

# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • [www.CalvarybytheSea.org](http://www.CalvarybytheSea.org)

---

## **9<sup>th</sup> Sunday after Pentecost**

July 17, 2016

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

Perhaps the church, at its best, is "all ears." Almighty God urges the faithful, again and again, to "listen up!"—to heed the word from above. So it was with Abraham and Sarah, with Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the words of life.

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

**GATHERING,** *organ*

“Jesus Shall Reign”

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING,** *Kahu Tim*

KAHU: God, our *Creator*,  
Jesus Christ, our *Redeemer*,  
and the Holy Spirit, our *Comforter*,  
be with you all.

**ALL:** **And also with you.**

KAHU: Welcome to Calvary by the Sea Lutheran Church!

Welcome  
to hear the promises of God,  
to pray for healing and for one another,  
to be fed at the table,  
and to be sent into the world as  
wounded healers and bearers of Christ's love.

**ALL: Amen! Thanks be to God!**

## GATHERING SONG

“The God of Second Chances”



1. Come now, O God \_\_\_ of sec - ond chanc - es, o - pen our lives to heal. \_\_\_
2. Come now, O God, \_\_\_ re - lease our de - mons; o - pen our eyes to see \_\_\_
3. Come now, O God, \_\_\_ and still our an - ger; o - pen our minds to peace. \_\_\_
4. Come now O God, \_\_\_ shake our re - sent ment; o - pen our way to choose
5. Come now, O God, \_\_\_ and grant com - pas - sion; o - pen our hearts to love. \_\_\_
6. Come now, O God \_\_\_ of sec - ond chanc - es; may we for - give our - selves,



- |                      |                      |                                |
|----------------------|----------------------|--------------------------------|
| Re - move our hate,  | and melt our rage.   | Save us from our - selves.     |
| the shame with - in, | our guilt and pain.  | Mend us; make us whole.        |
| Em - brace our fear, | and hold us close.   | Calm the storm with - in. ___  |
| the way of love      | o - ver re - venge.  | Show us a new way. ___         |
| May we let go        | of all our hurt.     | Help us to move on. ___        |
| may we be - come     | your liv - ing sign: | Chil - dren of God's love. ___ |

“The God of Second Chances,” by David Haas, © 2005 GIA Publications. All music used by permission (One.License.net A-714410).

## CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,  
abounding in steadfast love toward us,  
healing the sick and raising the dead,  
showering us with every good gift.

**ALL: Amen.**

**KAHU:** Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Just and gracious God,

**ALL: we come to you asking for help, for healing, and to confess our sin.**

**There are holes in our hearts we cannot mend.**

**There are problems in our lives we cannot solve.**

**We have hurt others and ourselves with our actions.**

**Forgive us, O God. Show us your mercy.**

**Bind up our wounds, and free us to love ourselves  
and others, for the sake of Jesus Christ, our Savior.**

**Amen.**

## **ASSURANCE OF PARDON**

**KAHU:** The apostle Paul assures us:

"When we were dead in our trespasses,  
God made us alive together with Christ,  
nailing the record of our sins to the cross."

Jesus says to you, + "Your sins are forgiven."

Be at peace, and tell everyone

how much God has done for you.

**ALL: Amen.**

## **PRAYER OF THE DAY** *standing*

**ALL: Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus**

**Christ, our Savior and Lord. Amen.**

**GREETING OF GUESTS *and* SHARING OF ALOHA *standing***

**KAHU:** May God's aloha be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## **FIRST READING**

Genesis 18: 1–10a

*The Lord visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.*

**ONE:** <sup>1</sup>The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, "My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." <sup>10a</sup>Then one said, "I will surely return to you

in due season, and your wife Sarah shall have a son."

**PSALM** *sung responsively*

Psalm 15

<sup>1</sup>LORD, who may dwell in your <sup>1</sup>tabernacle?

**Who may abide upon your <sup>1</sup>holy hill?**

<sup>2</sup>Those who lead a blameless life and do <sup>1</sup>what is right,

**who speak the truth <sup>1</sup>from their heart;**

<sup>3</sup>they do not slander with the tongue, they do no evil <sup>1</sup>to their friends;

**they do not cast discredit up- <sup>1</sup>on a neighbor.**

<sup>4</sup>In their sight the wicked are rejected,

but they honor those who <sup>1</sup>fear the LORD.

**They have sworn upon their health**

**and do not take <sup>1</sup>back their word.**

<sup>5</sup>They do not give their money in hope of gain,

nor do they take bribes a- <sup>1</sup>gainst the innocent.

**Those who do these things shall never be <sup>1</sup>overthrown.**

**SECOND READING**

Colossians 1: 15–28

*Sometimes Paul preaches with great attention to theological concepts. Here, however, Paul offers a mystical teaching, that the great mystery of God is "Christ in you." Because Christ is present in the church, Christians share in his life, suffering, and glory.*

ONE: <sup>15</sup>[Christ Jesus] is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was

pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

**GOSPEL ACCLAMATION** *standing* “Lord, Let My Heart Be Good Soil” (512)

Lord, let my heart be good soil, open to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is understood.

When my heart is hard, break the stone away.

When my heart is cold, warm it with the day.

When my heart is lost, lead me on your way.

Lord, let my heart; Lord, let my heart; Lord, let my heart be good soil.

**GOSPEL** *standing; read responsively*

Luke 10: 38–42

*Jesus uses his visit to two sisters as an occasion to remind disciples that an important aspect of obedience is single-minded devotion to Jesus and his word.*

KAHU: <sup>38</sup>Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked,

**ALL: "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me."**

KAHU: <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

## **KEIKI SERMON, *Kahu Tim***

## **SERMON, *Drs. David and Lara Narita***

## **SERMON HYMN 636 *standing***

“How Small Our Span of Life”

## **AFFIRMATION OF FAITH *standing***

**ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit,**



**the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE CHURCH** *seated*

KAHU: Rooted in Christ and rising to serve, let us pray for the church, the world, and all those in need.

*A brief silence.*

You open the doors of your church, Lord, to all who feel distant or estranged. Give us courage to share your good news through conversation and love. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Cultivate in all people a care for the world you have made. Make us mindful of our impact on creation for the good of our neighbor and future generations. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Reconcile and bring peace to communities that suffer. Raise up and strengthen leaders and organizations that promote dialogue, hospitality, and restoration. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Open our eyes to see those suffering any affliction, even ourselves. Open our lips to boldly beg relief in body or spirit for all in need. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Bless and keep safe campers, counselors, and families who experience the gift of outdoor ministry at camps this summer. Continue transforming them in Christ once they are safely home. Hear us, O God.

**ALL: Your mercy is great.**

***W.H.A.L.E., a time of thanks for answered prayer and prayer requests.***

KAHU: Comfort your children with the trust that your word is stronger than death. We remember saints and loved ones who have died and rest in you. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

**ALL: Amen.**

## **PREPARATION OF THE GIFTS,** *Calvary Choir*

“Our Father”

## **DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## **OFFERING PRAYER** *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**ALL: Amen.**

# **WE ARE FED**

# HOLY COMMUNION HYMN *standing*

“Bread for the World”

## REFRAIN



Bread for the world: a world of hunger. Wine for all peoples: people who thirst.



May we who eat be bread for oth - ers. May we who drink pour out our love. —

## VERSES



1. Lord Je - sus Christ, you are the bread of life, \_\_\_\_\_
2. Lord Je - sus Christ, you are the wine of peace, \_\_\_\_\_
3. Lord Je - sus Christ, you call us to your feast, \_\_\_\_\_



bro - ken to reach and heal the wounds of hu - man pain. \_\_\_\_\_  
poured in - to hearts once bro - ken and where dry - ness sleeps. \_\_\_\_\_  
at which the rich and pow'r - ful have be - come the least. \_\_\_\_\_



Where we di - vide your peo - ple you are wait - ing there \_\_\_\_\_  
Where we are tired and wea - ry you are wait - ing there \_\_\_\_\_  
Where we sur - vive on oth - ers in our hu - man greed \_\_\_\_\_



on bend - ed knee to wash our feet with end - less care.  
to be the way which beck - ons us be - yond de - spair.  
you walk a - mong us beg - ging for your ev - 'ry need.

“Bread for the World,” by Bernadette Farrell, © 1990, 2000 Bernadette Farrell. Published by OCP.  
Music used by permission (One.License.net A-714410).

# GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

**ALL: And also with you.**

KAHU: Lift up your hearts.

**ALL: We lift them to the Lord.**

KAHU: Let us give thanks to the Lord our God.

**ALL: It is right to give our thanks and praise.**

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## **THE LORD'S PRAYER** *singing*

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation  
but deliver us from evil:  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

**ALL:** **Amen.**

# **WE ARE SENT**

## **SENDING HYMN 715** *standing*

“Christ, Be Our Light”

## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** The Lord bless you and keep you.  
The Lord's face shine upon you with grace and mercy.  
The Lord look upon you with favor  
and + give you peace.

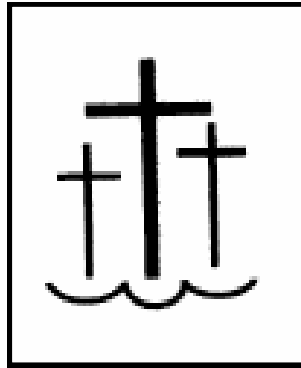
**All:** **Amen.**

**KAHU:** Go in peace. Proclaim the good news.

**ALL:** **Thanks be to God.**

## **GOING FORTH,** *organ*

“Now Thank We All Our God”



## Today, July 17, 2016

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**MUSIC:** Calvary Choir

**INSTRUMENTALISTS:** Marc Adelberger, Charlie Holdaway, Bruce Kau, Jon Osorio, Tim Sprowls; Jennifer Welch, *flute*; Fletcher Young, *clarinet*; Vanessa Jonsen, *cello*

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Two—Renee Ako

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “Jesus Shall Reign,” arr. Martha Sobaje, © 2015 Wayne Leupold Editions; “The God of Second Chances,” by David Haas, © 2005 GIA Publications; “Our Father,” by Charles F. Brown, © Charles F. Brown, unpublished manuscript; “Bread for the World,” by Bernadette Farrell, © 1990, 2000 Bernadette Farrell; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Now Thank We All Our God,” arr. George Lachenauer, © 2015 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

# WORSHIP AHEAD

***Saturday, July 23—10<sup>th</sup> Sunday after Pentecost***

***6:30—7:30 pm, Sunset Worship in the Sanctuary***

*Guest Preacher, Pastor John Lunn*

*Music, Tom and Amie*

***Sunday, July 24—10<sup>th</sup> Sunday after Pentecost***

*Guest Preacher, Pastor John Lunn*

*Music, Calvary Choir and John Travis, “Thy Will Be Done”*

***Saturday, July 30—11<sup>th</sup> Sunday after Pentecost***

***6:30—7:30 pm, Sunset Worship in the Sanctuary***

*Guest Preacher, Rev. Dr. J. P. Sabbithi*

*Music, Tom and Amie*

***Sunday, July 31—11<sup>th</sup> Sunday after Pentecost***

*Guest Preacher, Rev. Dr. J. P. Sabbithi*

*Music, Calvary Choir, “In the Sweet By-and-By”*

***Saturday, August 6—12<sup>th</sup> Sunday after Pentecost***

***6:30—7:30 pm, Sunset Worship in the Sanctuary***

*Preacher, Kahu Tim*

*Music, Tom and Amie*

***Sunday, August 7—12<sup>th</sup> Sunday after Pentecost***

*Presiding Minister, Kahu Tim*

*Guest Preacher, Rev. Steve Jensen, “Wounded Warriors”*

*Music, Calvary Choir, “Imagine”*