



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **Transfiguration**

February 7, 2016

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

Witnesses to the glory of God in the face of Jesus will be unable to avoid reflecting that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see the glory of the Lord in the word and in the supper and who are being "transformed into the same image" by the Spirit of God.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

**GATHERING,** *organ*

“Deck Thyself, My Soul, with Gladness”

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING,** *Kahu Tim*

KAHU: Rejoice, for we no longer walk in darkness!

**ALL: Thanks be to God!**

KAHU: May the light of Christ,  
the radiance of God,  
and the fire of the Holy Spirit be with you all.

**ALL: And also with you.**

## **CONFESSION OF SIN**, *Kahu Tim*

The *Confession and Forgiveness* begins on page 116 in the front of the hymnal.

## **KYRIE** *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **GLORIA** *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY** *standing*

**ALL:** Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## **GREETING OF GUESTS** *seated*

## **SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## FIRST READING

Exodus 34: 29–35

*Moses' face shone with the reflected glory of God after he received the ten commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.*

ONE: <sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

## PSALM *sung responsively*

Psalm 99

<sup>1</sup>The LORD is king; let the | people tremble.

**The LORD is enthroned upon the cherubim;  
let | the earth shake.**

<sup>2</sup>The LORD, | great in Zion,  
**is high a- | bove all peoples.**

<sup>3</sup>Let them confess God's name, which is | great and awesome;  
**God is the | Holy One.**<sup>s</sup>

<sup>4</sup>O mighty king, lover of justice, you have es- | tablished equity;  
**you have executed justice and righteous- | ness in Jacob.**

<sup>5</sup>Proclaim the greatness of the LORD

and fall down be-<sup>1</sup> fore God's footstool;

**God is the<sup>1</sup> Holy One.**

<sup>6</sup>Moses and Aaron among your priests,  
and Samuel among those who call upon your<sup>1</sup> name, O LORD,

**they called upon you, and you<sup>1</sup> answered them,**

<sup>7</sup>you spoke to them out of the pil-<sup>1</sup> lar of cloud;

**they kept your testimonies and  
the decree<sup>1</sup> that you gave them.**

<sup>8</sup>O LORD our God, you answered<sup>1</sup> them indeed;

**you were a God who forgave them,  
yet punished them for their<sup>1</sup> evil deeds.**

<sup>9</sup>Proclaim the greatness of the LORD and worship upon God's<sup>1</sup> holy hill;  
**for the LORD our God is the<sup>1</sup> Holy One.**

## **GOSPEL ACCLAMATION** *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na - 'o - 'i - 'o, o ko kā-kou A - ku - a, Faith - ful, faith-ful is our God.



Ka ma-na - 'o - 'i - 'o, o ko kā-kou A - ku - a, Faith - ful, faith-ful is our God.

“Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God), by Joe Camacho, arr. John L. Bell, © 2002 GIA.  
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## **GOSPEL** *standing, read responsively*

Luke 9: 28–43a

*The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.*

KAHU: <sup>28</sup>Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus,

**ALL: "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—**

KAHU: not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, "This is my Son, my Chosen listen to him!" <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

<sup>37</sup>On the next day, when they had come down from the mountain, a great crowd met him. <sup>38</sup>Just then a man from the crowd shouted,

**ALL: "Teacher, I beg you to look at my son; he is my only child. <sup>39</sup>Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. <sup>40</sup>I begged your disciples to cast it out, but they could not."**

KAHU: <sup>41</sup>Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." <sup>42</sup>While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. <sup>43</sup>And all were astounded at the greatness of God.

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

**SERMON**, *Kahu Tim*

“Come *DOWN* from the Mountain”

**SERMON HYMN 838** *standing*

“Beautiful Savior”

**AFFIRMATION OF FAITH** *standing*

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**COMMISSIONING and INSTALLATION OF STEPHEN**

**MINISTERS:** *William Bekemeier, Isabel Burton, Erin Day, Monika Day, Martha Staff, Kalamaikamala Sylvester, Ina Young, Kahu Tim*

**PRAYERS OF THE CHURCH** *standing*

**KAHU:** Gathered as children of the same Lord, we pray for the church, the world, and all those in need.

*A brief silence.*

God of glory,

**All:** guide and empower your church's leaders to trust your promises as Moses and Elijah did. Shine the light of Christ through your church to the world. Lord, in your mercy, hear our prayer.

KAHU: God of majesty,

**ALL:** from the highest mountain to the lowest valley, your power is seen in your creation. Help us to protect and care for soil, air, water, and all the creatures you have made. Lord, in your mercy, hear our prayer.

KAHU: God of hope and freedom,

**ALL:** give just laws; wise and insightful leaders; sufficient food, water, and shelter; and abundant compassion for all nations in poverty, strife, or at war. Lord, in your mercy, hear our prayer.

KAHU: God of wholeness,

**ALL:** bring clarity to those in confusing times, healing to those in painful times, and peace to those in trying times. Lord, in your mercy, hear our prayer.

KAHU: God of new life,

**ALL:** show us your will for the ministries in this place, and transform us for mission and witness. Lord, in your mercy, hear our prayer.

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

KAHU: God of glory, we give thanks for all the beloved who rest in your loving arms.

**ALL:** Keep us steadfast in our mission, and strengthen our faith in your promise of everlasting life. Lord, in your mercy, hear our prayer.

KAHU: Into your hands, gracious God, we commend all of your beloved for whom we pray, trusting in your mercy; through Christ our Lord.

**ALL:** Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

**PREPARATION OF THE GIFTS,** *organ* “Blest Be the Tie that Binds”

**DOXOLOGY** *standing* “Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

**OFFERING PRAYER** *standing*

**KAHU:** Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

**ALL:** Amen.

## WE ARE FED

**GREAT THANKSGIVING** *standing*



Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## **SANCTUS** *standing*

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry, Ho - san - na in the

7

highest. Bless-ed is he who comes in the name of the Lord. Ho -

11

san - na in the high-est. Ho - san - na in the high-est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *singing*

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation  
but deliver us from evil:  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

**ALL: Amen.**

# WE ARE SENT

**SENDING HYMN 546** *standing*

“To Be Your Mission”

*All Keiki are invited to dance.*

**BENEDICTION AND SENDING,** *Kahu Tim*

KAHU: God Almighty send you light and truth  
to keep you all the days of your life.  
The hand of God protect you;  
the holy angels accompany you;  
and the blessing of almighty God,  
the Father,  
the + Son,  
and the Holy Spirit  
be with you now and forever.

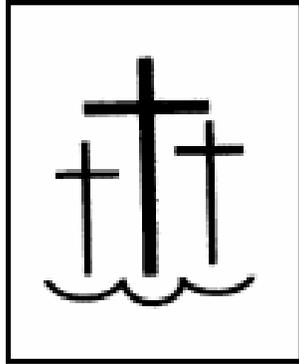
**ALL: Amen.**

Kahu: Go in peace. Remember the poor.

**ALL: Thanks be to God.**

**GOING FORTH,** *organ*

“Dove of Peace”





## Today, February 7, 2016

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Two

**WORSHIP PRODUCTION SUPPORT:** Erin Day

**SERVICE MUSIC:** “Deck Thyself, My Soul with Gladness,” arr. Georg Lachenauer, © 2015 Wayne Leupold Editions; “Kyrie,” and “Gloria,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God),” by Joe Camacho, arr. John L. Bell, © 2002 GIA; “Blest be the Tie that Binds,” arr. Anthony Giamanco, © 2015 Wayne Leupold Editions; “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Dove of Peace,” arr. Ralph Hastings, © 2015 Wayne Leupold Editions. All music used by permission (OneLicense.net A-714410).

# WORSHIP AHEAD

***Wednesday, February 10—Ash Wednesday***

***7 pm, Service of Imposition of Ashes and  
Holy Communion***

*Preaching, Kahu Tim*

*Music, Voices of Aloha—Guest Choir*

*Mark Yasuhara, director*

***Sunday, February 14—1<sup>st</sup> Sunday in Lent***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Shut de Dō”*

## ***MIDWEEK LENTEN SERVICES***

***Wednesday, February 17, 24; March 2, 9, 16***

***6:00 PM, HOLDEN EVENING PRAYER*** in Sanctuary

***6:35 PM, SOUP*** in Hale Aloha

***Sunday, February 21—2<sup>nd</sup> Sunday in Lent***

*8:30-9:00 am—Morning Worship*

*9:00—Annual Meeting*

*Holy Communion following Annual Meeting*