

Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 www.CalvarybytheSea.org

2nd Sunday after Pentecost

June 18, 2017

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

GATHERING, *Ina*

“Look Up to the Sky”

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringings of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING *standing*

KAHU: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION AND FORGIVENESS, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
full of compassion and mercy,
abounding in steadfast love.

ALL: Amen.

KAHU: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence for reflection and self-examination.

Eternal God our creator,

ALL: in you we live and move and have our being.

**Look upon us, your children, the work of your hands.
Forgive us all our offenses.**

Cleanse us from proud thoughts and empty desires.

**By your grace draw us near to you, our refuge and our
strength; through Jesus Christ our Lord. Amen.**

KAHU: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins.

ALL: Amen.

GATHERING, *standing*

“A Place at the Table”

1. For ev - 'ry - one ___ born, a place at the ta - ble,
 2. For wo - man and ___ man, a place at the ta - ble,
 3. For young and for ___ old, a place at the ta - ble,
 4. For just and un - just, a place at the ta - ble,
 5. For ev - ry - one ___ born, a place at the ta - ble,

6
 for ev - 'ry - one ___ born, clean wa - ter and bread, ___
 re - vis - ing the ___ roles, de - cid - ing the share, ___
 a voice to be ___ heard, a part in the song, ___
 a - bus - er, a - bused, with need to for - give, ___
 to live with - out ___ fear, and sim - ply to be, ___

a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrink - led,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,

16
 for ev - 'ry - one ___ born, a star o - ver - head. ___
 for wo - man and ___ man, a sys - tem that's fair. ___
 for young and for ___ old, a right to be - long. ___
 for just and un - just, a new way to live. ___
 for ev - 'ry - one ___ born, the right to be free. ___

And God will de - light ___ when we are cre - a - tors of

28
 jus - tice and joy. ___ yes, God will de - light ___

when we are cre - a - tors of jus - tice, ___ jus - tice and joy! ___

PRAYER OF THE DAY *standing*

ALL: God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS AND SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Exodus 19: 2–8a

At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.

ONE: ²[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. ³Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a

priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him.
⁸The people all answered as one: "Everything that the LORD has spoken we will do."

PSALM, *Calvary Choir*

“Psalm 121”

I lift up my eyes to the hills from where will my help come?
My help comes from the Lord, who made heaven and earth.
He will not let your foot be moved; he who keeps you will not slumber.
He who keeps Israel will neither slumber nor sleep.
The Lord is your keeper; the Lord is your shade at your right hand.
The sun shall not strike you by day, nor the moon by night.
The Lord will keep you from all evil; he will keep your life.
The Lord will keep your going out and your coming in
From this time on and forevermore.

SECOND READING

Romans 5: 1–8

We are no longer God's enemies but have peace with God, because we were brought into a right relationship with God through Christ's death. A tested character has been forged for us which empowers endurance in the midst of suffering and hope for final salvation.

ONE: ¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing*

Matthew 9: 35—10: 8

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples how they might proclaim the gospel through their words and deeds.

KAHU: ³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest." ^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸Cure the sick, raise the

dead, cleanse the lepers, cast out demons. You received without payment; give without payment

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

“Lifted to Serve”

SERMON HYMN 787 *standing*

“On Eagle’s Wings”

AFFIRMATION OF FAITH *standing*

“The Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Called together in the Spirit’s embrace, let us pray for the mending of God’s world.

A brief silence.

Steadfast God, you send your church as laborers into your harvest.

ALL: **Heal our divisions and unite us in mission. Make us one**

at your table, *Aloha ke Akua* (God is love; love is God).

KAHU: *Faithful Creator*, protect your earth and breathe life into its future.

ALL: Stir our hearts to compassion, that we become healers for the sake of your whole creation as it is made new, *Aloha ke Akua*.

KAHU: *Holy One*, you desire peace for all nations.

ALL: Give rulers and citizens wisdom in the use of power, that wars may cease and all who suffer exile, hunger, and terror find safe haven, *Aloha ke Akua*.

KAHU: *Compassionate One*, you have brought us to yourself.

ALL: Stay near to all who suffer broken hearts, fearful spirits, and disruptive illness. Bring healing and hope to your people, *Aloha ke Akua*.

KAHU: *Abba, Father*, your love for your children is boundless.

ALL: Bless all who father among us and all who yearn for a protective father. Grant wisdom, patience, and good humor. Thank you for those who have shown us fatherly care, *Aloha ke Akua*.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *Living Lord*, all who live and all who die belong to you.

ALL: Thank you for all whose lives have witnessed to your glory. Comfort all who mourn, *Aloha ke Akua*.

KAHU: All these things, and whatever else you see that we need, we entrust to your care through Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Nā Wahine*

“The Beauty of

*My friend and I would sometimes roam the trails of Mauna Kea,
and in the evening we'd come home to see her standing there.*

*The moon shines all around her when she sleeps,
The clouds stand beside her when she weeps.*

*And I could be forgotten, and a thousand miles away,
still I would recall the beauty of Mauna Kea.*

*Now to any land you go she will be with you
if you love her like I do, O Mauna Kea.*

*And I live in the city now, and I see different things;
in the nights when I'm alone she is in my dreams.*

*The wind spins all around her when she waits.
The sun spreads its warmth across her face.*

*And I could be forgotten and a thousand miles away,
still I would recall the beauty of Mauna Kea.*

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us.

Open our hands to receive it.
Open our hearts to embrace it.
Open our lives to live it.

We pray this through Christ our Lord.

ALL: Amen.

WE ARE FED

HOLY COMMUNION HYMN *standing*

“Bread for the World”

REFRAIN



Bread for the world: a world of hun-ger. Wine for all peoples: peo-ple who thirst.



May we who eat be bread for oth-ers. May we who drink pour out our love.—

VERSES



1. Lord Je - sus Christ, you are the bread of life, _____
2. Lord Je - sus Christ, you are the wine of peace, _____
3. Lord Je - sus Christ, you call us to your feast, _____



bro - ken to reach and heal the wounds of hu - man pain. _____
poured in - to hearts once bro - ken and where dry - ness sleeps. _____
at which the rich and pow'r - ful have be - come the least. _____



Where we di - vide your peo - ple you are wait - ing there _____
Where we are tired and wea - ry you are wait - ing there _____
Where we sur - vive on oth - ers in our hu - man greed _____



on bend - ed knee to wash our feet with end - less care.
to be the way which beck - ons us be - yond de - spair.
you walk a - mong us beg - ging for your ev - 'ry need.

“Bread for the World,” by Bernadette Farrell, © 1990, 2000 Bernadette Farrell. Published by OCP.
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GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

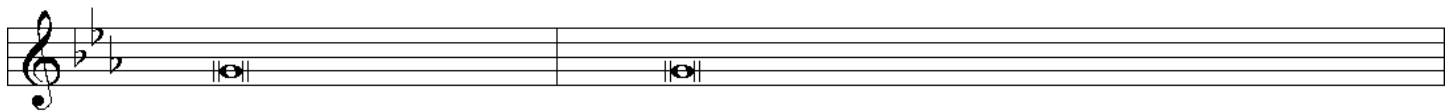
KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER *singing*



E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.



E hiki mai kou aupuni; E mālama 'ia kou makemake ma ka honua nei.



E like me 'ia i mālama 'ia ma ka la - ni — la.



E hā'awi mai iā mākou i kēia lā, i 'aina mā - kou no nē - i - a lā.

E kala mai ho'i iā mākou, i kā mākou lawe hala 'ana

Me mākou e kala nei i ka po'e i lawe ha - la i kā mā - kou.

mf Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai.

E ho'opakele nō na'e 'ia mā - kou i ka 'i - no.

f No ka mea Nou ke aupuni A me ka mana

p A me ka ho'onani 'ia a mau loa a-ku. 'Ā - me-ne. 'Ā - me-ne.

INTERCESSIONS FOR HEALING

Following Kahu Tim's direction an opportunity will be given for anointing and intercessory prayers for healing. Calvary by the Sea, in its ministry of healing, does not replace the gifts of God that come through the scientific community nor does it promise a cure. Rather Calvary by the Sea offers and celebrates gifts such as these: God's presence with strength and comfort in time of suffering, God's promise of wholeness and peace, and God's love embodied in this community of faith.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN *standing*

“Has Jesus Stood in Front of Me”

(Sung to ST. ANNE, “O God, Our Help in Ages Past”)

Has Jesus stood in front of me, unseen before my eyes?
He comes, a weary refugee, and calls through strangers’ cries.

Has Jesus met me in the street in someone I found strange—
In one who seeks a bite to eat, or asks for extra change?

Has Jesus knocked upon my door and sought a place to stay?
If I refuse to bless the poor, will God turn me away?

Will Jesus find us puffed with pride, or humble, last, and least?
He calls all hungry souls inside to share in God’s great feast.

“Has Jesus Stood in Front of Me,” by Adam M. L. Tice, © 2017 GIA Publications
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BENEDICTION AND SENDING, *Kahu Tim*

KAHU: May God who has brought us from death to life fill you with great joy.
Almighty God,
Father, + Son, and Holy Spirit,
bless you now and forever.

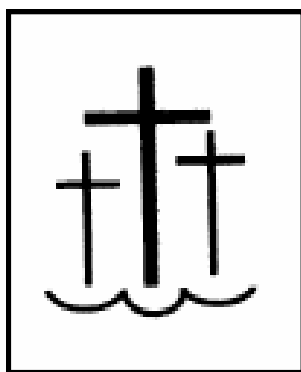
ALL: Amen.

KAHU: Go forth in peace. The Spirit sends us forth to serve.

ALL: Thanks be to God.

GOING FORTH, *Ina*

“Vida e Luz”



Today, June 18, 2017

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

HULA: Nā Wahine O Ke Kai Ola; *Kumu Hula*, Liko Cooke

INSTRUMENTALISTS: Marc Adelberger, Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Three—Leslie Dorman and Mary Osorio

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Look Up to the Sky,” Brazilian Melody, arr. Joao Faustini, © 2006 Wayne Leupold Editions; “A Place at the Table,” text by Shirley Erena Murray, © 1998 Hope Publishing; music by Lori True, © 2001 GIA Publications; “Psalm 121,” by Bruce Kau, © 2014 Bruce Kau; “Gospel Acclamation,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “The Beauty of Mauna Kea,” by Keola Beamer, © 1976 Mountain Apple Records; “Bread for the World,” by Bernadette Farrell, © 1990, 2000 Bernadette Farrell (published by OCP); “E Ko Makou,” tr. Laiana, © 1972 Hawaii Conference United Church of Christ; “Has Jesus Stood in Front of Me,” by Adam M. L. Tice, © 2017 GIA Publications; “Vida e Luz,” by Joao Faustini, © 2006 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP *and* EVENTS AHEAD

Wednesday, May 21—ANC and CBTS FUNDRAISER

7 PM, Calvary Sanctuary

Youth Choir of

University United Methodist Church, Chapel Hill, NC

Featuring Music from “Godspell”

Sunday, June 25—Pentecost 3

Preaching, Kahu Tim

Music, Calvary Choir, “Ave Verum” (Elgar)

Sunday, July 2—Pentecost 4

Preaching, Kahu Tim

Music, Calvary Choir, “He Ain’t Heavy, He’s My Brother”

Sunday, July 9—Pentecost 5

Older VBS Students Assisting in Service

Preaching, Kahu Tim

Music, Calvary Choir, “Thy Will Be Done”

Sunday, July 16—Pentecost 6

Younger VBS Students Assisting in Service

Preaching, Kahu Tim

Music, Calvary Choir