



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **ALL SAINTS SUNDAY**

November 2, 2014

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the festival of *Makahiki* in Hawai'i, and the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

**GATHERING,** *organ*

“Lord, Whose Love in Humble Service”

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING,** *Kahu Tim*

KAHU: Beloved children of God:

the grace that is Christ's gift to us,  
the love of God,  
and the unity of the Spirit in the bond of peace  
be with you all!

**ALL: And also with you.**

## **CONFESSION OF SIN**, *Kahu Tim*

The *Confession and Forgiveness* begins on page 116 in the front of the hymnal.

## **KYRIE** *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **GLORIA** *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY** *standing*

**ALL:** O God, generous and supreme, your loving Son lived among us, instructing us in the ways of humility and justice. Continue to ease our burdens, and lead us to serve alongside of him, Jesus Christ, our Savior and Lord. Amen.

## **GREETING OF GUESTS** *seated*

## **SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## FIRST READING

Revelation 7: 9–17

*The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's protection and a vision of victory.*

ONE: <sup>9</sup>After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" <sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." <sup>13</sup>Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" <sup>14</sup>I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. <sup>15</sup>For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. <sup>16</sup>They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; <sup>17</sup>for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

## SECOND READING

1 John 3: 1–3

*A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.*

ONE: See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup>And all who have this hope in him purify themselves, just as he is pure.

**GOSPEL ACCLAMATION** *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na - 'o - 'i - 'o, o ko kā-kou A - ku - a, Faith - ful, faith-ful is our God.



Ka ma-na - 'o - 'i - 'o, o ko kā-kou A - ku - a, Faith - ful, faith-ful is our God.

**GOSPEL** *standing*

Matthew 5: 1–12

*In the beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.*

KAHU: When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. <sup>2</sup>Then he began to speak, and taught them, saying: <sup>3</sup>"Blessed are the poor in spirit, for theirs is the kingdom of heaven. <sup>4</sup>"Blessed are those who mourn, for they will be comforted. <sup>5</sup>"Blessed are the meek, for they will inherit the earth. <sup>6</sup>"Blessed are those who hunger and thirst for righteousness, for they will be filled. <sup>7</sup>"Blessed are the merciful, for they will receive mercy. <sup>8</sup>"Blessed are the pure in heart, for they will see God. <sup>9</sup>"Blessed are the peacemakers, for they will be called children of God. <sup>10</sup>"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

<sup>11</sup>"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

**KAHU:** The Gospel of the Lord.

**ALL:** Praise to you, O Christ.

**SERMON,** *Kahu Tim*

**“NOT Goodbye, BUT See You Later”**

Behold, What Manner Of Love

Verse 1:

D G D A  
Behold, what manner of love the Father has given unto us

D G D A D  
Behold, what manner of love the Father has given unto us

G D A  
That we should be called the sons of God

D G D A D  
That we should be called the sons of God

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Words and Music by Patricia Van Tine

**SERMON HYMN 651** *standing*

**“Oh, Praise the Gracious Power”**

*(stanzas 1-4)*

**AFFIRMATION OF FAITH** *standing*

**“Apostles’ Creed”**

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is

**seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE CHURCH** *standing*

**KAHU:** Remembering the saints who have gone before us and giving thanks for God's blessings, we pray for the church, all in need, and God's good creation.

*A brief silence.*

We pray for your church throughout the world. Make your people always humble and willing to bring your word of life into every place. Lord, hear our prayer:

**ALL:** **Aloha ke Akua.** (*God is love; love is God.*)

**KAHU:** We give thanks for your creation's amazing blessings. Guide us to work diligently so those blessings are available to future generations. Lord, hear our prayer:

**ALL:** **Aloha ke Akua.**

**KAHU:** We pray for peace among nations, for cooperation and mutual respect to become the way that leaders and people build renewed communities. Lord, hear our prayer:

**ALL:** **Aloha ke Akua.**

**KAHU:** We pray for the hungry, those who see no end to their search for meaningful labor, all who struggle to provide for their children, and any in need. Lord, hear our prayer:

**ALL:** **Aloha ke Akua.**

**KAHU:** We pray for our congregation, that you strengthen us as we bring your good news into our neighbors' daily lives. Lord, hear our prayer:

**ALL:** **Aloha ke Akua.**

**KAHU:** We give thanks for all our faithful departed and the witness we see in their faithful lives. Lord, hear our prayer:

**ALL: Aloha ke Akua.**

*A Lei of Remembrance is strung as loved ones are named.*

**KAHU:** Receive our prayers and hopes, Good Shepherd, and bring us safely into all joy and peace, through Christ our Lord.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS,** *organ*

“Pavana Lachrimae”

**DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

**OFFERING PRAYER** *standing*

**KAHU:** Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

**ALL: Amen.**

**WE ARE FED**

# GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, often beamed together. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

# SANCTUS *standing*

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav-en and earth are full of your glo-ry, Ho - san - na in the  
highest. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high-est.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, often beamed together. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. Measure numbers 7 and 11 are indicated at the start of the third and fourth staves respectively.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *singing*

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation  
but deliver us from evil:  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** O God, the host at every meal, at this table you spread out a feast for all peoples, the bread of life and the cup of salvation. Send us from this banquet to invite others into these good things, to let justice roll down like waters, and to care for the least of our sisters and brothers through Jesus Christ, our Sovereign and our Savior.

**ALL: Amen.**

# WE ARE SENT

**FACE Housing Summit**, *Bob Joseph*

**SENDING HYMN 422** *standing*

“For All the Saints”  
(*Stanzas 1, 2, 6, 7*)

**BENEDICTION AND SENDING**, *Kahu Tim*

KAHU: The blessing of almighty God,  
the Father of glory,  
+ Jesus Christ our peace,  
and the Spirit of truth,  
be upon you and remain with you always.

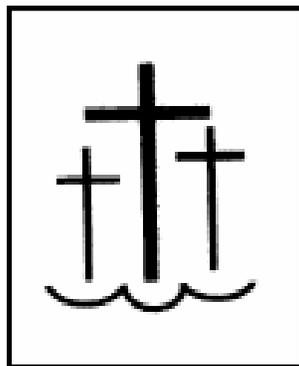
**ALL: Amen.**

KAHU: Go in peace. Christ is with you.

**ALL: Thanks be to God.**

**GOING FORTH**, *organ*

“Larghetto”



## **Today, November 2, 2014**

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Two—Renee Ako, leader

**WORSHIP PRODUCTION SUPPORT:** Fletch Young, Erin Day

**SERVICE MUSIC:** “Lord, Whose Love in Humble Service,” arr. Carl von Schleier, © 2014 Carl von Schleier; “Pavana Lachrimae,” by Jan Pieterszwoon Sweelinck, © 2004 Carus; “Sanctus,” by Marty Haugen, © 2007 Evangelical Lutheran Church in America; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1955, ren. 1963 G. Schirmer; “Larghetto,” by Gustav Adolf Merkel, © 2014 Carus. All music used by permission (One.License.net A-714410).

# **WORSHIP SERVICES AHEAD**

## ***Sunday, November 9—Pentecost 22***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Keep Your Lamps Trimmed and Burning”*

## ***Sunday, November 23—Reign of Christ***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Jesus, My Joy Forever,”  
“Psalm 121”*