



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **6<sup>th</sup> Sunday after Pentecost**

June 26, 2016

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

We have no good apart from God. That makes our Lord's call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruits: love, joy, peace, patience, and the like. This is the path of life.

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

**GATHERING**, *organ*

“Be Thou My Vision”

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING**, *Kahu Tim*

KAHU: God, our *Creator*,  
Jesus Christ, our *Redeemer*,  
and the Holy Spirit, our *Comforter*,  
be with you.

**ALL:** **And also with you.**

**KAHU:** Welcome to Calvary by the Sea! Welcome  
to hear the promises of God,  
to pray for healing and for one another,  
to be fed at the table,  
and to be sent into the world as  
wounded healers and bearers of Christ's love.

**ALL: Amen! Thanks be to God!**

## **CONFESSION OF SIN, *Kahu Tim***

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

## **KYRIE *standing***

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **GLORIA *standing***

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY *standing***

**ALL: Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord. Amen.**

## **GREETING OF GUESTS *and* SHARING OF ALOHA *standing***

**KAHU:** May God's aloha be with you.

**ALL: And also with you.**

# WE HEAR THE WORD

## FIRST READING

1 Kings 19: 15–16, 19–21

*In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There the Lord reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.*

ONE: <sup>15</sup>Then the LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>19</sup>So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. <sup>20</sup>He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" <sup>21</sup>He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

## PSALM *sung responsively*

Psalm 16

<sup>1</sup>Protect me, O God, for I take ref- | uge in you;

**I have said to the LORD, "You are my Lord,  
my good a- | bove all other."**

<sup>2</sup>All my delight is in the godly that are | in the land,

**upon those who are noble a- | mong the people.**

<sup>3</sup>But those who run after | other gods

**shall have their troubles<sup>1</sup> multiplied.**

<sup>4</sup>I will not pour out drink offerings<sup>1</sup> to such gods,  
**never take their names up-<sup>1</sup> on my lips.**

<sup>5</sup>O LORD, you are my portion<sup>1</sup> and my cup;  
**it is you who up-<sup>1</sup> hold my lot.**

<sup>6</sup>My boundaries enclose a<sup>1</sup> pleasant land;  
**indeed, I have a<sup>1</sup> rich inheritance.**

<sup>7</sup>I will bless the LORD who<sup>1</sup> gives me counsel;  
**my heart teaches me night<sup>1</sup> after night.**

<sup>8</sup>I have set the LORD al-<sup>1</sup> ways before me;  
**because God is at my right hand,  
I shall<sup>1</sup> not be shaken.**

<sup>9</sup>My heart, therefore, is glad, and my spir-<sup>1</sup> it rejoices;  
**my body also shall<sup>1</sup> rest in hope.**

<sup>10</sup>For you will not abandon me<sup>1</sup> to the grave,  
**nor let your holy one<sup>1</sup> see the pit.**

<sup>11</sup>You will show me the<sup>1</sup> path of life;  
**in your presence there is fullness of joy,  
and in your right hand are pleasures for-<sup>1</sup> evermore.**

## SECOND READING

Galatians 5: 1, 13–25

*For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.*

ONE: <sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

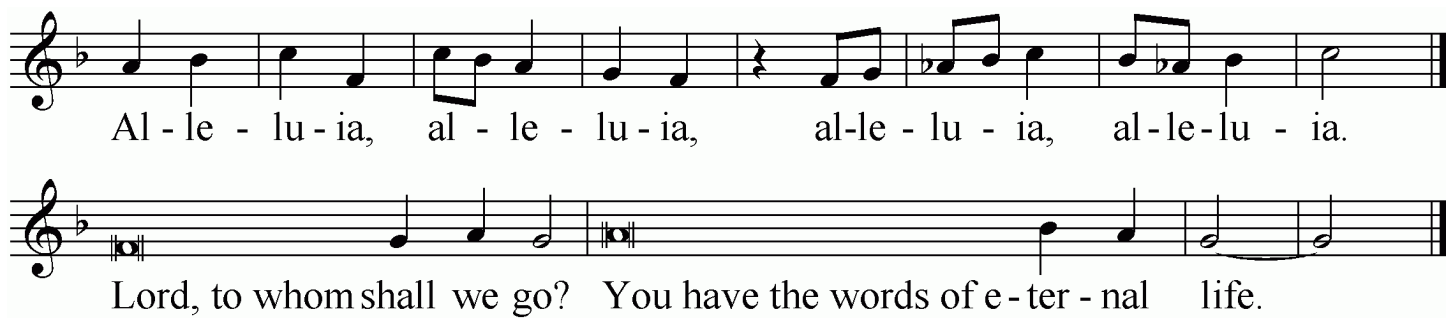
<sup>13</sup>For you were called to freedom, brothers and sisters only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, "You shall love your

neighbor as yourself." <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

## GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL *standing; read responsively*

Luke 9: 51–62

*Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.*

KAHU: <sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make

ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said,

**ALL: "Lord, do you want us to command fire to come down from heaven and consume them?"**

KAHU: <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him,

**ALL: "I will follow you wherever you go."**

KAHU: <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said,

**ALL: "Lord, first let me go and bury my father."**

KAHU: <sup>60</sup>But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." <sup>61</sup>Another said,

**ALL: "I will follow you, Lord; but let me first say farewell to those at my home."**

KAHU: <sup>62</sup>Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

**SERMON, *Kahu Tim***

**"To Follow is to *RELEASE CONTROL!!*"**

**SERMON HYMN 798 *standing***

**"Will You Come and Follow Me"**

**AFFIRMATION OF FAITH *standing***

**ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified,**

**died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE CHURCH** *seated*

KAHU: Let us pray for the church, those in need, and all of God's creation.

*A brief silence.*

Anointing God,  
you commission us for our ministry in daily life. You also call us to pass our faith and ministry on to the next generation.

**ALL: Lord, in your mercy, inspire us in our equipping of others. Hear our prayer, *Aloha ke Akua* (God is love; love is God).**

KAHU: God of creation,  
you have given us all we need.

**ALL: Lord, in your mercy, inspire us to honor your creation as an inheritance and trust. Hear our prayer, *Aloha ke Akua*.**

KAHU: God of the nations,  
the distractions of the world draw our attention away from you.

**ALL: Lord, in your mercy, refocus us in our commitment to your ways and the justice you desire for the world. Hear our prayer, *Aloha ke Akua*.**

KAHU: Through the fruits of your Spirit,  
make us healers in the world.

**ALL: Lord, in your mercy, bring love, joy, peace, patience,**



**kindness, generosity, faithfulness, gentleness, and self-control into our lives and the lives of all in need. Hear our prayer, *Aloha ke Akua.***

**KAHU:** Steadfast God,  
guide this congregation by your Spirit.

**ALL:** **Lord, in your mercy, make us neighbors to each other, ready to be and receive strangers, and show us how to love our neighbors as you intend. Hear our prayer, *Aloha ke Akua.***

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

**KAHU:** O God,  
you have called the saints your own.

**ALL:** **Lord, in your mercy, gather us, with them, into your kingdom, in the promise of life forever with you. Hear our prayer, *Aloha ke Akua.***

**KAHU:** We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

**ALL:** **Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS,** *organ*

“Communione”

**DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## OFFERING PRAYER *standing*

KAHU: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

# WE ARE FED

## GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



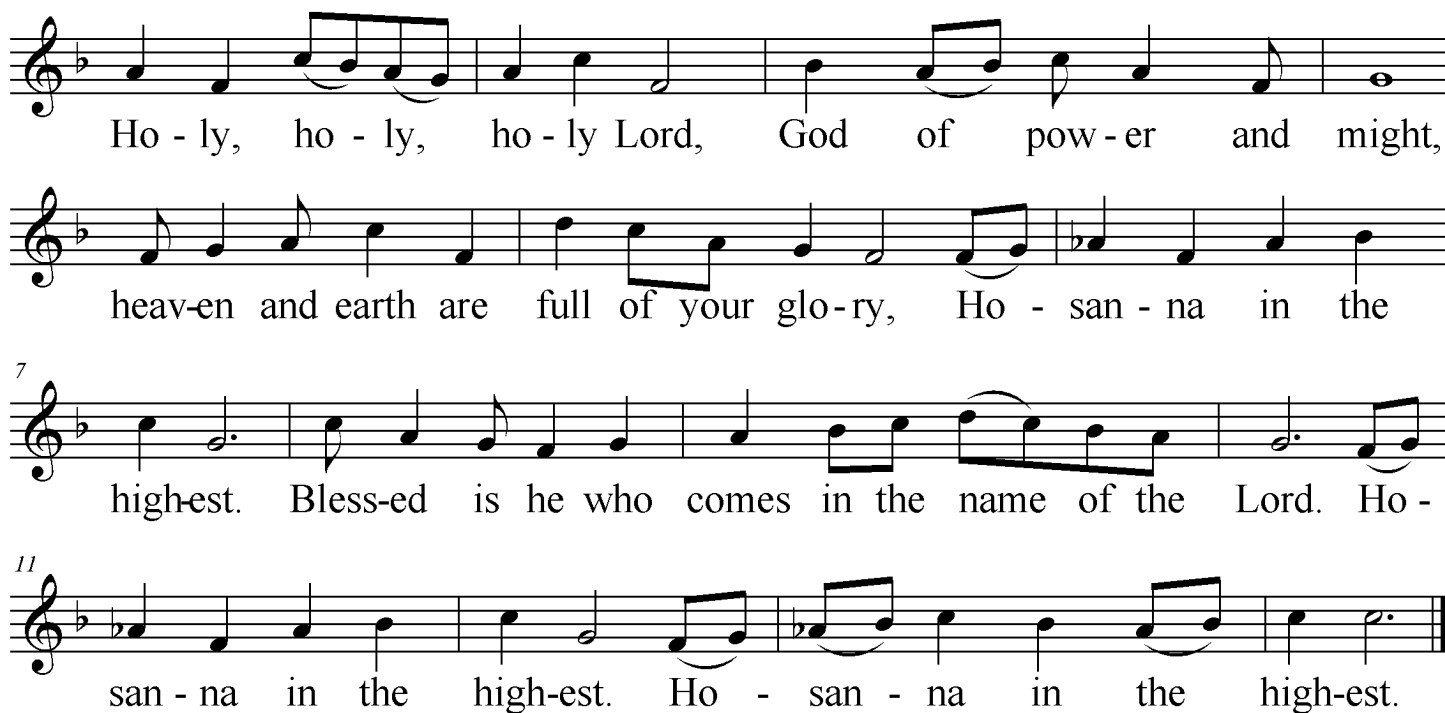
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

## SANCTUS *standing*

The Sanctus is sung following, "...we praise your name and join their unending hymn."



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav-en and earth are full of your glo-ry, Ho - san - na in the  
7 highest. Bless-ed is he who comes in the name of the Lord. Ho -  
11 san - na in the high-est. Ho - san - na in the high-est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## **THE LORD'S PRAYER** *in unison*

**ALL:** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the**

**kingdom, the power, and the glory are yours, now and forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.

**ALL:** **Amen.**

# **WE ARE SENT**

## **SENDING HYMN 670** *standing*

“Build Us Up, Lord”

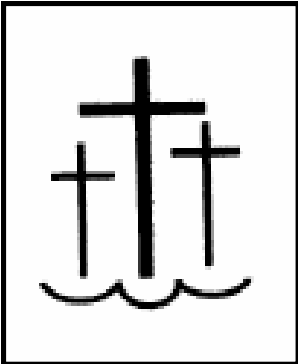
## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** The Lord bless you and keep you.  
The Lord's face shine upon you with grace and mercy.  
The Lord look upon you with favor  
and + give you peace.

**All:** **Amen.**

**KAHU:** Go in peace. Proclaim the good news.

**ALL:** **Thanks be to God.**



**Scripture Lessons for 2 and 3 July, 2016**

Isaiah 66: 10–14

Psalm 66: 1–9

Galatians 6: [1–6] 7–16

Luke 10: 1–11, 16–20

## Today, June 26, 2016

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Seven—Pulelehua Quirk

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “Be Thou My Vision,” arr. Harold Rutz, © 2016 Wayne Leupold Editions; “Gospel Acclamation,” and “Sanctus” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Communion,” by Ettore Fornasa, © 2016 Wayne Leupold Editions; “Verset,” by Louis Raffy, © 2016 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

# WORSHIP AHEAD

***Saturday, July 2—7<sup>th</sup> Sunday after Pentecost***

***6:30—7:30 pm, Sunset Worship in the Sanctuary***

*Preaching, Kahu Tim*

*Music, Ina and Amie*

***Sunday, July 3—7<sup>th</sup> Sunday after Pentecost***

*Preaching, Kahu Tim*

*Music, Lea del Castillo*

***Saturday, July 10—8<sup>th</sup> Sunday after Pentecost***

***6:30—7:30 pm, Sunset Worship in the Sanctuary***

*Preaching, Kahu Tim*

*Music, Tom*

***Sunday, July 11—8<sup>th</sup> Sunday after Pentecost***

*Preaching, Kahu Tim*

*Music, Calvary Choir*