



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

CHRIST THE KING

November 23, 2014

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

On this final Sunday of the church year our gospel is Jesus' great story of judgment. In the end, the faithful are those who served Christ by ministering to those who are poor, hungry, naked, sick, or estranged. In the first reading God is the shepherd who seeks the lost, weak, and injured and feeds them with justice. We gather this day to celebrate the reign of Christ and his victory over death, yet awaiting the consummation of all things yet to come. Acknowledging Christ as our merciful ruler, we go forth that his reign may be known in our loving words and deeds.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“We Plow the Fields and Scatter”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Beloved children of God:

the grace that is Christ's gift to us,
the love of God,
and the unity of the Spirit in the bond of peace
be with you all!

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Ezekiel 34: 11–16, 20–24

Since Israel's kings proved to be bad shepherds, Ezekiel declares that the Lord will assume the role of shepherd in Israel. The Lord will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.

ONE: ¹¹For thus says the Lord GOD: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. ²⁰Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. ²¹Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, ²²I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. ²³I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

PSALM *sung responsively*

Psalm 95: 1–7a

¹Come, let us sing ¹ to the LORD;
let us shout for joy to the rock of ¹ our salvation.

²Let us come before God's presence [|] with thanksgiving
and raise a loud shout to the [|] LORD with psalms.

³For you, LORD, [|] are a great God,
and a great ruler a- [|]bove all gods.

⁴In your hand are the caverns [|] of the earth;
the heights of the hills are [|] also yours.

⁵The sea is yours, [|] for you made it,
and your hands have molded [|] the dry land.

⁶Come, let us worship [|] and bow down,
let us kneel before the [|] LORD our maker.

⁷For the LORD [|] is our God,
**and we are the people of God's pasture
and the sheep [|] of God's hand.**

SECOND READING

Ephesians 1: 15–23

In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord both of the church and the entire universe, now and in the age to come.

ONE: ¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is

his body, the fullness of him who fills all in all.

GOSPEL ACCLAMATION *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na - 'o - 'i - 'o, o ko kā-kou A - ku - a, Faith - ful, faith-ful is our God.



Ka ma-na - 'o - 'i - 'o, o ko kā-kou A - ku - a, Faith - ful, faith-ful is our God.

GOSPEL *standing, read responsively*

Matthew 25: 31–46

Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.

KAHU: [Jesus said to the disciples:] ³¹"When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³and he will put the sheep at his right hand and the goats at the left. ³⁴Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' ³⁷Then the righteous will answer him,

ALL: **'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹And**

when was it that we saw you sick or in prison and visited you?'

KAHU: ⁴⁰And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' ⁴¹Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴²for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' ⁴⁴Then they also will answer,

ALL: 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?'

KAHU: ⁴⁵Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

WE were *hungry, thirsty, naked, alone, strangers* and you blessed us!!"

SERMON HYMN 431 *standing*

"O Christ, What Can It Mean for Us"

AFFIRMATION OF FAITH *standing*

"Apostles' Creed"

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified,

died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Remembering the saints who have gone before us and giving thanks for God's blessings, we pray for the church, all in need, and God's good creation.

A brief silence.

For your whole church, that it will continue to joyfully proclaim your love to the world, let us pray.

ALL: Aloha ke Akua. (*God is love; love is God.*)

KAHU: For our care of creation, that we resist the temptations to use it wastefully and seek more opportunities for restoration and wise use, let us pray.

ALL: Aloha ke Akua.

KAHU: For all nations of the world, that they will come to the knowledge that your peace brings plenty and your wisdom brings justice, let us pray.

ALL: Aloha ke Akua.

KAHU: For our brothers and sisters in any need, that we tend to their wounds and hurts, bringing healing, hope, and comfort in your name, let us pray.

ALL: Aloha ke Akua.

KAHU: For our congregation, that we do everything possible to bring joy and peace into our neighborhoods and communities, let us pray.

ALL: Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: For the blessed gifts of saintly lives, that they inspire the witness of all believers who live in your promises, let us pray.

ALL: Aloha ke Akua.

KAHU: Receive our prayers and hopes, Good Shepherd, and bring us safely into all joy and peace, through Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“A Quiet Interlude”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are simple, mostly quarter and half notes, with some slurs and ties. The lyrics are printed below the notes.

SANCTUS *standing*

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo-ry, Ho - san - na in the
highest. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are more complex than in the first section, including eighth and sixteenth notes, and some slurs. The lyrics are printed below the notes. Measure numbers 7 and 11 are indicated at the start of the third and fourth staves respectively.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: O God, the host at every meal, at this table you spread out a feast for all peoples, the bread of life and the cup of salvation. Send us from this banquet to invite others into these good things, to let justice roll down like waters, and to care for the least of our sisters and brothers through Jesus Christ, our Sovereign and our Savior.

ALL: Amen.

WE ARE SENT

SENDING HYMN 434 *standing*

“Jesus Shall Reign”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The blessing of almighty God,
the Father of glory,
+ Jesus Christ our peace,
and the Spirit of truth,
be upon you and remain with you always.

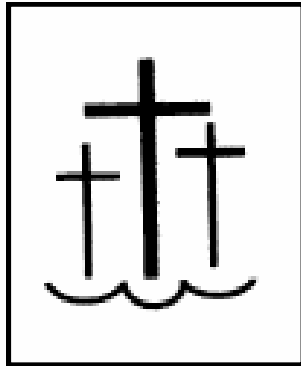
ALL: Amen.

KAHU: Go in peace. Christ is with you.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Jesus Shall Reign”



Today, November 23, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Two—Renee Ako

WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day

SERVICE MUSIC: “We Plow the Fields and Scatter,” arr. John Barr, © 2014 Wayne Leupold; “Ka Mana‘o ‘I ‘o (Faithful, Faithful Is our God),” by Joe Camacho, arr. John L. Bell, © 2002 GIA Publications; “A Quiet Interlude,” by Georg Lachenauer, © 2014 Wayne Leupold Editions; “Sanctus,” by Marty Haugen, © 2007 Evangelical Lutheran Church in America; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1955, ren. 1963 G. Schirmer; “Jesus Shall Reign,” arr. Hal Hopson, © 2000 Hope Publishing Company. All music used by permission (One.License.net A-714410)

ADVENT WORSHIP SERVICES

Sunday, November 30—1st Sunday of Advent

Preaching, Kahu Tim

Music, Calvary Bells

Calvary Choir, “LightShine,” “Jesu, Joy...”

Sunday, December 7—2nd Sunday of Advent

Preaching, Kahu Tim

Guest Musician, Marty Haugen

Music, Nā Leo Kamali'i, Calvary Choir, “Waiting for Messiah”

Sunday, December 14, 7 pm—3rd Sunday of Advent

MARATHON SUNDAY

Music and Sermon, Performing Arts Calvary, “A Play in a Manger”

Presiding Minister, Kahu Tim

Friday, December 19, 7 pm—Blue Christmas

A Service for those who do not handle holidays well....

Presiding and Meditation, Kahu Tim

Music, Karla Myers, Amie Lawyer, Calvary Choir Members

Sunday, December 21—4th Sunday of Advent

Preaching, Kahu Tim

Music, Calvary Choir, “For Unto Us,” “Glory to God”