



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

5th Sunday after Pentecost

July 13, 2014

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, VBS Leaders

“Wash Away”

(CAPO 5)

C F
I got troubles Lord, but, not today,

G
cause they're gonna wash away,

F C
they're gonna wash away.

C F
I have sins Lord, but, not today,

G
cause they're gonna wash away,

F C
they're gonna wash away.

C F
And I got doubts Lord, but, not today,

G
cause they done washed away,
F C
they done washed away.

Dm C G
Lord I've been crying
Dm C G
and Ooh I've been crying
Dm C G
and Ooh no more crying
Dm C G
and Ooh no more crying
Am
here

C F
And I got troubles Lord but, not today,
G
cause they gonna wash away,
F C
they gonna wash away.

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Beloved children of God:
the grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all!

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

ALL: Amen.

KAHU: In the presence of God, who sees our hearts and our minds,
let us confess our sin.

Silence is kept for reflection.

God of strength,

ALL: we confess that we are captive to the power of sin that dwells within us.

We say otherwise, but we really do put ourselves first.

We chase after what we think will make us happy.

We are never satisfied.

We yearn to do good, but we find ourselves doing the opposite.

O God, we make ourselves the center of the universe.

Save us from ourselves.

Make us alive to you in Christ Jesus.

Amen.

ASSURANCE OF PARDON

KAHU: Sisters and brothers:

All have fallen short of the glory of God. It is through the cross that we are justified by God's grace. This is a gift. Be assured that nothing can separate us from the love of God in + Christ Jesus, in whom we have forgiveness of sin, life, and salvation.

ALL: Amen.

KYRIE (verse three), standing

“Mālama Pono”

Morn-ing breaks the earth a-wakes and dawn ap-pears.
 Seek the way of u-ni-ty com-pas-sion and love.
 Ev-'ry mo-ment of your life you are God's gift.

In the light that shines so bright a new day.
 Touch-ing hearts by ser-ving one an-o-ther.
 Just as Christ was gift to us to long a-go.

Yes-ter-day has passed a-way to-mor-row's not here.
 Heal-ing hurts and sooth-ing wounds, com-fort the sick.
 Share your gift of love and hope in all that you do.

Live to-day with faith, hope and love.
 Walk-ing with each o-ther in love.
 Share the truth God's love is for-e-ver.

Mā-la-ma po-no i ke-ka-hi i ke-ka-hi live in faith and

hope and love by help-ing each o-ther be in-stru-ments of peace and hope for

all in this world. And God's peace will be with you. (1, 2.)

And God's peace will be with you. (3.)

“Mālama Pono I Kekahi I Kekahi,” by Joe Camacho, © 2008 Joe Camacho. Used by permission of Joe Camacho.

KAHU: Lord, we give you Glory for the forgiveness of our sins.

ALL: **Thanks be to God!**

GLORIA (verse three), standing

“Ka Mana‘o ‘I‘o”



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God. *fine*

Verses



1. In love there is no one more faith-ful than our God,
2. In qui - et mo - ments — God whis-pers ten - der - ly
3. The mer - cy of our God is ours to share each day,



who brings the light in - to our dark - ness,
the mys - t'ry of un - end - ing love; _____
to help each oth - er on our way, _____



the God who shares the breath of life in you and me,
for God is good _____ and holds us as we sleep
to be God's hands and heart, God's ten - der - ness and care,



all liv - - - ing things u - pon the earth.
then wakes us with the morn - ing light.
God's faith - - - ful peo - ple in the world.

“Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999, arr. John L. Bell, © 2002 GIA.
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PRAYER OF THE DAY *standing*

ALL: Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *and* **SHARING OF ALOHA** *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Isaiah 55: 10–13

God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.

ONE: ¹⁰For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. ¹²For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. ¹³Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

GOSPEL ACCLAMATION *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

GOSPEL *standing*

Matthew 13: 1–9, 18–23

In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.

KAHU: That same day Jesus went out of the house and sat beside the sea.
²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹Let anyone with ears listen!" ¹⁸Hear then the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that

person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

SERMON, VBS Leaders:

“The Weak and the Strong”

Chris Baldwin

Melanie Cornejo

Eric Lund

Alli Schneider

SERMON TEXT

Romans 14: 1–12

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

ONE: Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. ⁴Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. ⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. ⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." ¹²So then, each of us will be accountable to God.

APOSTLES' CREED *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Strengthened by the Spirit who gives us words to speak and hearts that care, let us bring our hopes and needs to God who listens.

A brief silence.

Merciful God, you give your word to guide, correct, teach, and inspire. Draw us into your story, and give us wisdom, understanding, and obedient hearts as we follow your Son Jesus. In your mercy, hear our prayer,

ALL: **Aloha ke Akua.** (*God is love; love is God.*)

Kahu: The amazing cycle of birth, growth, and death sustains your creation. Bring forth an abundant harvest, keep farmers safe, and teach us to cherish life in all its forms and stages. In

your mercy, hear our prayer,

ALL: Aloha ke Akua.

Kahu: In places of war, bring peace, and in places of hatred, sow love. Help world leaders set aside their prejudices, put down their weapons, and work together for the good of all people. In your mercy, hear our prayer,

ALL: Aloha ke Akua.

Kahu: We live in a land of plenty, and still there are those without enough to eat. Give us generous hearts to those who are hungry. Bless the hands of those who work so that others might eat. In your mercy, hear our prayer,

ALL: Aloha ke Akua.

Kahu: Raise up leaders for your church who will tend to your harvest. We lift up seminaries and church colleges, bishops and synod staffs, Lutheran World Relief and the Lutheran World Federation, as they live out their callings to serve. In your mercy, hear our prayer,

ALL: Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

Kahu: Bless the memory of those who now worship at your eternal throne and bless those who worship in hopeful expectation of your eternal kingdom. In your mercy, hear our prayer

ALL: Aloha ke Akua.

KAHU: We lift our prayers to you, God of mercy, confident that all things are in your hands. In Jesus' name we pray.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, VBS Leaders

“Open the Eyes of
My Heart, Lord”

(CAPO 5)

C
Open the eyes of my heart Lord,
G
Open the eyes of my heart
Am F C
I want to see You, I want to see You
(x2)

G Am
To see You high and lifted up,
F G
Shining in the light of Your glory
G Am
Pour out Your power and love,
F G
As we sing holy, holy, holy
C
Holy, holy, holy

G
Holy, holy, holy
Am F
Holy, holy, holy
C
I want to see You

“One Name”

(Capo 3)

Verse 1

E D A E
One name under Heaven whereby we must be saved (2x)

Verse 2

E D
Forgiven of my sins, baptized in the water
A

Filled with the Holy Ghost,
D
Washed in the blood of the Lamb (2x)

Verse 3

E D
Free truly freed my friend
A D
Freed by the blood of the Lamb (2x)

Verse 4

E
God's gonna move this place
D
God's gonna move this place
A E
God's gonna turn this whole world upside down (2x)

Verse 5

E D
Forgiven of our sins, baptized in the water,
A E
filled with the Holy Ghost, washed in the blood of the lamb.

Verse 6

E D A E
One name under Heaven whereby we must be saved (2x)

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

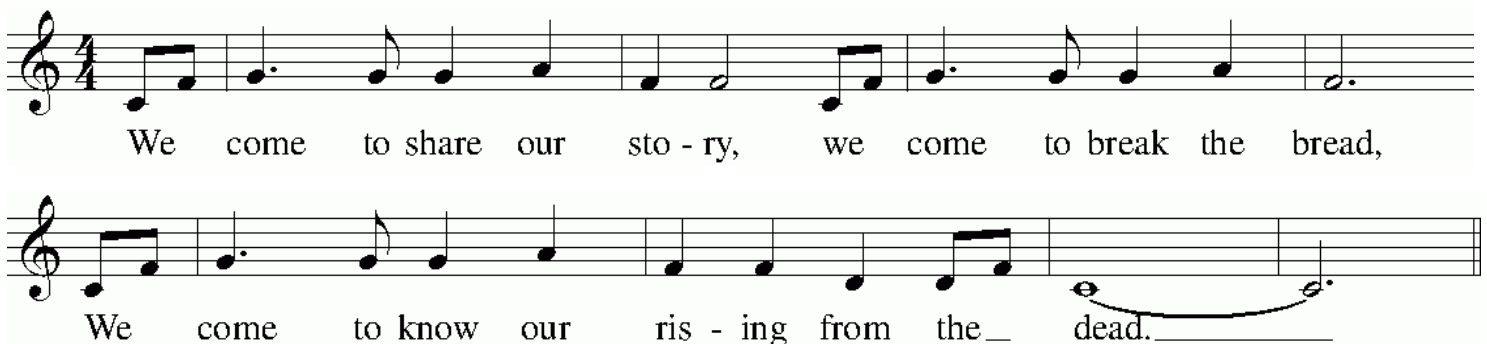
KAHU: Let us give thanks to the lord our God.

ALL: It is right to give God thanks and praise.


SANCTUS *standing*

“Song of the Body of Christ”

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”



We come to share our sto - ry, we come to break the bread,
We come to know our ris - ing from the_ dead.



We are called to heal the bro - ken, to be hope___ for the poor,
 You will lead and we shall fol - low, you will be the breath of life;
 We will live and sing "A - lo - ha." "Al - le - lu - ia" is our song.



we are called to feed the hun - gry at___ our door.
 liv - ing wa - ter, we are thirst - ing for___ your light.
 May we live in love and peace our whole life___ long.

“Song of the Body of Christ,” text by David Haas; music, traditional Hawaiian, “No Ke Ano ‘Ahi‘ahi.”
 Music used by permission (One.License.net A-714410).

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

ALL: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We thank you, Lord of heaven and earth, that you have fed us in a way our hearts can understand, with the saving body and blood of Jesus Christ. Enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 726 *standing*

“Light Dawns on a Weary World”

BENEDICTION AND SENDING, *Kahu Tim*

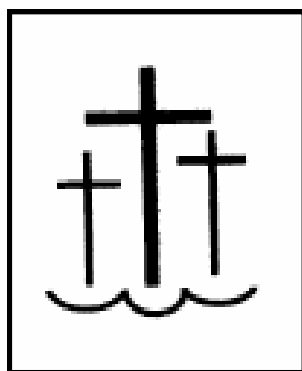
KAHU: May God the sower
 make you good and fertile soil.
May Christ the seed
 bloom and grow in your words and actions.
May the fruitful Spirit
 bring forth a bountiful yield in your lives.
God the Father,
 + Son,
 and Holy Spirit
 bless you now and forever.

ALL: Amen.

KAHU: Go in peace. Serve the Lord.

ALL: Thanks be to God.

GOING FORTH



Today, July 13, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

VBS LEADERS: Chris Baldwin, Melanie Cornejo, Eric Lund, Alli Schneider

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Three—Laura Sprowls and Mary Osorio, leaders

WORSHIP PRODUCTION SUPPORT: Fletch Young, Andrew Mason

SERVICE MUSIC: “Wash Away,” by Joe Purdy; “Malama Pono I Kekahi I Kekahi,” by Joe Camacho, © 2008 Joe Camacho; “Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John L. Bell, © 2002 GIA Publications; “Open the Eyes of My Heart,” by Michael w. Smith; “One Name;” “Song of the Body of Christ,” text by David Haas; music traditional Hawaiian, No Ke Ano ‘Ahi‘ahi, arr. David Haas, © 1989 GIA Publications. All music used by permission (One.License.net A-714410).

WORSHIP SERVICES AHEAD

Sunday, July 20—Pentecost 6

Preaching, Kahu Tim
Music, Calvary Choir, “Offertory”

Sunday, July 27—Pentecost 7

Preaching, Linda Hansen
Music, Calvary Choir, “Where Your Treasure Is”

Sunday, August 3—Pentecost 8

Preaching, Guest Preacher
Music, Calvary Choir, “What a Wonderful World”

Sunday, August 10—Pentecost 9

Preaching, Kahu Tim
Music, Calvary Choir, “Give Me Jesus”

Sunday, August 17—Pentecost 10

Preaching, Rev. John Lunn
Music, Calvary Choir, “Things That Never Die”