



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **8<sup>th</sup> Sunday after Pentecost**

July 19, 2015

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

Mark's gospel makes clear how great was the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

**GATHERING,** *organ*

“The Joy Processional”

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING,** *Kahu Tim*

KAHU: Precious children of God:  
may the love of God,  
the grace of our Lord Jesus Christ,  
and the communion of the Holy Spirit be with you all.

**ALL: And also with you.**

## **CONFESSION OF SIN, *Kahu Tim***

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

## **KYRIE *standing***

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **GLORIA *standing***

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY *standing***

**ALL:** O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.

## **GREETING OF GUESTS *and* SHARING OF ALOHA *standing***

**KAHU:** The Lord be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## **FIRST READING**

Jeremiah 23: 1–6

*Jeremiah prophesied before the exile in 587 B.C. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the "flock"*

*of Israel. God promises to gather the flock and to raise up a new king from David's line to save Israel and Judah.*

ONE: <sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD.

<sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

## **PSALM** *sung responsively*

Psalm 23

<sup>1</sup>The LORD <sup>|</sup> is my shepherd;

**I shall not <sup>|</sup> be in want.**

<sup>2</sup>The LORD makes me lie down <sup>|</sup> in green pastures

**and leads me be- <sup>|</sup> side still waters.**

<sup>3</sup>You restore my <sup>|</sup> soul, O LORD,

**and guide me along right pathways <sup>|</sup> for your name's sake.**

<sup>4</sup>Though I walk through the valley of the shadow of death,

I shall <sup>|</sup> fear no evil;

**for you are with me;**

**your rod and your staff, they <sup>|</sup> comfort me.**

<sup>5</sup>You prepare a table before me in the presence<sup>1</sup> of my enemies;  
**you anoint my head with oil, and my cup is<sup>1</sup> running over.**

<sup>6</sup>Surely goodness and mercy shall follow me all the days<sup>1</sup> of my life,  
**and I will dwell in the house of the<sup>1</sup> LORD forever.**

## SECOND READING

Ephesians 2: 11–22

*The author of this letter is reminding his audience that originally they were not part of God's chosen people. Through Jesus' death, however, they are included in God's household of faith, whose cornerstone is Jesus Christ.*

ONE: <sup>11</sup>So then, remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—  
<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.  
<sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father.  
<sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

## GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL *standing, read responsively*

Mark 6: 30–34, 53–56

*When Jesus sent his disciples out to teach and heal, they ministered among large numbers of people. Their work was motivated by Christ's desire to be among those in need.*

KAHU: <sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them,

**ALL: "Come away to a deserted place all by yourselves and rest a while."**

KAHU: For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. <sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

**SERMON HYMN 785** *standing*

“When Peace Like a River”

**APOSTLES’ CREED** *standing*

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**PRAYERS OF THE CHURCH** *standing*

**KAHU:** Gathered by the Holy Spirit and fed by the word, we come together as the people of God to pray for the church, the world, and all in need.

*A brief silence.*

Holy One, give hope to your church around the world and nurture it with a shepherd's care so that all will remember your faithfulness and love. Hear us, O God.

**ALL:** **Your mercy is great.**

**KAHU:** Restore the earth to the goodness you provided at creation. Protect and renew the quiet places of the world. Hear us, O God.

**ALL:** **Your mercy is great.**

KAHU: Break down walls and hostilities that divide people and nations. Teach us to be neighbors to each other instead of strangers and aliens. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Give rest to those who care for others in homes, hospitals, long-term care facilities, and hospice. Be with those who are dying, comfort those who grieve, and heal those who are sick. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Bring calm to those who are troubled because of frantic schedules and lack of leisure. Make this assembly a place of rest and refreshment. Hear us, O God.

**ALL: Your mercy is great.**

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

KAHU: We give thanks that we are citizens with the saints and members of your household. Keep us in communion with all the faithful departed until we join them around your throne. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ, our Savior.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS,** *organ*

*“Partita on Come,  
Ye Thankful People, Come”*



## DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

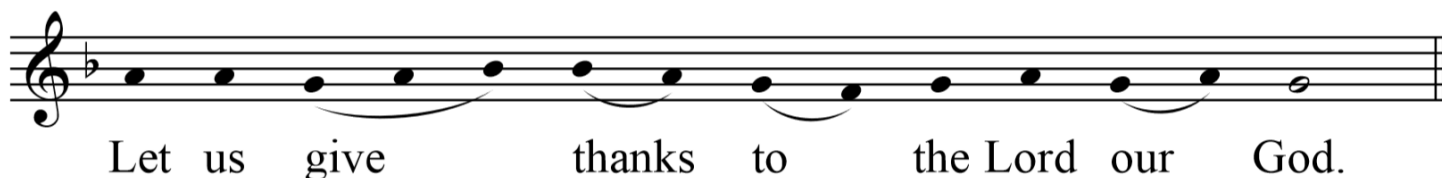
## OFFERING PRAYER *standing*

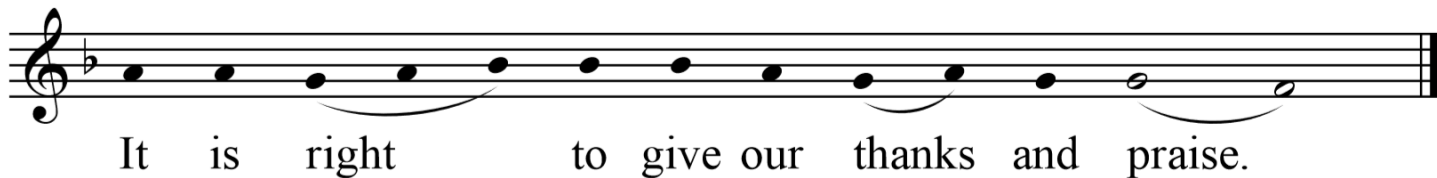
**KAHU:** God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**ALL:** **Amen.**

# WE ARE FED

## GREAT THANKSGIVING *standing*





## **SANCTUS** *standing*

The Sanctus is sung following, "...we praise your name and join their unending hymn."

Musical notation for the Sanctus hymn, consisting of four staves. The key signature is G major (one sharp) and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav-en and earth are full of your glo-ry, Ho - san - na in the highest. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est." The lyrics are written below the staves, with hyphens indicating syllables across notes. The first staff ends with a double bar line. The second staff begins with a measure rest. The third staff begins with a measure rest and a fermata over the final note. The fourth staff begins with a measure rest and a fermata over the final note.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## **THE LORD'S PRAYER** *singing*

**Our Father, who art in heaven, hallowed be thy name.**

**Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation  
but deliver us from evil:  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord.

**ALL:** **Amen.**

# **WE ARE SENT**

**SENDING HYMN 774** *standing*

“Leaning on the Everlasting Arms”

**BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** Almighty and merciful God,

Father, + Son, and Holy Spirit,  
bless,  
preserve,  
and keep you this day and forevermore.

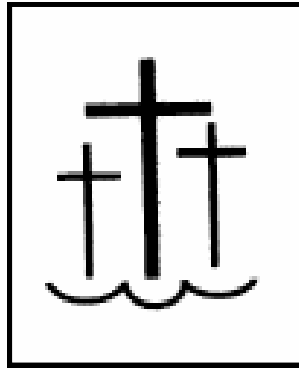
**ALL: Amen.**

KAHU: Go in peace.  
Live in love, as Christ loved us.

**ALL: Thanks be to God.**

**GOING FORTH** *organ*

“Unto Thee I Lift My Eyes”



**Today, July 19, 2015**

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Two—Renee Ako,  
The Akos

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “The Joy Processional,” by Janis Dunson Wilson, © 2013 Wayne Leupold Editions; “Kyrie,” “Gloria,” “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Partita on *Come, Ye Thankful People, Come*,” arr. Itke Prins, © 2013 Wayne Leupold Editions; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Unto Thee I Lift My Eyes,” by Robert Powell, © 2013 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).