



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

5th Sunday after Pentecost

July 9, 2017

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with the lowly and outcast. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Tom*

“Day by Day”

A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING *standing*

KAHU: Jesus says, “Come to me, all you that are weary and carrying heavy burdens, and I will give you rest.”

ALL: **Amen.**

KAHU: The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.
ALL: **And also with you.**

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS AND SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: **And also with you.**

WE HEAR THE WORD

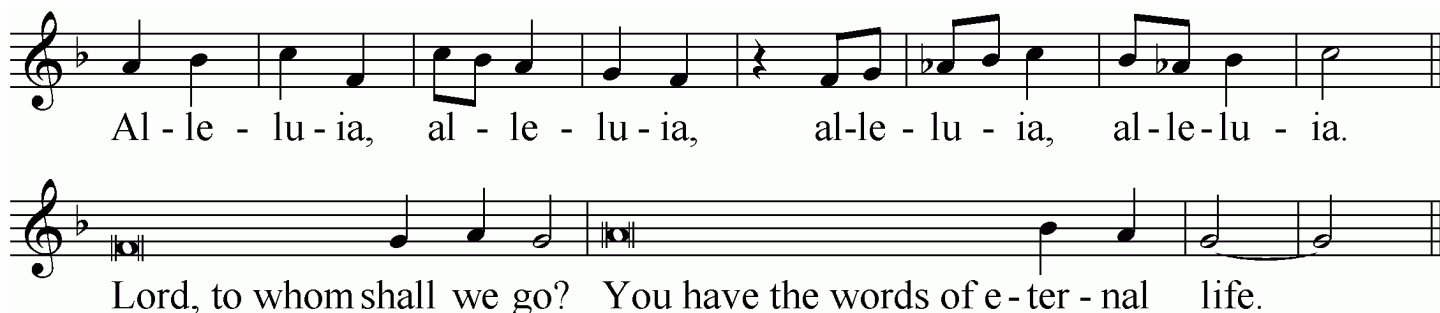
FIRST READING

Zechariah 9: 9–12

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, they are designated as "prisoners of hope."

ONE: ⁹Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. ¹⁰He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *seated*

Luke 10: 25–37

Jesus tells the parable of the "good Samaritan" to a lawyer. This lawyer, impressed with his own intelligence, was trying to test Jesus.

The Gospel is presented as drama.

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

VACATION BIBLE SCHOOL IN WORD AND ACTION, *Alex Egertson,
Kali Hill, Alex King, Chris Reynolds-Baldwin*

Chantilly (I've Got a Friend Inside)

I've got a friend inside named Jesus Christ
And he lives in me constantly.

He makes me want to jump (JUMP)
He makes me want to shout (WooHoo)
He really knocks me out out out.

There ain't nothing in this world
that makes me feel this way.

That's why I act so funny
It cost no money.

Makes me feel real great to anticipate tomorrow

Oh Baby that's what I like!

(Elvis) I said a --

Knee knee clap clap right right left left
Knee knee clap clap together cross over

Knee knee clap clap right right left left
Knee knee clap clap together cross over

Knee knee clap clap right right left left
Knee knee clap clap together cross over

Knee knee clap clap right right left left
Stop! Oh baby that's what I like!

(This song, "*Chantilly*," arranged by the Mission Team, is loosely based on "*Chantilly Lace*," recorded by the Big Bopper, and composed by J. P. Richardson in 1958.)

SERMON HYMN 790 *standing*

"Day by Day"

AFFIRMATION OF FAITH *standing*

“The Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

“Be a Hero!” BLOOD DRIVE ENCOURAGEMENT, *Amy Bender*

PRAYERS OF THE CHURCH *standing*

KAHU: Called together in the Spirit’s embrace, let us pray for the mending of God’s world.

A brief silence.

Humble God,

ALL: lead your church in the way of service. Prosper the work of campus ministries and Young Adults in Global Mission as they raise up leaders to serve the world. Hear our prayer, O God, *Aloha ke Akua* (*God is love; love is God*).

KAHU: *Cultivating God,*

ALL: bless and encourage all who work the land to feed all people. Give them joy in their vocation. Shower rain on crops and health on livestock. Hear our prayer, O God, *Aloha ke Akua*.

KAHU: *Holy One,*

ALL: **you command peace to the nations. Give peaceful hearts and discerning minds to world leaders and citizens alike, that all who suffer violence and hunger come to know the fullness of life. Hear our prayer, O God, *Aloha ke Akua.***

KAHU: *Gracious God,*

ALL: **you bid the weary come to you for rest. Renew energy for bone-tired people. Support our brothers and sisters who are burdened by grief, loneliness, and illness. Hear our prayer, O God, *Aloha ke Akua.***

KAHU: *God of everything,*

ALL: **you have compassion for all that you have made. Show our congregation what mercy looks like on these islands and in these waters, that we become faithful partners in your ministry. Hear our prayer, O God, *Aloha ke Akua.***

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *God of life,*

ALL: **we give you thanks and praise for all the people who have blessed our lives, for saints among us whose steadfast faith has strengthened ours. Hear our prayer, O God, *Aloha ke Akua.***

KAHU: All these things, and whatever else you see that we need, we entrust to your care through Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Tom*

“Canon in D”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*



Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry, Ho - san - na in the

7

highest. Bless-ed is he who comes in the name of the Lord. Ho -

11

san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new

covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *standing*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 611 *standing*

“I Heard the Voice of Jesus Say”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

Almighty God,
Father, + Son, and Holy Spirit,
bless you now and forever.

ALL: Amen.

KAHU: Go forth to serve. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

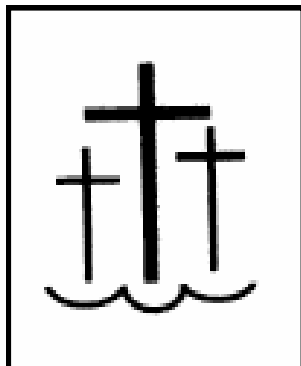
ALL: Thanks be to God.

GOING FORTH, *Tom*

“We’re Marching to Zion”

INTERCESSIONS FOR HEALING

Individual and private *Intercessions for Healing* will be offered today following the morning worship by members of the Stephen Ministry. Please go to the back of the sanctuary following the *Benediction* for anointing and intercessory prayers for healing. Calvary by the Sea, in its ministry of healing, does not replace the gifts of God that come through the scientific community nor does it promise a cure. Rather Calvary by the Sea offers and celebrates gifts such as these: God’s presence with strength and comfort in time of suffering, God’s promise of wholeness and peace, and God’s love embodied in this community of faith.



Today, July 9, 2017

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

VBS MISSION TEAM: Alex Egertson, Kali Hill, Alex King, Chris Reynolds-Baldwin

BLOOD BANK OF HAWAI'I: Amy Bender

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Two—Renee Ako

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Day by Day,” by Oscar Ahnfelt, arr. Mark Hayes, © 2011 Lorenz Publishing; “Kyrie,” “Gloria,” “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “Chantilly,” based on “Chantilly Lace” by J. P. Richardson, arr. by the Mission Team; “Canon in D,” by Pachelbel, arr. Douglas E. Wagner, © 1999 Maranatha! Music; “We’re Marching to Zion,” by Robert Lowery, arr. Mark Hayes, © 2011 Lorenz Publishing. All music used by permission (One.License.net A-714410).

WORSHIP *and* EVENTS AHEAD

Sunday, July 16—Pentecost 6

Younger VBS Students Assisting in Service

Preaching, Mission Team

Music, VBS Mission Team and Students

Sunday, July 23—Pentecost 7

Preaching, Kahu Tim

Duet, Martha Staff and Charlie Holdaway