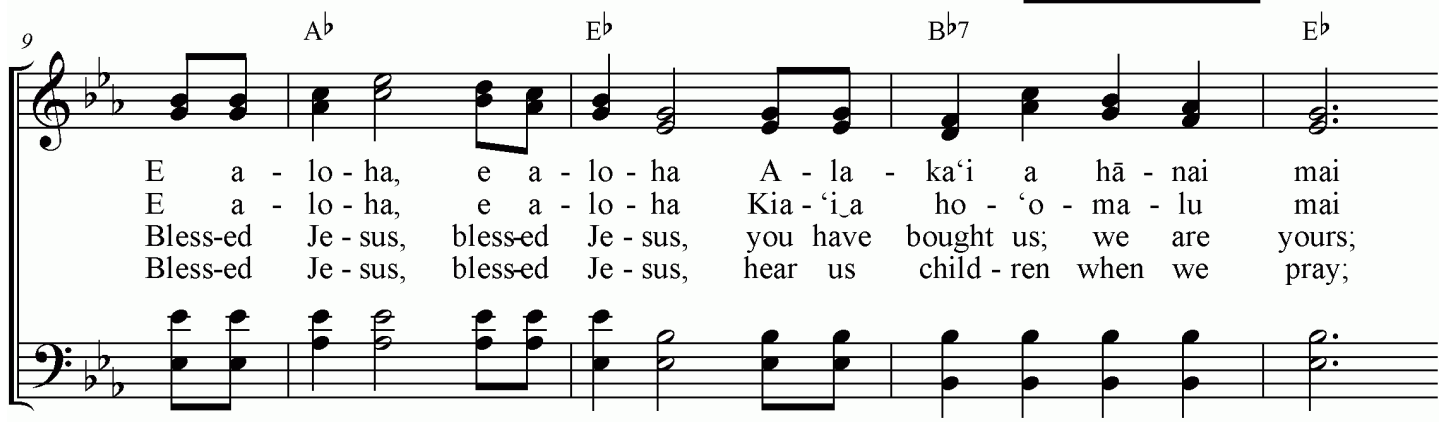
1. Ie - su no ke Ka - hu - hi - pa — Ka - hu - hi - pa mai - ka'i e  
2. Ka'i mā - li - e 'ia mā - kou — lā — Ma nā ka - ha - wai mai - ka'i  
1. Sav - ior like a shep - herd lead — us; — much we need your ten - der care.  
2. We are yours; in love be - friend us, — be the guard - ian of our way;

5 *E<sup>b</sup>* *B<sup>b</sup>7* *E<sup>b</sup>*



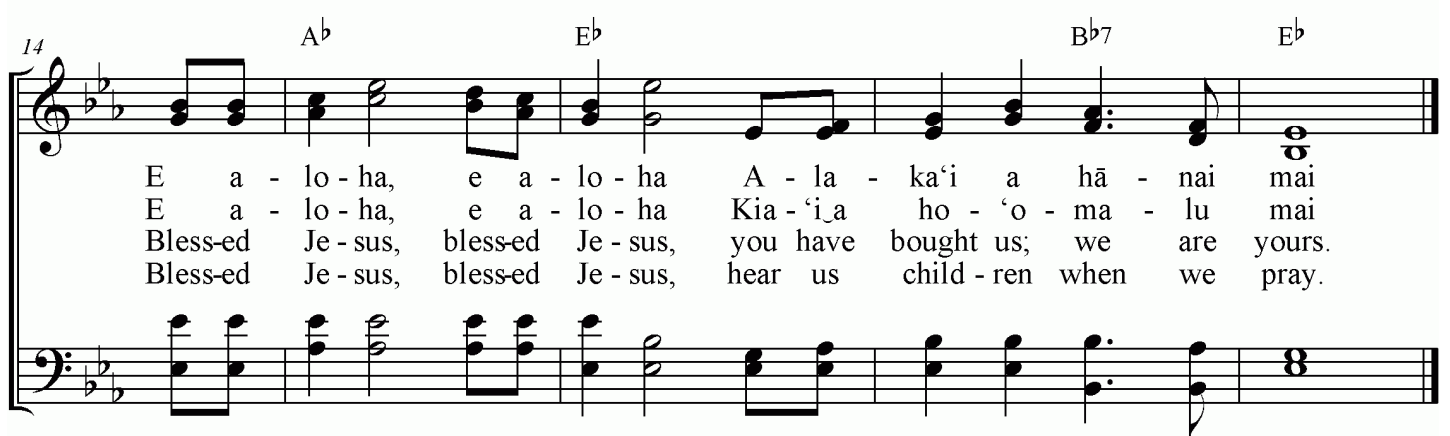
E - ia mā - kou ka 'o - ha - na — Ke ho'o - lo - he a ha - hai  
Ma nā ku - la u - li - u - li — Ka - hi malu e ma - lu ai  
In your pleas - ant pas - tures feed — us, — for our use your fold pre - pare.  
keep your flock from sin de - fend — us, — seek us when we go a - stray.

9 *A<sup>b</sup>* *E<sup>b</sup>* *B<sup>b</sup>7* *E<sup>b</sup>*



E a - lo - ha, e a - lo - ha A - la - ka'i a hā - nai mai  
E a - lo - ha, e a - lo - ha Kia - 'i\_a ho - 'o - ma - lu mai  
Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours;  
Bless - ed Je - sus, bless - ed Je - sus, hear us child - ren when we pray;

14 *A<sup>b</sup>* *E<sup>b</sup>* *B<sup>b</sup>7* *E<sup>b</sup>*



E a - lo - ha, e a - lo - ha A - la - ka'i a hā - nai mai  
E a - lo - ha, e a - lo - ha Kia - 'i\_a ho - 'o - ma - lu mai  
Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.  
Bless - ed Je - sus, bless - ed Je - sus, hear us child - ren when we pray.

## **AFFIRMATION OF FAITH** *standing*

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **INSTALLATION OF CALVARY MONTESSORI SCHOOL**

### **FACULTY AND STAFF,** *Kahu Tim*

Momi Martinez, *Director*

Chesha Funk

Kim Serna

Joan Hiel, *Head Teacher*

Lisa Gouveia

Audrey Sutherland

Tricia Kunihiro, *Head Teacher*

Kiko Martinez

Kris Tacub

Amie Lawyer, *Head Teacher*

Alana McKnight

## **PRAYERS OF THE CHURCH** *standing*

**KAHU:** Rejoicing in the Spirit's work among us, let us pray for the church, the world, and all those in need.

*A brief silence.*

Gracious God, we thank you for your word that strengthens the weak and the faint in heart.

**ALL:** We thank you for your word that encourages the believer and saves sinners. Hear us, O God, *Aloha*



*ke Akua* (God is love; love is God).

KAHU: We pray for those places in our world ravaged by fires or floods.

**ALL: Restore the land and oceans, and bless the efforts of those who work to save and protect your creation. Hear us, O God, *Aloha ke Akua*.**

KAHU: We pray for the leaders of nations and all those in positions of authority.

**ALL: Guide them as they make decisions for the good of all. Lead them in the ways that make for peace. Hear us, O God, *Aloha ke Akua*.**

KAHU: We pray for those who suffer as the result of war, violence, terrorism, or natural disaster.

**ALL: And we pray for those who willingly serve others in dangerous situations: first responders, firefighters, emergency medical personnel, members of the military, law enforcement. Hear us, O God, *Aloha ke Akua*.**

KAHU: We pray for our congregation and our Montessori School. Prepare us to welcome newcomers and children.

**ALL: Make this a place of hope for the least of these in our community. Be with those who are sick, injured, or in any need. Hear us, O God, *Aloha ke Akua*.**

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

KAHU: Let us remember with thanksgiving the blessed dead who rest from their labors.

**ALL: Gladden us by their lives of faith, and at the last day unite us in the joy of heaven. Hear us, O God, *Aloha ke Akua*.**

KAHU: Into your hands, O God, we commend all for whom we pray, trusting in your mercy; through your Son, our Lord and Savior, Jesus Christ.

**ALL: Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

**PREPARATION OF THE GIFTS,** *organ*

“Holy, Holy, Holy”

**DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

**OFFERING PRAYER** *standing*

**KAHU:** Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

**ALL:** **Amen.**

# **WE ARE FED**

**HOLY COMMUNION HYMN 481** *standing*

“Come to the Table”

**GREAT THANKSGIVING** *standing*

**KAHU:** The Lord be with you.

**ALL:** **And also with you.**

**KAHU:** Lift up your hearts.

**ALL: We lift them to the Lord.**

**KAHU:** Let us give thanks to the Lord our God.

**ALL: It is right to give our thanks and praise.**

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *(traditional)*

**ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**ALL: We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on**

**our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. Amen.**

## **WE ARE SENT**

**SENDING HYMN 779** *standing*

“Amazing Grace”

**BENEDICTION AND SENDING,** *Kahu Tim*

KAHU: God Almighty send you light and truth to keep you all the days of your life.

The hand of God protect you;  
the holy angels accompany you;  
and the blessing of almighty God,  
the Father, the + Son, and the Holy Spirit,  
be with you now and forever.

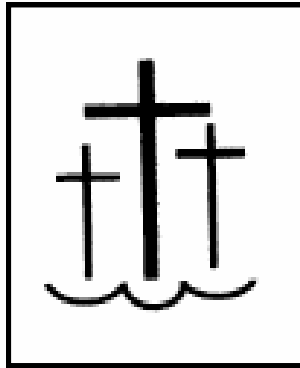
**ALL: Amen.**

KAHU: Go in peace. Remember the poor.

**ALL: Thanks be to God.**

**GOING FORTH,** *organ*

“Lasst uns erfreuen”





## Today, September 11, 2016

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**MUSIC:** Calvary Choir; Amie Lawyer and Alana McKnight

**INSTRUMENTALISTS:** Marc Adelberger, Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Jon Osorio, Tim Sprowls

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Four—Janet and Garret Pick

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “Lord, for Thy Tender Mercies’ Sake,” by Richard Farrant, © 1925, ren. 1952 E. C. Schirmer; 2015 Wayne Leupold Editions; “Gospel Acclamation,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Iesu No Ke Kahuhipa,” Hawaiian trans. Laiana (Lorenzo Lyons), © 1999 Hawai‘i Conference United Church of Christ; “Holy, Holy, Holy,” arr. Janis Dunson Wilson, © 2016 Wayne Leupold Editions; “Promises of God’s Love,” by Na Palapalai; “Lasst uns erfruen,” arr. Truuke Marijke Ameigh, © 2016 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

# WORSHIP AHEAD

***Saturday, September 17—18<sup>th</sup> Sunday after Pentecost***

***6:30—7:30 pm, Sunset Worship in 'Ohana Hale***

*Preaching, Kahu Tim*

*Music, Tom*

***Sunday, September 18—18<sup>th</sup> Sunday after Pentecost***

*Preaching, Kahu Tim*

*Music, Calvary Choir*

***Sunday, September 18—Calvary Peace Vigil***

***6 pm, Calvary Sanctuary***

*Presiding, Kahu Tim*

*Music, Holden Evening Prayer*

***Saturday, September 24—19<sup>th</sup> Sunday after Pentecost***

***6:30—7:30 pm, Sunset Worship in 'Ohana Hale***

*Preaching, Kahu Tim*

*Music, Tom*

***Sunday, September 25—19<sup>th</sup> Sunday after Pentecost***

*Preaching, Kahu Tim*

*Music, Becky Yoza, Solo Handbell Ringer*