



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

VIGIL OF PENTECOST

May 14, 2016

6:30 pm

With this liturgy we gather in vigilant prayer as the disciples did in the days preceding Pentecost. Our world waits for an end to war and violence. The whole creation waits for an end to suffering. With undying hope we pray for the crowning gift of Easter—the Spirit of the risen Christ among us.

EXPLANATION OF *VIGIL OF PENTECOST* and *A SERVICE OF HEALING*, Kahu Tim

GATHERING, Kahu Tim

Acts 2: 1–11

KAHU: When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

SERVICE OF LIGHT FROM "Holden Evening Prayer"

The "*Holden Evening Prayer*" (Assembly Edition)
is found in the plastic sleeve in the back of the hymnal.
The *Service of Light* is printed on pages 2 and 3.

RINGING OF THE BELL

During the *Ringling of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

ALL: Amen.

KAHU: Let us come into the light,
the revealing and healing light of God.

Silence is kept for reflection.

God of grace and glory,
**ALL: you have brought us through the night of sin
into the light of Jesus' resurrection. Yet our
lives are still full of shadows.**

Make us alive in Christ, O God.

Make us new as you make all things new.

Rescue us from evil and the gloom of sin.

**Renew us in grace, and
restore us to living in your holiness,
through Jesus Christ, our risen Lord. Amen.**

ASSURANCE OF PARDON

KAHU: Rejoice with all creation around God's throne!

The light of the risen Christ
puts to flight all evil deeds,
washes away sin,
restores innocence to the fallen,
casts out hate, brings peace,
and humbles earthly pride.

Jesus Christ loves you and + frees you from your sins by his blood.
To him be glory and dominion forever and ever! **Amen.**

PRAYER OF THE DAY *standing*

ALL: Almighty and ever-living God, you fulfilled the promise of Easter by sending the gift of your Holy Spirit. Look upon your people gathered in prayer, open to receive the Spirit's flame. May it come to rest in our hearts and heal the divisions of word and tongue, that with one voice and one song we may praise your name in joy and thanksgiving; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS and SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Exodus 19: 1–9

At Sinai God assured Israel that they were God's prized possession and commissioned them to serve as mediating priests for the nations. God's word spoken to Moses is the basis of the people's trust.

ONE: On the third new moon after the Israelites had gone out of the land of Egypt, on that very day, they came into the wilderness of Sinai. ²They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. ³Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to

myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him.

⁸The people all answered as one: "Everything that the LORD has spoken we will do." Moses reported the words of the people to the LORD. ⁹Then the LORD said to Moses, "I am going to come to you in a dense cloud, in order that the people may hear when I speak with you and so trust you ever after."

PSALM *read responsively*

Psalm 130

¹Out of the depths

I cry to you, O LORD;

²O LORD, hear my voice!

**let your ears be attentive to the
voice of my supplication.**

³If you were to keep watch over sins,

O LORD, who could stand?

⁴Yet with you is forgiveness,

in order that you may be feared.

⁵I wait for you, O LORD; my soul waits;

in your word is my hope.

⁶My soul waits for the Lord more than those
who keep watch for the morning,

more than those who keep watch for the morning.

⁷O Israel, wait for the LORD,

for with the LORD there is steadfast love;

with the LORD there is plenteous redemption.

⁸For the LORD shall redeem Israel

from all their sins.

SECOND READING

Romans 8: 14–17, 22–27

The Holy Spirit has made us God's children who eagerly await the glorious future God has prepared for all of creation. Although we cannot fully see what God has in store for us and creation, we eagerly anticipate it in hope. Even when we are unable to pray, the same Spirit prays for us.

ONE: ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen?

²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

GOSPEL ACCLAMATION *standing*

“Open Our Eyes, Lord”

O - pen our eyes, Lord; we want to see Je - sus, to
O - pen our ears, Lord, and help us to lis - ten.

reach out and touch him, and say that we love him.
O - pen our eyes, Lord, we want to see Je - sus.

“Open Our Eyes, Lord,” by Robert Cull, arr. David Allen, © 1976 Maranatha! Music; © 1997 Word Music/Integrity Music; Music used by permission One.License.net A-714410.

Jesus describes the Holy Spirit as living water, quenching the thirst of all who come to him and filling the hearts of believers till they overflow.

KAHU: ³⁷On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, ³⁸and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" ³⁹Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

DEVOTIONAL, *Kahu Tim*

“Waiting for the Unexpected”

SERVICE OF HEALING

In its ministry of healing, the church does not replace the gifts of God that come through the scientific community, nor does it promise a cure. The church offers and celebrates gifts such as these: God’s presence with strength and comfort in time of suffering, God’s promise of wholeness and peace, and God’s love embodied in the community of faith.

Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and

reconciler of the world, we now entrust to God all who are in need of healing.

PRAYERS OF THE CHURCH *standing*

KAHU: Rooted in the abundant life and love of Christ Jesus, we pray for the life of the church, the lives of people in need, and the life of all creation.

A brief silence.

Merciful God, you sent your Son to be our peace.

ALL: Bring relief and calmness to all who suffer pain, grief, hopelessness, and anxiety. Come, O Spirit of Peace!

KAHU: Mighty God, mercifully grant strength to the weak and comfort to those who suffer.

ALL: Turn their sickness and pain into health. Come, O Spirit of Healing!

KAHU: God of peace and reconciliation, bring an end to the sickness of the world.

ALL: End violence, terrorism, war, and their causes. Come, O Spirit of Wisdom!

KAHU: Holy God, your Son prayed that your people may be one.

ALL: May the gift of baptism be a power for healing the church's brokenness. Bless all efforts for renewal and Christian unity. Come, O Spirit of Unity!

KAHU: Loving God, mend broken relationships.

ALL: Bring peace to our families, our congregation, this community, and the world. Come, O Spirit of Reconciliation!

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Eternal God, we thank you for all the faithful departed.

ALL: **Heal the pain of all who grieve. Come, O Spirit of Comfort!**

KAHU: O God, we bring these intercessions before you, knowing that you will hear us as you have promised, and will answer according to the mercy shown in Jesus Christ, our Savior and Lord.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Amie Lawyer*

“Spirit of the
Living God”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uthane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

**WE ARE FED AND
ANOINTED**

HOLY COMMUNION HYMN 481 *standing*

“Come to the Table”

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN *standing*

“The Wind That Stirs the Sea to Sing”

(Sung to NEW BRITAIN; “Amazing Grace”)

The wind that stirs the sea to sing, to surge and roar and drum,
Is echoed in the prayer we bring: O Holy Spirit, come!

Arise and blow from God’s deep core, a steady, driving gale,
And fill this church forevermore with faith that will not fail.

Then with your flame and wind ignite the hope we sing and pray:
That we will follow Christ the light, the truth, the life, the way.

And then the song within our heart will sound in harmony
With that great hymn that you impart to wind and shore and sea.

“The Wind That Stirs the Sea to Sing,” text by Thomas H. Troeger, © 2014 Oxford University Press.
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BENEDICTION AND SENDING, *Kahu Tim*

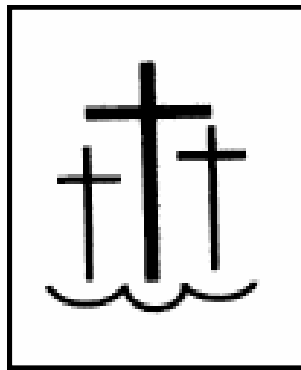
KAHU: The blessing of the Lord God Almighty,
the blessing of + Christ, the Lamb who was slain,

and the blessing of the Holy Spirit of truth
be among you and remain with you always.

All: Amen.

KAHU: Go in peace. Share the good news.

ALL: **Thanks be to God. Alleluia!**



Tonight, May 14, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

MUSIC: Amie Lawyer

READER, USHERS AND COMMUNION ASSISTANTS, ALTAR CARE: Congregation

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: "Service of Light" from *Holden Evening Prayer*, by Marty Haugen, © 1990 GIA Publications; "Open Our Eyes, Lord," by Robert Cull, arr. David Allen, © 1976 Maranatha! Music; "Spirit of the Living God," by Daniel Iverson, © 1935, Ren. 1963 Birdwing Music; "The Wind That Stirs the Sea to Sing," text by Thomas H. Troeger, © 2014 Oxford University Press. All music used by permission (One.License.net A-714410).