



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

REFORMATION SUNDAY

October 26, 2014

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

On this day we celebrate the heart of our faith: the gospel of Christ—the good news—that makes us free! Though we give thanks for the events of the sixteenth-century Reformation that brought renewal to the church of that time, we pray that the Holy Spirit would continue to unite the church today in its proclamation and witness to the world. In the waters of baptism we are made one body; we pray for the day that all Christians will also be one at the Lord's table.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *piano*

“A Mighty Fortress Is Our God”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Beloved children of God:

the grace that is Christ’s gift to us,
the love of God,
and the unity of the Spirit in the bond of peace
be with you all!

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age.

Pour out your Holy Spirit on your faithful people.

Keep them steadfast in your word.

Protect and comfort them in times of trial.

Defend them against all enemies of the gospel.

Bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

CALL TO SCRIPTURE, *Teresa Berg*

“Wendy’s Children”

FIRST READING

Jeremiah 31: 31–34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets

ONE: ³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

PSALM *sung responsively*

Psalm 46

¹God is our ref-^luge and strength,

a very present^l help in trouble.

²Therefore we will not fear, though the^l earth be moved,

and though the mountains shake in the depths^l of the sea;

³though its waters^l rage and foam,

- and though the mountains tremble¹ with its tumult.**
- ⁴There is a river whose streams make glad the cit-¹y of God,
the holy habitation of¹ the Most High.
- ⁵God is in the midst of the city; it shall¹ not be shaken;
God shall help it at the¹ break of day.
- ⁶The nations rage, and the¹ kingdoms shake;
God speaks, and the earth¹ melts away.
- ⁷The LORD of¹ hosts is with us;
the God of Jacob¹ is our stronghold.
- ⁸Come now, regard the works¹ of the LORD,
what desolations God has brought up-¹ on the earth;
- ⁹behold the one who makes war to cease in¹ all the world;
**who breaks the bow, and shatters the spear,
and burns the¹ shields with fire.**
- ¹⁰"Be still, then, and know that¹ I am God;
**I will be exalted among the nations;
I will be exalted¹ in the earth."**
- ¹¹The LORD of¹ hosts is with us;
the God of Jacob¹ is our stronghold.

SECOND READING

Romans 3: 19–28

Paul's words stand at the heart of the preaching of Martin Luther and the other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

- ONE: ¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin. ²¹But now, apart from law, the righteousness of God has been disclosed, and is

attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. ²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

GOSPEL ACCLAMATION *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

GOSPEL *standing, read responsively*

John 8: 31–36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

KAHU: ³¹Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him,

ALL: "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You

will be made free'?"

KAHU: ³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

“CONTINUE in THE WORD!!!”

SERMON HYMN 729 *standing* “The Church of Christ in Every Age”

(Sung to DUKE STREET—“Jesus Shall Reign...”)

AFFIRMATION OF FAITH *standing*

“Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God’s creation.

A brief silence.

Make us free to be the church in the world, God of grace. Form our mission and ministry in ways that truly and tangibly give new life, hope, and grace in abundance. Hear us, O God.

ALL: Aloha ke Akua. (*God is love; love is God.*)

KAHU: Make us free to be one with your creation, God of grace. Fill us with your Spirit and lead us to find better ways to honor what you have given us. Help us to abandon wasteful habits. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Make us free to be brothers and sisters, God of grace. Shatter the distinctions that create hatred and fear. Open our eyes to see one another as people who bear the image and likeness of Christ. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Make us free to be whole and healthy persons, God of grace. Give respite to caregivers, infuse medical workers with skill, inspire scientists to find cures, and make us well in mind, body, and soul. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Make us free to be people of purpose, God of grace. Reform our apathy into action and doing justice. Bless us with a determination to let go of those things that keep us stagnant. Drive us to witness to the gospel. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Make us free to be still and know you, God of grace. Join our voices with the saints who now sing in one heavenly choir. Hear us, O God.

ALL: Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Trusting in your mercy and goodness, we bring before you these prayers and whatever else you see that we need, in the name of the one who sets us free, Jesus Christ, our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“Larghetto Cantabile”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS *standing*

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav-en and earth are full of your glo-ry, Ho - san - na in the
 highest. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: O God, the host at every meal, at this table you spread out a feast for all peoples, the bread of life and the cup of salvation. Send us from this banquet to invite others into these good things, to let justice roll down like waters, and to care for the least of our sisters and brothers through Jesus Christ, our Sovereign and our Savior.

ALL: Amen.

WE ARE SENT

SENDING HYMN 504 *standing*

“A Mighty Fortress Is Our God”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The blessing of almighty God,
the Father of glory,
+ Jesus Christ our peace,
and the Spirit of truth,
be upon you and remain with you always.

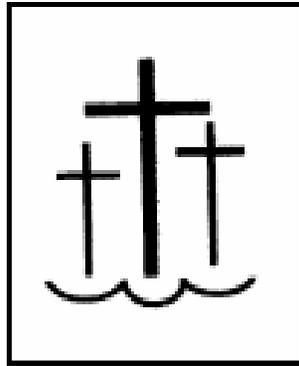
ALL: Amen.

KAHU: Go in peace. Christ is with you.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Songs of Thankfulness and Praise”



Today, October 19, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Seven—Pulelehua Quirk, leader; Pat Wong, Jim Wong, Sara Wong, Sally Drake, Yuriko Mason

WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day

SERVICE MUSIC: “A Mighty Fortress Is Our God,” arr. Margaret Goldston, © 1986 Alfred Publishing; “Larghetto Cantabile,” by J. G. Frech, © 1968 Breitkopf und Haertel; “Sanctus,” by Marty Haugen, © 2007 Evangelical Lutheran Church in America; “Moderator,” by G. Merkel, © 1918 Peters; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1955, ren. 1963 G. Schirmer; “Songs of Thankfulness and Praise,” by Rachel Spry Lammi, © 2014 Wayne Leupold Editions. All music used by permission (One.License.net A-714410). All music used by permission (One.License.net A-714410).

WORSHIP SERVICES AHEAD

Sunday, November 2—All Saints Sunday

Lei of Remembrance strung at both services.

Preaching, Kahu Tim

Music, Calvary Choir, “Ain-a That Good News!”

Sunday, November 9—Pentecost 22

Preaching, Kahu Tim

Music, Calvary Choir, “Keep Your Lamps Trimmed and Burning”

Sunday, November 16—Pentecost 23

*Preaching and Music, Chaplain Tammy Turcios and
Women from Total Life Recovery Program*

Sunday, November 23—Reign of Christ

Preaching, Kahu Tim

*Music, Calvary Choir, “Jesus, My Joy Forever,”
“Psalm 121”*