



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

8th Sunday after Pentecost

August 3, 2014

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“We Gather Together”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Pastor Wendi Gordon*

KAHU: Beloved children of God:
the grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all!

ALL: And also with you.

CONFESSION OF SIN, *Pastor Wendi*

KAHU: Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

ALL: Amen.

KAHU: In the presence of God, who sees our hearts and our minds,
let us confess our sin.

Silence is kept for reflection.

God of strength,

ALL: we confess that we are captive to the power of sin that dwells within us.

We say otherwise, but we really do put ourselves first.

We chase after what we think will make us happy.

We are never satisfied.

We yearn to do good, but we find ourselves doing the opposite.

O God, we make ourselves the center of the universe.

Save us from ourselves.

Make us alive to you in Christ Jesus.

Amen.

ASSURANCE OF PARDON

KAHU: Sisters and brothers:

All have fallen short of the glory of God. It is through the cross that we are justified by God's grace. This is a gift. Be assured that nothing can separate us from the love of God in + Christ Jesus, in whom we have forgiveness of sin, life, and salvation.

ALL: Amen.

KYRIE (verse three), standing

“Mālama Pono”

Morn-ing breaks the earth a - wakes and dawn ap - pears.
 Seek the way of u - ni - ty com - pas - sion and love.
 Ev - 'ry mo - ment of your life you are God's gift.

In the light that shines so bright a new day.
 Touch-ing hearts by ser - ving one an - o - ther.
 Just as Christ was gift to us to long a - go.

Yes - ter - day has passed a - way to - mor - row's not here.
 Heal - ing hurts and sooth - ing wounds, com - fort the sick.
 Share your gift of love and hope in all that you do.

Live to - day with faith, hope and love.
 Walk - ing with each o - ther in love.
 Share the truth God's love is for - e - ver.

Mā - la - ma po - no i ke - ka - hi i ke - ka - hi live in faith and

hope and love by help-ing each o - ther be in - stru - ments of peace and hope for

all in this world. And God's peace will be with you. (1, 2.)

And God's peace will be with you. (3.)

“Mālama Pono I Kekahi I Kekahi,” by Joe Camacho, © 2008 Joe Camacho. Used by permission of Joe Camacho.

KAHU: Lord, we give you Glory for the forgiveness of our sins.

ALL: **Thanks be to God!**

GLORIA (verse three), standing

“Ka Mana‘o ‘I‘o”



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

Verses



1. In love there is no one more faith-ful than our God,
2. In qui - et mo - ments — God whis-pers ten - der - ly
3. The mer - cy of our God is ours to share each day,



who brings the light in - to our dark - ness,
the mys - t'ry of un - end - ing love; —
to help each oth - er on our way, —



the God who shares the breath of life in you and me,
for God is good — and holds us as we sleep
to be God's hands and heart, God's ten - der - ness and care,



all liv - - - ing things u - pon the earth.
then wakes us with the morn - ing light.
God's faith - - - ful peo - ple in the world.

“Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999, arr. John L. Bell, © 2002 GIA.
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PRAYER OF THE DAY *standing*

ALL: Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *and* **SHARING OF ALOHA** *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Isaiah 55: 1–5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all the people, with promises that previously had been limited to the line of kings. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

ONE: Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you

shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

PSALM *sung responsively*

Psalm 145: 8–9, 14–21

The Psalter begins at the last red tab in the hymnal (page 335). The Psalms are arranged in numerical order. The congregation sings the indented lines.

SECOND READING

Romans 9: 1–5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

ONE: I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

GOSPEL ACCLAMATION *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

GOSPEL *standing, read responsively*

Matthew 14: 13–21

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

ONE: ¹³Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said,

ALL: "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves."

ONE: ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied,

ALL: "We have nothing here but five loaves and two fish."

ONE: ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Pastor Wendi*

SERMON HYMN 479 *standing*

“We Come to the Hungry Feast”

AFFIRMATION OF FAITH *standing*

“Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

TEMPLE TALK—ENDOWMENT, *Linda and Pu*

PRAYERS OF THE CHURCH *standing*

ONE: Filled by the Spirit, let us join the whole people of God in Christ Jesus in praying for the church, those in need, and all of God’s creation.

A brief silence.

Incline your ear and come to us, gracious and merciful God. Raise up among our congregations strong leaders to guide mission work, so that everyone who hungers is fed. Lord, in your mercy,

ALL: hear our prayer.

ONE: The earth flourishes in your steadfast love and care. Open your hand to satisfy the desire of every living thing, and have compassion over all that you have made. Lord, in your mercy,

ALL: hear our prayer.

ONE: In this war-torn world, the thirst for justice and peace is never quenched. We pray for those who live under tyranny. Watch over them and be near to all who call upon your name. Lord, in your mercy,

ALL: hear our prayer.

ONE: When we are falling, hold us up; when we are bowed down with grief or loneliness, raise us up; when we are hungry, fill us; when we are sick, heal us. We remember. Lord, in your mercy,

ALL: hear our prayer.

ONE: Accompany all those experiencing life transitions: those pursuing new studies; those who are retiring; and those moving to new communities. Give them the courage to embrace change and flourish in their new roles. Lord, in your mercy,

ALL: hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

ONE: With gratitude for their loving witness and faith-filled lives, we remember those who have died. Receive the praise of all those who call upon your name. Lord, in your mercy,

ALL: hear our prayer.

ONE: Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ, our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“A Quiet Interlude”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: **And also with you.**

KAHU: Lift up your hearts.

ALL: **We lift them to the Lord.**

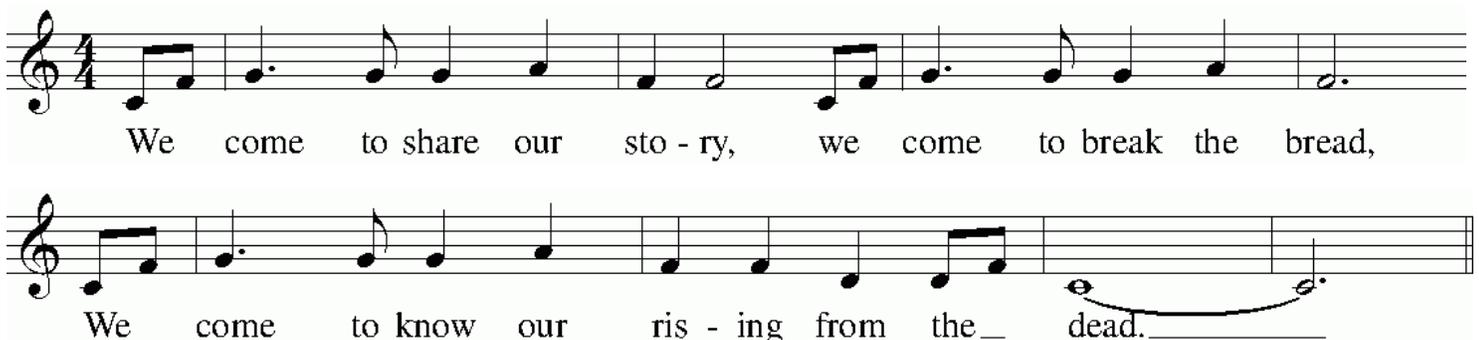
KAHU: Let us give thanks to the lord our God.

ALL: **It is right to give God thanks and praise.**

SANCTUS *standing*

“Song of the Body of Christ”

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”



We come to share our sto - ry, we come to break the bread,
We come to know our ris - ing from the dead.



We are called to heal the bro - ken, to be hope___ for the poor,
 You will lead and we shall fol - low, you will be the breath of life;
 We will live and sing "A - lo - ha." "Al - le - lu - ia" is our song.



we are called to feed the hun - gry at___ our door.
 liv - ing wa - ter, we are thirst - ing for___ your light.
 May we live in love and peace our whole life___ long.

“Song of the Body of Christ,” text by David Haas; music, traditional Hawaiian, “No Ke Ano ‘Ahi‘ahi.”
 Music used by permission (One.License.net A-714410).

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

ALL: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We thank you, Lord of heaven and earth, that you have fed us in a way our hearts can understand, with the saving body and blood of Jesus Christ. Enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 843 *standing*

“Praise the One Who Breaks
the Darkness”

BENEDICTION AND SENDING, *Rev. Wendi*

KAHU: May God the sower
 make you good and fertile soil.
May Christ the seed
 bloom and grow in your words and actions.
May the fruitful Spirit
 bring forth a bountiful yield in your lives.
God the Father,
 + Son,
 and Holy Spirit
 bless you now and forever.

ALL: Amen.

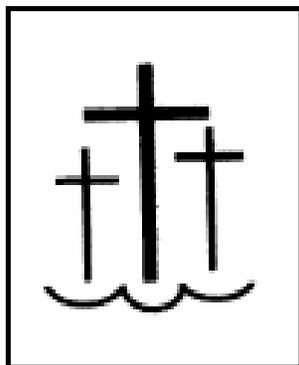
KAHU: Go in peace. Serve the Lord.

ALL: Thanks be to God.

GOING FORTH, *organ*

“*Quinto Tono* from the Collection of
Sister Maria Clara del Santissimo Sacramento”

Calvary welcomes to the pulpit today the Rev. Wendi Gordon. Pastor Wendi is a graduate of the Lutheran Theological Seminary at Gettysburg, and served as pastor of St. Matthew Lutheran Church in Williamsport, PA, before relocating to Hawai'i with her husband, Steve Brauner, who is pastor of Maluhia Lutheran Church in Waianae. Pastor Wendi is also the author of a Christian devotional book, *Timeless Truths for Troubled Times*, which is available on Amazon.



Today, August 3, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

GUEST PREACHER: Rev. Wendi Gordon

TEMPLE TALK: Linda Hansen, Pulelehua Quirk

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Five—Sheila Sanders, leader; Kelly Holden, Susan Lord, Catherine Nurmi, Diane Warncke, Bruce Kau, Matthew Kau

WORSHIP PRODUCTION SUPPORT: Fletch Young, Andrew Mason

SERVICE MUSIC: “We Gather Together,” arr. Martha Sobaje, © 2014 Wayne Leupold Editions; “Mālama Pono I Kekahi I Kekahi,” by Joe Camacho, © 2008 Joe Camacho; “Ka Mana’o ‘I’o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John L. Bell, © 2002 GIA Publications; “A Quiet Interlude,” by Georg Lachenauer, © 2014 Wayne Leupold Editions; “Song of the Body of Christ,” text by David Haas; music traditional Hawaiian, No Ke Ano ‘Ahi’ahi, arr. David Haas, © 1989 GIA Publications; “*Quinto* Tono from the Collection of Sister Maria Clara del Santisimo Sacramento, © 2014 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP SERVICES AHEAD

Sunday, August 10—Pentecost 9

Commissioning of Stephen Ministers

Preaching, Kahu Tim

Music, Calvary Choir, “Give Me Jesus”

Sunday, August 17—Pentecost 10

Preaching, Rev. John Lunn

Music, Calvary Choir, “Things That Never Die”

Sunday, August 24—Pentecost 11

***10 AM Service: Baptism, Installation of Calvary Preschool Faculty,
and Blessing of Calvary Preschool Students***

Preaching, Kahu Tim

Music, Calvary Choir, “Jesus, My Lord, My Life, My All”

CHURCHWIDE POT-LUCK FOLLOWING THE SERVICE

Sunday, August 31—Pentecost 12

Welcoming of New Members, Blessing of All Students

Preaching, Kahu Tim

Special Presentation by Teresa Berg

Music, Connie Kissinger