



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

19th Sunday after Pentecost

October 19, 2014

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Calvary Choir*

“Psalm 121”

*I lift up my eyes to the hills from where will my help come?
My help comes from the Lord, who made heaven and earth.
He will not let your foot be moved; he who keeps you will not slumber.
He who keeps Israel will neither slumber nor sleep.
The Lord is your keeper; the Lord is your shade at your right hand.
The sun shall not strike you by day, nor the moon by night.
The Lord will keep you from all evil; he will keep your life.
The Lord will keep your going out and your coming in from this time on and forevermore.*

BRUCE KAU COMPOSED THIS SETTING OF “PSALM 121” FOR THE CALVARY CHOIR.
THIS IS THE FIRST USE OF THIS SETTING IN WORSHIP AT CALVARY.

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Pastor Phyllis Hormann*

KAHU: Beloved children of God:

the grace that is Christ’s gift to us,
the love of God,
and the unity of the Spirit in the bond of peace
be with you all!

ALL: And also with you.

“Pili Pa‘a”

Refrain

G G+ C/G

Pi - li pa - 'a no kā - u - a, me ke a - lo - ha a mau

8 Cm/G G D G

lo - a. We come to geth - er in love and hope, to stand as one.

Verses

15 G C D G B7

① 1. And in our one-ness we are called to be the chil - dren of the Lord:

19 E min A A min D

— One in our hopes, one in our faith, one in our love.

23 G C D G B7

② 2. And in our walk we are called to be the ser - vants of the Lord:

27 E min A A min D

— To vis - it the sick, to clothe the poor, to feed the lost.

31 G C D G B7

③ 3. We share this prayer, prayer of thanks to bless this bread and cup of wine

35 E min A A min D

— fruit of the vine, grain of the fields, work of our hands.

39 G C D G B7

④ 4. And as we go forth from this place we go as signs of the liv - ing God:

43 E min A A min D

— Signs of new hope, signs of new life, of a new day!

CONFESSION OF SIN, *Pastor Phyllis*

KAHU: Blessed be the holy Trinity, + one God,
the Sovereign over all the earth,
the Wisdom from on high,
our merciful Judge and Savior.

ALL: Amen.

KAHU: Let us boldly approach the throne of grace, trusting in God's
mercy and love.

Silence is kept for reflection.

Generous and faithful God,
**All: we confess to you all the ways, known and unknown,
that we reject and undermine your steadfast love.**

**Though you made us your people,
we treat strangers with suspicion.**

**Though you forgave our debts,
we collect without mercy.**

**Though you do not judge us,
we are quick to pass judgment on others.**

**Have mercy on us, O God. Remember not our small hearts
and weak spirits. Make us alive in Christ Jesus. Amen.**

ASSURANCE OF PARDON

KAHU: Sisters and brothers:

The grass withers, the flower fades, but the word of our God
will stand forever. Through the living Word, + Jesus Christ,
God forgives your every debt, your every sin, and gives you a
new heart and a new spirit.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

CALL TO SCRIPTURE, *Performing Arts Calvary* “It’s That Time of Year”
“Let It Shine”

FIRST READING

Genesis 12: 1–3

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey they are accompanied by promises of land, nation, and a great reputation.

ONE: Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those

who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

PSALM *sung responsively*

Psalm 118: 1–9, 24

- ¹Give thanks to the LORD, for the ¹LORD is good;
God's mercy en- ¹dures forever.
- ²Let Israel ¹now declare,
"God's mercy en- ¹dures forever."
- ³Let the house of Aar- ¹on declare,
"God's mercy en- ¹dures forever."
- ⁴Let those who fear the ¹LORD declare,
"God's mercy en- ¹dures forever."
- ⁵In distress I called ¹to the LORD,
who answered by set- ¹ting me free.
- ⁶The LORD is with me; I ¹shall not fear;
what can anyone ¹do to me?
- ⁷The LORD is with me ¹as my helper;
I will look in triumph on ¹those who hate me.
- ⁸It is better to take refuge ¹in the LORD
than to ¹trust in mortals.
- ⁹It is better to take refuge ¹in the LORD
than to ¹trust in rulers.
- ²⁴This is the day that the ¹LORD has made;
let us rejoice and be ¹glad in it.

SECOND READING

Philippians 4: 4–7

Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.

ONE: ⁴Rejoice in the Lord always. I will say it again: Rejoice. ⁵Let your gentleness be evident to all. The Lord is near. ⁶Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God. ⁷And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

GOSPEL ACCLAMATION *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

GOSPEL *standing, read responsively*

Luke 19: 36–42

This is the Lukan account of Jesus' triumphal entry into Jerusalem.

KAHU: ³⁶As he rode along, people kept spreading their cloaks on the road.
³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

**ALL: “Blessed is the king who comes in the name of the Lord!
Peace in heaven, and glory in the highest heaven!”**

KAHU: ³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.” ⁴¹As he came near and saw the city, he wept over it, ⁴²saying, “If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes.

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

SERMON, *John Travis*

“Blessed to be a Blessing!”

SERMON HYMN 659 *standing*

“Will You Let Me Be Your Servant”

AFFIRMATION OF FAITH *standing*

“Apostles’ Creed”

ALL: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE CHURCH *standing*

KAHU: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God’s creation.

A brief silence.

Lord of the church, help us to give to you what is yours. Make us faithful stewards of our time, talents, and treasures. Hear us, O God.

ALL: **Aloha ke Akua.** (*God is love; love is God.*)

KAHU: Lord of creation, help us to share our bounties. Plant in us a willing and able desire to utilize the world's resources wisely and without bias. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Lord of the nations, help us to put aside malice. Teach us to fight for justice, to liberate the oppressed, and to advocate for those who have no voice. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Lord of life, help us in our need. Restore the minds, bodies, and spirits of those who are sick and soothe those who despair. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Lord of all, help us to support one another. Bless our communities, sustain local businesses, and remove enmity between neighbors. Hear us, O God.

ALL: Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Lord of the resurrection, help us to rejoice in your promises. Gladden the hearts of those who grieve. Greet those who die with your reviving grace. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Trusting in your mercy and goodness, we bring before you these prayers and whatever else you see that we need, in the name of the one who sets us free, Jesus Christ, our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, organ

“Fuga”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: **And also with you.**

KAHU: Lift up your hearts.

ALL: **We lift them to the Lord.**

KAHU: Let us give thanks to the Lord our God.

ALL: **It is right to give God thanks and praise.**

SANCTUS *standing*

*The Sanctus is sung following, “...we praise your name and
join their unending hymn.”*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav-en and earth are full of your glo-ry, Ho - san - na in the
 7 highest. Bless-ed is he who comes in the name of the Lord. Ho -
 11 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER *singing*

p
 E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.
 E hiki mai kou aupuni; E mālama 'ia kou makemake ma ka honua nei.

E like me 'ia i mālama 'ia ma ka la - ni — la.

mp

E hā'awi mai iā mākou i kēia lā, i 'aina mā - kou no nē - i - a lā.

E kala mai ho'i iā mākou, i kā mākou lawe hala 'ana

Me mākou e kala nei i ka po'e i lawe ha - la i kā mā - kou.

mf

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai.

E ho'opakele nō na'e 'ia mā - kou i ka — 'i - no.

f

No ka mea Nou ke aupuni A me ka mana

p

A me ka ho'onani 'ia a mau loa a-ku. 'Ā - me-ne. 'Ā - me-ne.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: O God, the host at every meal, at this table you spread out a feast for all peoples, the bread of life and the cup of salvation. Send us from this banquet to invite others into these good things, to let justice roll down like waters, and to care for the least of our sisters and brothers through Jesus Christ, our Sovereign and our Savior.

ALL: Amen.

WE ARE SENT

SENDING HYMN 543 *standing* “Go, My Children, with My Blessing”

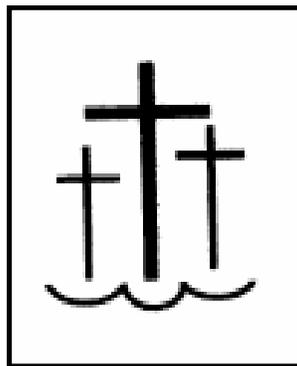
BENEDICTION AND SENDING, *Pastor Phyllis*

KAHU: The blessing of almighty God,
the Father of glory,
+ Jesus Christ our peace,
and the Spirit of truth,
be upon you and remain with you always.

ALL: Amen.

KAHU: Go in peace. Christ is with you.

ALL: Thanks be to God.



Calvary by the Sea welcomes to worship this morning, the Rev. Phyllis Hormann. Chaplain/Pastor Phyllis was born and raised in Hawai`i. She worked in the field of Therapeutic Recreation before the call came to the ordained ministry. She attended Pacific Lutheran Theological Seminary in Berkeley, CA, completing a Master of Divinity degree in 1995. She served in Southeast Michigan as pastor of three different ELCA congregations over the course of fourteen years. The pull to be closer to family and in a warmer climate brought Chaplain Phyllis back home in 2010. After completing a year of Clinical Pastoral Education through Pacific Health Ministry, she was asked to serve as Chaplain at Hawaii State Hospital beginning in September, 2011. She has been serving at Kaiser Moanalua Hospital since September of 2013."

Today, October 19, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

MODERATOR: Linda Hansen

GUEST PREACHER: John Travis

GUEST MINISTER: Rev. Phyllis Hormann

CANTOR: Jon Osorio

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Seven—Pulelehua Quirk and Yuriko Mason, leaders; Lea del Castillo, Dorothy Reinhardt, Dottie Matting, Paul Jones, Sallie Drake

WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day

SERVICE MUSIC: “Psalm 121,” by Bruce Kau, © 2014 Bruce Kau; “Pili Pa’a,” by Joe Camacho, © 2008 Joe Camacho; “It’s That Time of Year,” and “Let it Shine,” from “A Play in a Manger,” © Little Big Stuff Music; “Ka Mana’o ‘I’o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John L. Bell, © 2002 GIA Publications; “Fuga,” by Johann Pachelbel, © 1918 Peters; “Sanctus,” by Marty Haugen, © 2006 Augsburg Fortress; “E Ko Mākou” (The Lord’s Prayer), tr. Laiana (Lorenzo Lyons), © 1972 Hawaii Conference United Church of Christ; “Moderato,” by G. Merkel, © 1918 Peters. All music used by permission (One.License.net A-714410).

WORSHIP SERVICES AHEAD

Sunday, October 26—Pentecost 20

Reformation Sunday

Preaching, Kahu Tim

Music, Calvary Choir, “Te Ensalzaré Señor”

Special Presentation, Teresa Berg, “Wendy’s Children”

Sunday, November 2—All Saints Sunday

Lei of Remembrance strung at both services.

Preaching, Kahu Tim

Music, Calvary Choir, “Ain-a That Good News!”

Sunday, November 9—Pentecost 22

Preaching, Kahu Tim

Music, Calvary Choir, “Keep Your Lamps Trimmed and Burning”

Sunday, November 16—Pentecost 23

*Preaching and Music, Chaplain Tammy Turcios and
Women from Total Life Recovery Program*

Sunday, November 23—Reign of Christ

Preaching, Kahu Tim

*Music, Calvary Choir, “Jesus, My Joy Forever,”
“Psalm 121”*